| Budget Account | Description | Initial <br> Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 Board Of Education |  |  |  |  |  |  |  |
| 1010-400-00-05 | Consultant Expenses | 2,925.00 | 0.00 | 2,925.00 | 0.00 | 0.00 | 2,925.00 |
| 1010-401-00-05 | Conference \& Travel | 4,000.00 | -2,000.00 | 2,000.00 | 1,010.00 | 0.00 | 990.00 |
| 1010-409-00-05 | Advertising | 1,150.00 | 0.00 | 1,150.00 | 247.48 | 352.52 | 550.00 |
| 1010-500-00-05 | Materiais \& Supplies | 3,600.00 | 0.00 | 3,600.00 | 1,351.34 | 1,733.00 | 515.66 |
| 1010 Board Of Ed | tion Subtotal | 11,675.00 | -2,000.00 | 9,675.00 | 2,608.82 | 2,085.52 | 4,980.66 |
| 1040 District Clerk |  |  |  |  |  |  |  |
| 1040-160-00-05 | Non-Instructional Salarie | 8,712.60 | 217.71 | 8,930.31 | 4,995.77 | 3,934.54 | 0.00 |
| 1040-400-00-05 | Contractual Expenses | 5,850.00 | 0.00 | 5,850.00 | 900.00 | 0.00 | 4,950.00 |
| 1040-500-00-05 | Materials \& Supplies | 495.00 | 0.00 | 495.00 | 112.00 | 0.00 | 383.00 |
| 1040 District Cle | btotal | 15,057.60 | 217.71 | 15,275.31 | 6,007.77 | 3,934.54 | 5,333.00 |
| 1060 District Meeting |  |  |  |  |  |  |  |
| 1060-500-00-05 | District Meeting Supplies | 4,500.00 | 6,000.00 | 10,500.00 | 4,353.78 | 5,694.00 | 452.22 |
| 1060 District Me | Subtotal | 4,500.00 | 6,000.00 | 10,500.00 | 4,353.78 | 5,694.00 | 452.22 |
| 1240 Chief School Administrator |  |  |  |  |  |  |  |
| 1240-150-00-05 | Instructional Salaries | 225,000.00 | 6,750.00 | 231,750.00 | 129,646.28 | 102,103.72 | 0.00 |
| 1240-160-00-05 | Non-instructional Salarie | 141,060.00 | 0.00 | 141,060.00 | 77,845.11 | 39,270.82 | 23,944.07 |
| 1240-200-00-05 | Equipment | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| 1240-400-00-05 | Contractual \& Repair Expe | 3,150.00 | 0.00 | 3,150.00 | 39.19 | 313.52 | 2,797.29 |
| 1240-402-00-05 | Superintendent's Conferen | 7,350.00 | 130.00 | 7,480.00 | 7,420.00 | 0.00 | 60.00 |
| 1240-403-00-05 | Equipment Repair | 1,175.00 | 0.00 | 1,175.00 | 101.96 | 713.04 | 360.00 |
| 1240-406-00-05 | Travel \& Memberships | 6,700.00 | 0.00 | 6,700.00 | 5,240.50 | 0.00 | 1,459.50 |
| 1240-500-00-05 | Materials \& Supplies | 8,775.00 | 0.00 | 8,775.00 | 6,744.59 | 112.50 | 1,917.91 |
| 1240 Chief Scho | - Function Subtotal | 395,710.00 | 6,880.00 | 402,590.00 | 227,037.63 | 142,513.60 | 33,038.77 |
| 1310 Business Administration |  |  |  |  |  |  |  |
| 1310-150-00-05 | Professional Salaries | 194,750.00 | 0.00 | 194,750.00 | 108,947.58 | 85,802.42 | 0.00 |
| 1310-160-00-05 | Non-Instructional Salarie | 292,849.00 | 0.00 | 292,849.00 | 158,780.34 | 125,048.66 | 9,020.00 |
| 1310-200-00-05 | Equipment | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 1310-400-00-05 | Contractual Expenses | 55,802.00 | 0.00 | 55,802.00 | 42,791.72 | 8,448.29 | 4,561.99 |
| 1310-403-00-05 | Equipment Repair | 5,400.00 | -2,126.00 | 3,274.00 | 952.94 | 747.06 | 1,574.00 |
| 1310-406-00-05 | Travel \& Memberships | 5,500.00 | 0.00 | 5,500.00 | 1,065.06 | 2,836.19 | 1,598.75 |
| 1310-490-00-08 | BOCES Expenses | 53,600.00 | 0.00 | 53,600.00 | 33,722.58 | 19,877.42 | 0.00 |
| 1310-500-00-05 | Materials \& Supplies | 6,075.00 | 0.00 | 6,075.00 | 4,121.94 | 441.92 | 1,511.14 |
| 1310 Business A | Function Subtotal | 615,976.00 | -2,126.00 | 613,850.00 | 350,382.16 | 243,201.96 | 20,265.88 |
| 1320 Auditing |  |  |  |  |  |  |  |
| 1320-400-00-05 | External Auditor | 48,000.00 | 0.00 | 48,000.00 | 37,253.00 | 3,597.00 | 7,150.00 |
| 1320-400-01-05 | Internal Auditor | 28,500.00 | 0.00 | 28,500.00 | 15,000.00 | 12,700.00 | 800.00 |
| 1320 Auditing - Function Subtotal |  | 76,500.00 | 0.00 | 76,500.00 | 52,253.00 | 16,297.00 | 7,950.00 |

Fund: A GENERAL FUND

| Budget Account Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1325 Treasurer |  |  |  |  |  |  |
| 1325-160-00-05 Treasurer Salaries | 3,824.00 | 0.00 | 3,824.00 | 2,139.28 | 1,684.72 | 0.00 |
| 1325-400-00-05 Finance Attorney Fees | 11,500.00 | -1,000.00 | 10,500.00 | 9,725.00 | 0.00 | 775.00 |
| 1325-406-00-05 Travel \& Memberships | 500.00 | 0.00 | 500.00 | 0.00 | 315.00 | 185.00 |
| 1325-500-00-05 Materials \& Supplies | 360.00 | 0.00 | 360.00 | 0.00 | 0.00 | 360.00 |
| 1325 Treasurer - Function Subtotal | 16,184.00 | -1,000.00 | 15,184.00 | 11,864.28 | 1,999.72 | 1,320.00 |
| 1380 Fiscal Agent Fee |  |  |  |  |  |  |
| 1380-400-00-05 Fiscal Agent Fees | 12,000.00 | -5,000.00 | 7,000.00 | 4,500.00 | 2,500.00 | 0.00 |
| 1380 Fiscal Agent Fee - Function Subtotal | 12,000.00 | -5,000.00 | 7,000.00 | 4,500.00 | 2,500.00 | 0.00 |
| 1420 Legal |  |  |  |  |  |  |
| 1420-400-00-05 School Attorney Fees | 105,000.00 | 207,295.00 | 312,295.00 | 258,117.36 | 54,177.64 | 0.00 |
| 1420 Legal - Function Subtotal | 105,000.00 | 207,295.00 | 312,295.00 | 258,117.36 | 54,177.64 | 0.00 |
| 1430 Personnel |  |  |  |  |  |  |
| 1430-400-00-05 School Attorney - Negotia | 17,500.00 | 0.00 | 17,500.00 | 17,500.00 | 0.00 | 0.00 |
| 1430 Personnel - Function Subtotal | 17,500.00 | 0.00 | 17,500.00 | 17,500.00 | 0.00 | 0.00 |
| 1460 Records Management Officer |  |  |  |  |  |  |
| 1460-160-00-05 Records Management Salary | 3,824.00 | 0.00 | 3,824.00 | 2,139.28 | 1,684.72 | 0.00 |
| 1460 Records Management Officer - Function Subtotal | 3,824.00 | 0.00 | 3,824.00 | 2,139.28 | 1,684.72 | 0.00 |
| 1480 Public Information and Services |  |  |  |  |  |  |
| 1480-490-00-08 BOCES Services | 45,740.00 | 13,250.00 | 58,990.00 | 24,164.88 | 34,825.12 | 0.00 |
| 1480-500-00-05 Materials \& Supplies | 10,800.00 | -10,000.00 | 800.00 | 195.00 | 0.00 | 605.00 |
| 1480 Public Information and Services - Function Subtotal | 56,540.00 | 3,250.00 | 59,790.00 | 24,359.88 | 34,825.12 | 605.00 |
| 1620 Operation of Plant |  |  |  |  |  |  |
| 1620-160-00-01 Non-Instruct Sal - HS | 603,827.00 | 0.00 | 603,827.00 | 329,646.95 | 260,216.14 | 13,963.91 |
| 1620-160-00-02 Non-Instruct Sal - MS | 477,185.00 | 0.00 | 477,185.00 | 242,641.71 | 190,692.85 | 43,850.44 |
| 1620-160-00-03 Non-Instruct Sal - ES | 397,987.00 | 0.00 | 397,987.00 | 188,681.41 | 145,032.72 | 64,272.87 |
| 1620-160-00-05 Non-Instruct Sal - DW | 231,593.00 | 0.00 | 231,593.00 | 120,165.15 | 94,637.85 | 16,790.00 |
| 1620-168-00-05 Overtime | 40,000.00 | 0.00 | 40,000.00 | 37,194.78 | 0.00 | 2,805.22 |
| 1620-200-00-01 Equipment - HS | 4,250.00 | 0.00 | 4,250.00 | 4,249.00 | 0.00 | 1.00 |
| 1620-200-00-02 Equipment - MS | 1,725.00 | 0.00 | 1,725.00 | 1,720.35 | 0.00 | 4.65 |
| 1620-200-00-03 Equipment - ES | 725.00 | 0.00 | 725.00 | 721.40 | 0.00 | 3.60 |
| 1620-400-00-05 Independent Contractors | 135,080.00 | 0.00 | 135,080.00 | 47,871.41 | 72,010.98 | 15,197.61 |
| 1620-400-91-05 Contractual - Auditorium | 7,700.00 | 0.00 | 7,700.00 | 2,168.43 | 1,731.57 | 3,800.00 |
| 1620-401-00-05 Conference \& Travel | 5,000.00 | 0.00 | 5,000.00 | 1,894.00 | 1,050.00 | 2,056.00 |
| 1620-411-00-01 Electricity - HS | 385,000.00 | 0.00 | 385,000.00 | 212,385.07 | 172,614.93 | 0.00 |
| 1620-411-00-02 Electricity - MS | 70,000.00 | 0.00 | 70,000.00 | 33,177.95 | 36,822.05 | 0.00 |
| 1620-411-00-03 Electricity - ES | 120,000.00 | 0.00 | 120,000.00 | 48,350.06 | 71,649.94 | 0.00 |

Fiscal Year: 2023

## Fund: A GENERAL FUND

| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1620-411-00-05 | Electricity - DW | 10,000.00 | 0.00 | 10,000.00 | 103.18 | 9,896.82 | 0.00 |
| 1620-412-00-05 | Telephone - DW | 51,300.00 | 0.00 | 51,300.00 | 31,169.30 | 17,950.06 | 2,180.64 |
| 1620-413-00-05 | Fuel Oil | 25,000.00 | 0.00 | 25,000.00 | 4,843.20 | 5,156.80 | 15,000.00 |
| 1620-414-00-05 | Gasoline | 15,000.00 | 0.00 | 15,000.00 | 3,323.13 | 7,676.87 | 4,000.00 |
| 1620-415-00-01 | Water-HS | 14,500.00 | 0.00 | 14,500.00 | 12,032.29 | 2,467.71 | 0.00 |
| 1620-415-00-02 | Water - MS | 6,000.00 | 150.00 | 6,150.00 | 3,599.43 | 2,475.57 | 75.00 |
| 1620-415-00-03 | Water - ES | 6,000.00 | 150.00 | 6,150.00 | 2,468.33 | 3,531.67 | 150.00 |
| 1620-415-00-05 | Water - DW | 7,500.00 | -300.00 | 7,200.00 | 2,761.70 | 2,013.30 | 2,425.00 |
| 1620-416-00-01 | Natural Gas - HS | 85,000.00 | 0.00 | 85,000.00 | 41,280.57 | 43,719.43 | 0.00 |
| 1620-416-00-02 | Natural Gas - MS | 80,000.00 | 0.00 | 80,000.00 | 30,960.10 | 49,039.90 | 0.00 |
| 1620-416-00-03 | Natural Gas - ES | 65,500.00 | 0.00 | 65,500.00 | 20,593.97 | 44,906.03 | 0.00 |
| 1620-416-00-05 | Natural Gas - DW | 8,500.00 | 0.00 | 8,500.00 | 272.80 | 3,227.20 | 5,000.00 |
| 1620-417-00-01 | Refuse Removal - HS | 16,000.00 | 0.00 | 16,000.00 | 6,922.86 | 6,922.86 | 2,154.28 |
| 1620-417-00-02 | Refuse Removal - MS | 12,000.00 | 0.00 | 12,000.00 | 4,589.28 | 5,389.28 | 2,021.44 |
| 1620-417-00-03 | Refuse Removal - ES | 3,700.00 | 0.00 | 3,700.00 | 1,570.62 | 1,570.62 | 558.76 |
| 1620-417-00-05 | Refuse Removal - DW | 25,000.00 | 0.00 | 25,000.00 | 10,903.14 | 5,096.86 | 9,000.00 |
| 1620-500-00-01 | General Supplies - HS | 14,950.00 | 0.00 | 14,950.00 | 4,083.98 | 2,481.68 | 8,384.34 |
| 1620-500-00-02 | General Supplies - MS | 10,950.00 | 0.00 | 10,950.00 | 2,909.90 | 1,125.90 | 6,914.20 |
| 1620-500-00-03 | General Supplies - ES | 8,950.00 | 0.00 | 8,950.00 | 2,760.27 | 1,139.53 | 5,050.20 |
| 1620-500-00-05 | General Supplies - DW | 28,000.00 | 0.00 | 28,000.00 | 8,600.51 | 19,030.06 | 369.43 |
| 1620-504-00-01 | Cleaning Supplies - HS | 25,000.00 | 717.16 | 25,717.16 | 7,409.87 | 5,896.57 | 12.410 .72 |
| 1620-504-00-02 | Cleaning Supplies - MS | 15,000.00 | 717.16 | 15,717.16 | 5,686.66 | 5,162.91 | 4,867.59 |
| 1620-504-00-03 | Cleaning Supplies - ES | 15,000.00 | 0.00 | 15,000.00 | 4,809.60 | 3,851.06 | 6,339.34 |
| 1620-504-00-05 | Cleaning Supplies - DW | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 |
| 1620 Operation of Plant - Function Subtotal |  | 3,033,422.00 | 1,434.32 | 3,034,856.32 | 1,484,522.36 | 1,296,187.72 | 254,146.24 |
| 1621 Maintenance of Plant |  |  |  |  |  |  |  |
| 1621-160-00-05 | Noninstructional Sal - DW | 523,147.00 | 0.00 | 523,147.00 | 288,996.03 | 180,379.83 | 53,771.14 |
| 1621-168-00-05 | Overtime | 25,000.00 | 0.00 | 25,000.00 | 9,617.18 | 0.00 | 15,382.82 |
| 1621-200-00-03 | Equipment - ES | 1,950.00 | 0.00 | 1,950.00 | 0.00 | 0.00 | 1,950.00 |
| 1621-200-00-05 | Equipment - DW | 61,500.00 | 0.00 | 61,500.00 | 0.00 | 38,608.77 | 22,891.23 |
| 1621-400-00-01 | Maintenance Contracts-HS | 23,090.00 | -6,500.00 | 16,590.00 | 7,004.40 | 16,085.60 | -6,500.00 |
| 1621-400-00-02 | Maintanence Contracts-MS | 24,650.00 | -6,500.00 | 18,150.00 | 4,251.90 | 5,876.90 | 8,021.20 |
| 1621-400-00-03 | Maintenance Contracts-ES | 11,000.00 | -6,500.00 | 4,500.00 | 2,038.00 | 1,193.00 | 1,269.00 |
| 1621-403-00-01 | Equipment Repair - HS | 7,500.00 | 3,106.30 | 10,606.30 | 6,690.09 | 3,106.30 | 809.91 |
| 1621-403-00-02 | Equipment Repair - MS | 7,500.00 | 0.00 | 7,500.00 | 3,408.49 | 0.00 | 4,091.51 |
| 1621-403-00-03 | Equipment Repair - ES | 7,500.00 | 0.00 | 7,500.00 | 1,530.49 | 0.00 | 5,969.51 |
| 1621-403-00-05 | DW Equipment Repair | 8,000.00 | 0.00 | 8,000.00 | 4,679.22 | 2,607.83 | 712.95 |
| 1621-418-00-01 | Maint. Proj./Repairs - HS | 500.00 | 0.00 | 500.00 | 0.00 | 278.80 | 221.20 |


| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1621-418-00-02 | Maint. Proj./Repairs - MS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 1621-418-00-03 | Maint. Proj./Repairs - ES | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 1621-418-00-05 | Maint. Proj./Repairs - DW | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 1621-419-00-05 | Equip./Vehicle Repairs DW | 17,500.00 | 0.00 | 17,500.00 | 8,985.69 | 1,795.66 | 6,718.65 |
| 1621-490-05-00 | BOCES Services | 11,186.00 | 19,500.00 | 30,686.00 | 22,842.18 | 7,843.82 | 0.00 |
| 1621-500-00-05 | DW Maintenance Supplies | 22,990.00 | 0.00 | 22,990.00 | 12,414.86 | 6,405.64 | 4,169.50 |
| 1621-505-00-01 | Carpentry Supplies - HS | 3,500.00 | -500.00 | 3,000.00 | 23.03 | 976.97 | 2,000.00 |
| 1621-505-00-02 | Carpentry Supplies - MS | 3,500.00 | -500.00 | 3,000.00 | 0.00 | 2,400.00 | 600.00 |
| 1621-505-00-03 | Carpentry Supplies - ES | 3,000.00 | 0.00 | 3,000.00 | 266.66 | 733.34 | 2,000.00 |
| 1621-505-00-05 | Carpentry Supplies - DW | 0.00 | 1,000.00 | 1,000.00 | 78.23 | 921.77 | 0.00 |
| 1621-506-00-01 | Plumbing Supplies - HS | 2,250.00 | -500.00 | 1,750.00 | 789.34 | 560.66 | 400.00 |
| 1621-506-00-02 | Plumbing Supplies - MS | 2,250.00 | -500.00 | 1,750.00 | 135.05 | 464.95 | 1,150.00 |
| 1621-506-00-03 | Plumbing Supplies - ES | 2,000.00 | -1,000.00 | 1,000.00 | 219.39 | 380.61 | 400.00 |
| 1621-506-00-05 | Plumbing Supplies - DW | 0.00 | 2,000.00 | 2,000.00 | 982.30 | 817.70 | 200.00 |
| 1621-507-00-01 | Electrical Supplies - HS | 3,250.00 | -250.00 | 3,000.00 | 1,678.00 | 773.02 | 548.98 |
| 1621-507-00-02 | Electrical Supplies - MS | 3,250.00 | -250.00 | 3,000.00 | 2,130.59 | 570.43 | 298.98 |
| 1621-507-00-03 | Electrical Supplies - ES | 3,250.00 | -250.00 | 3,000.00 | 1,538.01 | 913.00 | 548.99 |
| 1621-507-00-05 | Electrical Supplies - DW | 0.00 | 750.00 | 750.00 | 63.50 | 586.50 | 100.00 |
| 1621-508-00-05 | Vehicle Supplies - DW | 10,000.00 | 0.00 | 10,000.00 | 4,916.92 | 3,674.04 | 1,409.04 |
| 1621 Maintenanc | ction Subtotal | 791,263.00 | 3,106.30 | 794,369.30 | 385,279.55 | 277,955.14 | 131,134.61 |
| 1670 Central Printing \& Malling |  |  |  |  |  |  |  |
| 1670-403-00-05 | Equipment Repair - DW | 13,460.00 | 0.00 | 13,460.00 | 4,541.64 | 6,969.16 | 1,949.20 |
| 1670-500-00-05 | Postage - DW | 55,100.00 | -120.00 | 54,980.00 | 26,242.74 | 15,857.26 | 12,880.00 |
| 1670 Central Prin | Function Subtotal | 68,560.00 | -120.00 | 68,440.00 | 30,784.38 | 22,826.42 | 14,829.20 |
| 1680 Central Data Processing |  |  |  |  |  |  |  |
| 1680-160-00-05 | Non-Instruction Sal - DW | 214,042.00 | 0.00 | 214,042.00 | 85,506.12 | 67,340.88 | 61,195.00 |
| 1680-200-00-05 | Equipment - DW | 21,300.00 | 0.00 | 21,300.00 | 0.00 | 3,235.40 | 18,064.60 |
| 1680-400-00-05 | Repair \& Licensing - DW | 147,074.00 | -17,496.27 | 129,577.73 | 77,620.81 | 49,158.00 | 2,798.92 |
| 1680-406-00-05 | Travel \& Memberships | 600.00 | 0.00 | 600.00 | 150.00 | 0.00 | 450.00 |
| 1680-435-00-05 | Assessment Processing | 13,000.00 | 0.00 | 13,000.00 | 0.00 | 7,567.50 | 5,432.50 |
| 1680-490-00-08 | BOCES Expenses | 225,250.00 | 13,656.27 | 238,906.27 | 145,605.87 | 93,300.40 | 0.00 |
| 1680-500-00-05 | Materials \& Supplies | 14,531.00 | 0.00 | 14,531.00 | 3,778.19 | 874.93 | 9,877.88 |
| 1680 Central Data Processing - Function Subtotal |  | 635,797.00 | -3,840.00 | 631,957.00 | 312,660.99 | 221,477.11 | 97,818.90 |
| 1910 Unallocated Insurance |  |  |  |  |  |  |  |
| 1910-400-00-05 | General Insurance | 284,785.00 | 0.00 | 284,785.00 | 267,227.00 | 6,127.00 | 11,431.00 |
| 1910 Unallocated Insurance - Function Subtotal |  | 284,785.00 | 0.00 | 284,785.00 | 267,227.00 | 6,127.00 | 11,431.00 |
| 1920 School Association Dues |  |  |  |  |  |  |  |
| 1920-400-00-05 | Association Dues | 14,961.00 | 0.00 | 14,961.00 | 10,392.00 | 0.00 | 4,569.00 |

Fund: A GENERAL FUND

| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1920 School As | Function Subtotal | 14,961.00 | 0.00 | 14,961.00 | 10,392.00 | 0.00 | 4,569.00 |
| 1981 BOCES Administrative Costs |  |  |  |  |  |  |  |
| 1981-490-00-08 | BOCES Admin Costs | 120,016.00 | 6,608.00 | 126,624.00 | 63,312.00 | 63,312.00 | 0.00 |
| 1981-490-06-08 | BOCES Rentals | 52,740.00 | -1,750.00 | 50,990.00 | 25,495.01 | 25,494.99 | 0.00 |
| 1981 BOCES Ad | ts - Function Subtotal | 172,756.00 | 4,858.00 | 177,614.00 | 88,807.01 | 88,806.99 | 0.00 |
| 2010 Curriculum Devel and Suprvsn |  |  |  |  |  |  |  |
| 2010-150-00-05 | Professional Salaries | 203,425.00 | 7,983.00 | 211,408.00 | 118,266.65 | 93,141.35 | 0.00 |
| 2010-152-00-05 | Curriculum Writing | 25,000.00 | 0.00 | 25,000.00 | 18,798.40 | 0.00 | 6,201.60 |
| 2010-160-00-05 | Non-Instructional Salarie | 143,323.00 | 1,000.00 | 144,323.00 | 80,737.69 | 63,585.31 | 0.00 |
| 2010-200-00-05 | Equipment | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| 2010-400-00-05 | Contractual Expenses | 4,590.00 | 310.00 | 4,900.00 | 4,900.00 | 0.00 | 0.00 |
| 2010-403-00-05 | Equipment Repair | 2,150.00 | 0.00 | 2,150.00 | 141.15 | 1,026.56 | 982.29 |
| 2010-406-00-05 | Travel \& Memberships | 4,000.00 | 0.00 | 4,000.00 | 1,597.00 | 601.00 | 1,802.00 |
| 2010-409-00-05 | Advertising | 6,500.00 | 0.00 | 6,500.00 | 1,394.52 | 605.48 | 4,500.00 |
| 2010-490-00-08 | BOCES Services | 19,000.00 | 0.00 | 19,000.00 | 12,848.50 | 6,151.50 | 0.00 |
| 2010-500-00-05 | Materials \& Supplies | 8,100.00 | -440.00 | 7,660.00 | 3,254.61 | 542.88 | 3,862.51 |
| 2010-500-15-05 | Effective Schools Supplie | 1,080.00 | -1,080.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 Curriculum Devel and Suprvsn - Function Subtotal |  | 419,668.00 | 7,773.00 | 427,441.00 | 241,938.52 | 165,654.08 | 19,848.40 |
| 2020 Supervision-Regular School |  |  |  |  |  |  |  |
| 2020-150-00-01 | Instructional Sal -HS | 471,559.00 | 37,604.00 | 509,163.00 | 274,318.98 | 216,042.02 | 18,802.00 |
| 2020-150-00-02 | Instructional Sal -MS | 260,331.00 | 3,863.00 | 264,194.00 | 144,719,41 | 113,974.59 | 5,500.00 |
| 2020-150-00-03 | Instructional Sal -ES | 218,618.00 | 0.00 | 218,618.00 | 121,115.05 | 95,384.95 | 2,118.00 |
| 2020-150-00-05 | Instructional Sal - DW | 486,695.00 | 8,793.00 | 495,488.00 | 250,263.90 | 142,612.34 | 102,611.76 |
| 2020-160-00-01 | Non-Instruct Sal - HS | 108,892.00 | 0.00 | 108,892.00 | 60,916.64 | 47,975.36 | 0.00 |
| 2020-160-00-02 | Non-Instruct Sal - MS | 55,594.00 | 0.00 | 55,594.00 | 32,338.01 | 40,288.17 | -17,032.18 |
| 2020-160-00-03 | Non-Instruct Sal - ES | 55,594.00 | 0.00 | 55,594.00 | 31,631.00 | 0.00 | 23,963.00 |
| 2020-160-00-05 | Non-Instruct Sal - DW | 133,606.00 | 0.00 | 133,606.00 | 72,504.50 | 57,101.50 | 4,000.00 |
| 2020-200-00-01 | Equipment | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| 2020-200-00-03 | Equipment | 2,500.00 | 0.00 | 2,500.00 | 715.36 | 1,093.76 | 690.88 |
| 2020-400-00-05 | Contractual Expenses | 15,000.00 | 0.00 | 15,000.00 | -4,000.00 | 4,671.00 | 14,329.00 |
| 2020-406-00-01 | Travel \& Memberships- HS | 3,600.00 | 0.00 | 3,600.00 | 387.00 | 0.00 | 3,213.00 |
| 2020-406-00-02 | Travel \& Membersips- MS | 1,800.00 | 0.00 | 1,800.00 | 398.50 | 570.50 | 831.00 |
| 2020-406-00-03 | Travel \& Memberships- ES | 1,600.00 | 0.00 | 1,600.00 | 348.00 | 0.00 | 1,252.00 |
| 2020-406-00-04 | Travel \& Memberships Dir | 3,600.00 | 0.00 | 3,600.00 | 89.00 | 500.25 | 3,010.75 |
| 2020-500-00-01 | HS Principal's Supplies | 4,320.00 | 0.00 | 4,320.00 | 896.04 | 900.00 | 2,523.96 |
| 2020-500-00-02 | MS Principal's Supplies | 5,907.00 | 0.00 | 5,907.00 | 3,906.83 | 2,000.00 | 0.17 |
| 2020-500-00-03 | ES Principal's Supplies | 2,450.00 | 0.00 | 2,450.00 | 1,068.70 | 400.00 | 981.30 |
| 2020 Supervisio | - Function Subtotal | 1,833,666.00 | 50,260.00 | 1,883,926.00 | 993,616.92 | 723,514.44 | 166,794.64 |


| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2070 Inservice Training-Instruction |  |  |  |  |  |  |  |
| 2070-150-00-05 | Instructional Sal -DW | 88,088.00 | 0.00 | 88,088.00 | 61,125.00 | 0.00 | 26,963.00 |
| 2070-400-00-01 | Contractual and Other | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| 2070-400-00-02 | Contractual and Other | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| 2070-400-00-03 | Contractual and Other | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| 2070-490-00-01 | BOCES In-Service - HS | 2,000.00 | 0.00 | 2,000.00 | 150.00 | 0.00 | 1,850.00 |
| 2070-490-00-02 | BOCES In-Service - MS | 1,000.00 | 0.00 | 1,000.00 | 150.00 | 792.83 | 57.17 |
| 2070-490-00-03 | BOCES In-Service - ES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 144.83 | 855.17 |
| 2070-490-00-08 | BOCES Services | 10,000.00 | -9,527.12 | 472.88 | 215.00 | 65.00 | 192.88 |
| 2070 Inservice | on - Function Subtotal | 109,088.00 | -9,527.12 | 99,560.88 | 61,640.00 | 8,002.66 | 29,918.22 |
| 2110 Teaching-Regular School |  |  |  |  |  |  |  |
| 2110-120-00-03 | Instructional Sal K-3-ES | 2,790,671.40 | 0.00 | 2,790,671.40 | 1,120,891.72 | 1,628,185.11 | 41,594.57 |
| 2110-123-00-02 | Teacher Salaries, 4-6-MS | 869,923.83 | 0.00 | 869,923.83 | 316,728.14 | 503,579.81 | 49,615.88 |
| 2110-123-00-03 | Teacher Salaries, 4-6-ES | 1,736,265.40 | 0.00 | 1,736,265.40 | 676,857.47 | 994,314.03 | 65,093.90 |
| 2110-126-00-03 | K-6 Intramural Sal - ES | 7,448.45 | 0.00 | 7,448.45 | 0.00 | 0.00 | 7,448.45 |
| 2110-130-00-01 | Instruction Sal 7-12-HS | 8,408,517.21 | 0.00 | 8,408,517.21 | 3,401,418.35 | 4,828,510.86 | 178,588.00 |
| 2110-130-00-02 | Instruction Sal 7-12-MS | 3,838,846.10 | 0.00 | 3,838,846.10 | 1,501,506.48 | 2,181,400.57 | 155,939.05 |
| 2110-136-00-01 | 7-12 intramural Sal - HS | 9,000.00 | 0.00 | 9,000.00 | 113.70 | 0.00 | 8,886.30 |
| 2110-136-00-02 | 7-12 Intramural Sal - MS | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| 2110-140-00-05 | Subsititute Teacher Salar | 275,000.00 | 0.00 | 275,000.00 | 168,738.25 | 0.00 | 106,261.75 |
| 2110-150-00-05 | Home Tutoring Salaries | 0.00 | 0.00 | 0.00 | 15,313.60 | 0.00 | -15,313.60 |
| 2110-153-00-05 | Retirement Sick Pay | 150,000.00 | 0.00 | 150,000.00 | 73,506.60 | 0.00 | 76,493.40 |
| 2110-160-00-01 | Secretarial Saiaries - HS | 94,213.00 | 0.00 | 94,213.00 | 50,575.20 | 41,020.88 | 2,616.92 |
| 2110-160-00-02 | Secretarial Salaries - MS | 38,100.00 | 0.00 | 38,100.00 | 13,867.86 | 0.00 | 24,232.14 |
| 2110-160-00-03 | Secretarial Salaries - ES | $38,100.00$ | 0.00 | 38,100.00 | 20,055.37 | 15,794.63 | 2,250.00 |
| 2110-160-00-05 | Secretarial Salaries | 33,471.00 | 0.00 | 33,471.00 | 18,724.51 | 14,746.49 | 0.00 |
| 2110-161-00-05 | Substitute Clerical Salar | 25,000.00 | 0.00 | 25,000.00 | 7,289.95 | 0.00 | 17,710.05 |
| 2110-162-00-01 | School Monitors - HS | 17,550.00 | 0.00 | 17,550.00 | 8,043.75 | 0.00 | 9,506.25 |
| 2110-162-00-02 | School Monitors - MS | 70,292.25 | 0.00 | 70,292.25 | 30,871.13 | 0.00 | 39,421.12 |
| 2110-162-00-03 | School Monitors - ES | 91,072.80 | 0.00 | 91,072.80 | 37,748.99 | 0.00 | 53,323.81 |
| 2110-162-00-05 | School Monitors | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| 2110-163-00-01 | Security - HS | 129,817.00 | 3,500.00 | 133,317.00 | 58,884.84 | 72,206.14 | 2,226.02 |
| 2110-163-00-02 | Security - MS | 72,404.00 | 600.00 | 73,004.00 | 40,840.18 | 32,163.82 | 0.00 |
| 2110-163-00-03 | Security - ES | 49,393.00 | 0.00 | 49,393.00 | 19,344.03 | 30,048.97 | 0.00 |
| 2110-163-00-05 | Security | 86,744.00 | -3,500.00 | 83,244.00 | 52,227.82 | 38,363.74 | -7,347.56 |
| 2110-164-00-03 | Teacher Aides - ES | 23,012.00 | 0.00 | 23,012.00 | 11,456.28 | 12,234.80 | -679.08 |
| 2110-200-00-02 | Classroom Furniture - MS | 17,431.94 | 0.00 | 17,431.94 | 17,431.94 | 0.00 | 0.00 |
| 2110-200-00-03 | Classroom Furniture - ES | 3,000.00 | 0.00 | 3,000.00 | 2,541.79 | 0.00 | 458.21 |


| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110-200-01-01 | Classroom Furniture- HS | 7,100.00 | 0.00 | 7,100.00 | 6,972.13 | 0.00 | 127.87 |
| 2110-200-11-01 | Equip. Brdcst Journalism | 4,300.00 | 0.00 | 4,300.00 | 560.00 | 3,398.52 | 341.48 |
| 2110-200-41-01 | Equipment -Science-HS | 19,811.00 | 1,800.00 | 21,611.00 | 7,412.74 | 12,196.00 | 2,002.26 |
| 2110-200-71-01 | Equipment- Industrial Art | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 2110-200-81-01 | Equipment - Health/PE -HS | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 2110-200-91-01 | Equipment - Music- HS | 5,047.00 | 0.00 | 5,047.00 | 3,290.00 | 1,707.00 | 50.00 |
| 2110-200-91-02 | Equipment-Music MS | 10,343.00 | 0.00 | 10,343.00 | 10,247.00 | 0.00 | 96.00 |
| 2110-200-91-03 | Equipment- Music- ES | 5,399.00 | 0.00 | 5,399.00 | 4,840.00 | 539.00 | 20.00 |
| 2110-200-91-05 | Equipment- Auditorium | 5,000.00 | 0.00 | 5,000.00 | 3,722.61 | 718.43 | 558.96 |
| 2110-200-92-01 | Equipment- Art- HS | 750.00 | 0.00 | 750.00 | 0.00 | 0.00 | 750.00 |
| 2110-400-00-01 | Home Tutoring | 80,000.00 | 0.00 | 80,000.00 | 22,908.00 | 9,592.00 | 47,500.00 |
| 2110-400-00-03 | Contractual | 8,000.00 | 10,600.00 | 18,600.00 | 9,700.10 | 8,599.90 | 300.00 |
| 2110-400-00-05 | Student Accident Insuranc | 69,804.00 | 0.00 | 69,804.00 | 56,255.92 | 0.00 | 13,548.08 |
| 2110-400-05-08 | School Resource Officer | 66,744.00 | 4,126.00 | 70,870.00 | 35,435.00 | 35,435.00 | 0.00 |
| 2110-400-20-02 | Speakers \& Assemblies | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 |
| 2110-400-20-03 | Odyssey of the Mind - ES | 2,275.00 | 0.00 | 2,275.00 | 515.00 | 0.00 | 1,760.00 |
| 2110-400-41-01 | Memberships \& Contractual | 24,500.00 | -2,500.00 | 22,000.00 | 9,996.00 | 11,120.00 | 884.00 |
| 2110-400-41-03 | Science Contractual- ES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 2110-400-61-01 | Contractual - Business | 4,450.00 | 700.00 | 5,150.00 | 5,150.00 | 0.00 | 0.00 |
| 2110-400-71-01 | Contractual Expenses - In | 6,000.00 | 0.00 | 6,000.00 | 4,615.95 | 1,346.49 | 37.56 |
| 2110-400-80-05 | Interpreter Services | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| 2110-400-91-02 | Music Contractual- MS | 5,750.00 | 0.00 | 5,750.00 | 3,310.00 | 2,440.00 | 0.00 |
| 2110-400-91-03 | Music Contractual- ES | 3,000.00 | 525.00 | 3,525.00 | 185.00 | 3,340.00 | 0.00 |
| 2110-400-92-01 | Contractual Expenses - Ar | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 2110-401-00-01 | Conference \& Travel - HS | 4,500.00 | 0.00 | 4,500.00 | 1,508.87 | 217.00 | 2,774.13 |
| 2110-401-00-02 | Conference \& Travel - MS | 1,875.00 | -100.00 | 1,775.00 | 0.00 | 135.00 | 1,640.00 |
| 2110-401-00-03 | Conference \& Travel - ES | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 2110-401-05-01 | Travel - Instructional Co | 12,500.00 | 0.00 | 12,500.00 | 0.00 | 0.00 | 12,500.00 |
| 2110-403-00-02 | Machine Repairs - MS | 12,020.00 | 0.00 | 12,020.00 | 3,405.35 | 6,426.79 | 2,187.86 |
| 2110-403-00-03 | Machine Repairs - ES | 8,000.00 | 0.00 | 8,000.00 | 2,000.37 | 4,173.63 | 1,826.00 |
| 2110-403-91-01 | Music Contractual HS | 6,000.00 | 0.00 | 6,000.00 | 893.75 | 3,506.25 | 1,600.00 |
| 2110-404-00-05 | Secretarial Coursework | 750.00 | 0.00 | 750.00 | 0.00 | 0.00 | 750.00 |
| 2110-404-01-01 | College Prep Training | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 2110-405-00-01 | Driver Education | 54,000.00 | 0.00 | 54,000.00 | 50.00 | 0.00 | 53,950.00 |
| 2110-409-01-05 | Contractual-Auditorium | 6,000.00 | 0.00 | 6,000.00 | 185.00 | 5,780.00 | 35.00 |
| 2110-410-00-01 | Copier Leases - High Scho | 12,000.00 | 0.00 | 12,000.00 | 3,677.41 | 2,626.70 | 5,695.89 |
| 2110-410-00-02 | Copier Leases- Middle Sch | 8,000.00 | 0.00 | 8,000.00 | 4,532.71 | 3,237.65 | 229.64 |
| 2110-410-00-03 | Copier Leases- Elem Schoo | 8,100.00 | 0.00 | 8,100.00 | 3,677.35 | 2,626.70 | 1,795.95 |
| 2110-420-00-01 | Field Trip Admissions - H | 1,875.00 | 0.00 | 1,875.00 | 0.00 | 0.00 | 1,875.00 |

Fiscal Year: 2023

## Fund: A GENERAL FUND

| Budget Account | Description | Initial <br> Appropriation | Current <br> Adjustments | Year-to-Date <br> Expenditures | Encumbrance <br> Outstanding |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $2110-420-00-02$ | Unencumbered |  |  |  |  |
| Balance |  |  |  |  |  |

## Fund: A GENERAL FUND

| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110-500-05-03 | Supplies-Grade 5 | 1,000.00 | 0.00 | 1,000.00 | 736.18 | 231.47 | 32.35 |
| 2110-500-05-05 | Supplies- ESL | 1,900.00 | 0.00 | 1,900.00 | 0.00 | 0.00 | 1,900.00 |
| 2110-500-06-02 | Supplies- Grade 6- MS | 928.53 | 0.00 | 928.53 | 870.56 | 0.00 | 57.97 |
| 2110-500-07-03 | Supplies- Grade K | 1,000.00 | 0.00 | 1,000.00 | 973.79 | 0.00 | 26.21 |
| 2110-500-08-03 | Supplies - K-5 | 12,000.00 | 0.00 | 12,000.00 | 5,902.86 | 512.92 | 5,584.22 |
| 2110-500-11-01 | Supplies- English- HS | 765.00 | 0.00 | 765.00 | 686.93 | 38.67 | 39.40 |
| 2110-500-11-02 | Supplies- English- MS | 143.31 | 280.00 | 423.31 | 119.80 | 141.44 | 162.07 |
| 2110-500-11-03 | Supplies- Reading- ES | 4,680.00 | 0.00 | 4,680.00 | 1,567.98 | 0.00 | 3,112.02 |
| 2110-500-12-01 | Supplies- Comm Tech- HS | 900.00 | 0.00 | 900.00 | 0.00 | 0.00 | 900.00 |
| 2110-500-12-02 | Supplies- Social Studies- | 709.53 | -280.00 | 429.53 | 402.54 | 0.00 | 26.99 |
| 2110-500-15-01 | Effective Schools Supplie | 900.00 | -900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2110-500-15-02 | Effective Schools Supplie | 900.00 | 0.00 | 900.00 | 0.00 | 0.00 | 900.00 |
| 2110-500-15-03 | Effective Schools Supplie | 900.00 | -525.00 | 375.00 | 0.00 | 0.00 | 375.00 |
| 2110-500-16-01 | Shared Decision Making Su | 450.00 | -450.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2110-500-16-02 | Shared Decision Making Su | 450.00 | 0.00 | 450.00 | 0.00 | 425.78 | 24.22 |
| 2110-500-16-03 | Shared Decision Making Su | 450.00 | 0.00 | 450.00 | 0.00 | 0.00 | 450.00 |
| 2110-500-16-05 | Shared Decision Making Su | 450.00 | -450.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2110-500-20-03 | Supplies- Enrichment- ES | 185.00 | 0.00 | 185.00 | 0.00 | 0.00 | 185.00 |
| 2110-500-21-01 | Supplies- Social Studies- | 900.00 | 0.00 | 900.00 | 655.16 | 0.00 | 244.84 |
| 2110-500-21-02 | Supplies- Home \& Career- | 7,519.98 | 0.00 | 7,519.98 | 3,885.78 | 3,626.60 | 7.60 |
| 2110-500-22-03 | Supplies- Speech | 530.00 | 0.00 | 530.00 | 385.44 | 0.00 | 144.56 |
| 2110-500-31-01 | Supplies- Math- HS | 1,350.00 | 0.00 | 1,350.00 | 1,295.00 | 0.00 | 55.00 |
| 2110-500-31-02 | Supplies- Math- MS | 614.04 | 0.00 | 614.04 | 614.04 | 0.00 | 0.00 |
| 2110-500-41-01 | Supplies- Science-HS | 38,050.00 | 9,813.49 | 47,863.49 | 26,591.59 | 20,891.91 | 379.99 |
| 2110-500-41-02 | Supplies-Science-MS | 2,246.00 | 0.00 | 2,246.00 | 1,225.95 | 0.00 | 1,020.05 |
| 2110-500-41-03 | Supplies- Science- ES | 2,925.00 | 0.00 | 2,925.00 | 451.09 | 361.07 | 2,112.84 |
| 2110-500-51-01 | Supplies- Foreign Languag | 1,625.00 | 0.00 | 1,625.00 | 1,601.02 | 0.00 | 23.98 |
| 2110-500-51-02 | Supplies- Foreign Languag | 325.00 | 0.00 | 325.00 | 0.00 | 0.00 | 325.00 |
| 2110-500-51-03 | Supplies- Foreign Languag | 245.00 | 0.00 | 245.00 | 240.27 | 0.00 | 4.73 |
| 2110-500-52-01 | Supplies- ESL - HS | 950.00 | 0.00 | 950.00 | 640.43 | 0.00 | 309.57 |
| 2110-500-52-02 | Supplies- ESL - MS | 637.05 | 0.00 | 637.05 | 613.81 | 0.00 | 23.24 |
| 2110-500-52-03 | Supplies- ESL - ES | 1,475.00 | 0.00 | 1,475.00 | 779.20 | 0.00 | 695.80 |
| 2110-500-61-01 | Supplies- Business- HS | 1,025.00 | 0.00 | 1,025.00 | 816.71 | 0.00 | 208.29 |
| 2110-500-71-01 | Supplies-Industrial Arts | 10,025.00 | 0.00 | 10,025.00 | 0.00 | 0.00 | 10,025.00 |
| 2110-500-71-02 | Supplies- Technology- MS | 4,655.69 | 0.00 | 4,655.69 | 2,081.20 | 2,026.04 | 548.45 |
| 2110-500-81-01 | Supplies- Health/PE- HS | 950.00 | 3,741.76 | 4,691.76 | 1,420.53 | 2,069.64 | 1,201.59 |
| 2110-500-81-02 | Supplies- Health \& PE- MS | 2,993.12 | 0.00 | 2,993.12 | 2,983.21 | 3.51 | 6.40 |
| 2110-500-81-03 | Supplies- Health \& PE- ES | 2,750.00 | 0.00 | 2,750.00 | 0.00 | 1,645.22 | 1,104.78 |
| 2110-500-91-01 | Supplies- Music- HS | 14,673.68 | 0.00 | 14,673.68 | 5,844.60 | 7,797,13 | 1,031.95 |

## Fund: A GENERAL FUND

| Budget Account | Description | Initial <br> Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110-500-91-02 | Supplies- Music- MS | 14,258.79 | 0.00 | 14,258.79 | 6,473.59 | 7,048.13 | 737.07 |
| 2110-500-91-03 | Supplies- Music- ES | 7,325.00 | 0.00 | 7,325.00 | 4,486.75 | 2,642.81 | 195.44 |
| 2110-500-91-05 | Supplies- Auditorium | 1,175.00 | 0.00 | 1,175.00 | 0.00 | 300.00 | 875.00 |
| 2110-500-92-01 | Supplies- Art- HS | 24,837.00 | 0.00 | 24,837.00 | 23,533.56 | 698.80 | 604.64 |
| 2110-500-92-02 | Supplies- Art- MS | 6,570.00 | 0.00 | 6,570.00 | 5,693.72 | 533.10 | 343.18 |
| 2110-500-92-03 | Supplies- Art-ES | 3,960.00 | 0.00 | 3,960.00 | 2,958.90 | 0.00 | 1,001.10 |
| 2110-500-93-01 | Supplies- Theatre - HS | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 0.00 | 1,450.00 |
| 2110-501-00-01 | Testing Supplies-HS | 4,000.00 | 0.00 | 4,000.00 | 1,296.53 | 1,315.97 | 1,387.50 |
| 2110-502-00-01 | HS Copier Supplies | 25,900.00 | 0.00 | 25,900.00 | 11,864.17 | 9,279,04 | 4,756.79 |
| 2110-502-00-02 | Copier Supplies - MS | 10,207.95 | 0.00 | 10,207.95 | 1,971.38 | 3,172.20 | 5,064.37 |
| 2110-502-00-03 | Copier Supplies - ES | 3,314.72 | 0.00 | 3,314.72 | 2,324.07 | 990.65 | 0.00 |
| 2110-503-00-01 <br> HS Graduation Supplies <br> 2110 Teaching-Regular School - Function Subtotal |  | 19,000.00 | 0.00 | 19,000.00 | -82.72 | 13,348.87 | 5,733.85 |
|  |  | 19,956,588.33 | 115,570.26 | 20,072,158.59 | 8,141,432.19 | 10,649,993.39 | 1,280,733.01 |
| 2250 Prg For Sdnts w/Disabil-Med Elgble |  |  |  |  |  |  |  |
| 2250-142-00-05 | Home Tutoring Salaries | 47,000.00 | 0.00 | 47,000.00 | 8,964.00 | 0.00 | 38,036.00 |
| 2250-150-00-01 | Instructional Sal - HS | 1,278,696.65 | -27,958.40 | 1,250,738.25 | 492,948.78 | 717,226.99 | 40,562.48 |
| 2250-150-00-02 | Instructional Sal - MS | 1,234,497.00 | 0.00 | 1,234,497.00 | 436,199.78 | 618,795.02 | 179,502.20 |
| 2250-150-00-03 | Instructional Sal - ES | 1,141,944.60 | 0.00 | 1,141,944.60 | 466,123.85 | 666,978.37 | 8,842.38 |
| 2250-150-00-05 | Instructional Salaries | 10,000.00 | 0.00 | 10,000.00 | 4,231.60 | 0.00 | 5,768.40 |
| 2250-155-00-01 | Teacher Asst Sal - HS | 27,155.00 | 0.00 | 27,155.00 | 13,130.85 | 14,023.15 | 1.00 |
| 2250-155-00-02 | Teacher Asst Sal - MS | 0.00 | 3,500.00 | 3,500.00 | 9,839.19 | 12,910.81 | -19,250.00 |
| 2250-155-00-03 | Teacher Asst Sal - ES | 96,156.00 | -3,500.00 | 92,656.00 | 29,146.53 | 39,176.47 | 24,333.00 |
| 2250-160-00-05 | Clerical Salaries | 48,842.00 | 500.00 | 49,342.00 | 27,603.06 | 21,738.94 | 0.00 |
| 2250-164-00-01 | Teacher Aide Sal - HS | 119,965.00 | 24,000.00 | 143,965.00 | 55,825.64 | 62,131.69 | 26,007.67 |
| 2250-164-00-02 | Teacher Aide Sal - MS | 2,000.00 | 20,000.00 | 22,000.00 | 11,022.55 | 11,771.75 | -794.30 |
| 2250-164-00-03 | Teacher Aide Sal - ES | 110,012.00 | -24,000.00 | 86,012.00 | 40,941.40 | 45,079.33 | -8.73 |
| 2250-164-00-05 | Teacher Aide Salaries | 31,500.00 | -20,000.00 | 11,500.00 | 275.00 | 0.00 | 11,225.00 |
| 2250-200-00-05 | Equipment | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 2250-400-00-05 | Contractual Services | 348,680.00 | 0.00 | 348,680.00 | 109,521.77 | 183,708.28 | 55,449.95 |
| 2250-401-00-05 | Conference \& Travel | 2,500.00 | 0.00 | 2,500.00 | 2,249.00 | 200.00 | 51.00 |
| 2250-403-00-05 | Equipment Repair | 4,850.00 | 0.00 | 4,850.00 | 1,027.46 | 733.90 | 3,088.64 |
| 2250-406-00-05 | Travel \& Memberships- Dir | 2,870.00 | 0.00 | 2,870.00 | 655.00 | 75.00 | 2,140.00 |
| 2250-470-00-05 | Out of District Tuition | 330,000.00 | 0.00 | $330,000.00$ | 56,313.60 | 61,686.40 | 212,000.00 |
| 2250-471-00-05 | Foster Care Tuition | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 |
| 2250-480-00-05 | Textbooks | 2,500.00 | -2,145.92 | 354.08 | 0.00 | 0.00 | 354.08 |
| 2250-490-00-08 | BOCES Services - PPS | 910,271.53 | 500.00 | 910,771.53 | 180,945.00 | 729,826.53 | 0.00 |
| 2250-500-00-05 | Supplies | 8,175.00 | -500.00 | 7,675.00 | 4,741.62 | 400.50 | 2,532.88 |
| 2250-501-00-05 | Testing Supplies | 4,750.00 | 0.00 | 4,750.00 | 50.50 | 0.00 | 4,699.50 |

Fiscal Year: 2023
Fund: A GENERAL FUND

| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2250 Prg For Sd | ed Eigble - Function Subtotal | 5,790,364.78 | -29,604.32 | 5,760,760.46 | 1,951,756.18 | 3,186,463.13 | 622,541.15 |
| 2280 Occupational Education(Grades 9-12) |  |  |  |  |  |  |  |
| 2280-490-00-08 | Occ. Ed-BOCES Services | 314,978.00 | 0.00 | 314,978.00 | 122,791.20 | 192,186.80 | 0.00 |
| 2280 Occupation | rades 9-12) - Function Subtotal | 314,978.00 | 0.00 | 314,978.00 | 122,791.20 | 192,186.80 | 0.00 |
| 2330 Teaching-Special Schools |  |  |  |  |  |  |  |
| 2330-470-00-08 | Alt Ed Tuition - OOD | 26,400.00 | 0.00 | 26,400.00 | 0.00 | 0.00 | 26,400.00 |
| 2330-490-00-08 | BOCES Services - Alt ED | 72,000.00 | 0.00 | 72,000.00 | 3,830.00 | 68,170.00 | 0.00 |
| 2330-491-00-08 | BOCES Services - Summer | 38,285.00 | 0.00 | 38,285.00 | 12,225.00 | 26,060.00 | 0.00 |
| 2330 Teaching-S | - Function Subtotal | 136,685.00 | 0.00 | 136,685.00 | 16,055.00 | 94,230.00 | 26,400.00 |
| 2610 School Library \& AV |  |  |  |  |  |  |  |
| 2610-150-00-01 | Instructional Sal-HS | 129,434.95 | 700.00 | 130,134.95 | 52,814.94 | 77,279.41 | 40.60 |
| 2610-150-00-02 | Instructional Sal - MS | 94,605.50 | 0.00 | 94,605.50 | 36,719.98 | 56,150.87 | 1,734.65 |
| 2610-150-00-03 | Instructional Sal -ES | 133,085.75 | -700.00 | 132,385.75 | 51,483.90 | 79,001.02 | 1,900.83 |
| 2610-466-00-01 | Library Books- High Schoo | 15,140.00 | 0.00 | 15,140.00 | 12,377.85 | 2,500.00 | 262.15 |
| 2610-466-00-02 | Library Books- Middle Sch | 7,500.00 | 0.00 | 7,500.00 | 4,447.48 | 2,941.61 | 110.91 |
| 2610-466-00-03 | Library Books- ES | 7,500.00 | 0.00 | 7,500.00 | 7,465.64 | 0.00 | 34.36 |
| 2610-469-00-01 | Periodicals \& Subscriptio | 3,773.00 | 0.00 | 3,773.00 | 3,124.53 | 0.00 | 648.47 |
| 2610-469-00-02 | Periodicals \& Subscriptio | 1,500.00 | 0.00 | 1,500.00 | 1,499.92 | 0.00 | 0.08 |
| 2610-490-00-08 | BOCES Services | 30,850.00 | -1,133.50 | 29,716.50 | 29,716.50 | 0.00 | 0.00 |
| 2610-500-00-01 | Library Supplies- High Sc | 675.00 | 0.00 | 675.00 | 626.51 | 0.00 | 48.49 |
| 2610-500-00-02 | Library Supplies- Middle | 1,275.00 | 0.00 | 1,275.00 | 1,234.65 | 37.88 | 2.47 |
| 2610-500-00-03 | Library Supplies- ES | 1,000.00 | 0.00 | 1,000.00 | 994.48 | 0.00 | 5.52 |
| 2610 School Libr | tion Subtotal | 426,339.20 | -1,133.50 | 425,205.70 | 202,506.38 | 217,910.79 | 4,788.53 |
| 2620 Educational Television |  |  |  |  |  |  |  |
| 2620-200-00-02 | Equipment- Middle School | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 2620-403-00-01 | Equipment Repair- High Sc | 1,750.00 | 0.00 | 1,750.00 | 0.00 | 0.00 | 1,750.00 |
| 2620-403-00-02 | Equipment Repair- Middle | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 2620-403-00-03 | Equipment Repair- ES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 2620-500-00-01 | Supplies- High School | 4,750.00 | -341.76 | 4,408.24 | 455.79 | 0.00 | 3,952.45 |
| 2620-500-00-02 | Supplies- Middle School | 3,960.00 | 0.00 | 3,960.00 | 0.00 | 0.00 | 3,960.00 |
| 2620-500-00-03 | Supplies- ES | 4,750.00 | 0.00 | 4,750.00 | 0.00 | 0.00 | 4,750.00 |
| 2620 Educationa | nction Subtotal | 19,210.00 | -341.76 | 18,868.24 | 455.79 | 0.00 | 18,412.45 |
| 2630 Computer Assisted Instruction |  |  |  |  |  |  |  |
| 2630-160-00-01 | Non-Instruct Sal - HS | 228,930.00 | 0.00 | 228,930.00 | 125,519.92 | 75,395.42 | 28,014.66 |
| 2630-160-00-02 | Non-Instruct Sal - MS | 81,749.00 | 0.00 | 81,749.00 | 45,732.24 | 36,016.76 | 0.00 |
| 2630-160-00-03 | Non-Instruct Sal - ES | 58,272.00 | 0.00 | 58,272.00 | 32,598.69 | 25,673.35 | -0.04 |
| 2630-160-00-05 | Non-Instructional Salarie | 124,408.00 | 0.00 | 124,408.00 | 66,974.29 | 52,745.71 | 4,688.00 |
| 2630-220-00-01 | Hardware- High School | 27,590.00 | 0.00 | 27,590.00 | 14,470.70 | 0.00 | 13,119.30 |

Budget Status Peport As Of: 01/31/2023

Fiscal Year: 2023
Fund: A GENERAL FUND

| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2630-220-00-02 | Hardware- Middle School | 22,900.00 | 0.00 | 22,900.00 | 6,841.15 | 0.00 | 16,058.85 |
| 2630-220-00-03 | Hardware- Elementary Scho | 20,300.00 | 0.00 | 20,300.00 | 2,596.50 | 0.00 | 17,703.50 |
| 2630-403-00-01 | Repairs \& Service Contrac | 24,367.00 | 0.00 | 24,367.00 | 2,977.71 | 2,623.20 | 18,766.09 |
| 2630-403-00-02 | Repairs \& Service Contrac | 23,367.00 | 0.00 | 23,367.00 | 2,977.71 | 2,623.20 | 17,766.09 |
| 2630-403-00-03 | Repairs \& Service Contrac | 23,367.00 | 0.00 | 23,367.00 | 2,975.32 | 2,625.64 | 17,766.04 |
| 2630-403-00-05 | Repairs \& Service Contrac | 51,685.00 | 0.00 | 51,685.00 | 11,269.59 | 32,571.15 | 7,844.26 |
| 2630-406-00-05 | Conference \& Travel | 6,000.00 | 0.00 | 6,000.00 | 2,647.89 | 202.50 | 3,149.61 |
| 2630-460-00-01 | Software- High School | 48,832.00 | -2,223.54 | 46,608.46 | 28,813.52 | 479.80 | 17,315.14 |
| 2630-460-00-02 | Software- Middle School | 32,965.00 | -136.00 | 32,829.00 | 19,650.18 | 0.00 | 13,178.82 |
| 2630-460-00-03 | Software- Elementary Sch | 17,101.00 | -1,225.04 | 15,875.96 | 11,640.86 | 0.00 | 4,235.10 |
| 2630-490-00-08 | BOCES Services | 22,625.00 | 18,572.62 | 41,197.62 | 40,119.28 | 1,078.34 | 0.00 |
| 2630-500-00-01 | Supplies- High School | 59,917.30 | 0.00 | 59,917.30 | 33,981.25 | 14,227.21 | 11,708.84 |
| 2630-500-00-02 | Supplies- Middie School | 40,851.20 | 0.00 | 40,851.20 | 26,860.14 | 7,102.73 | 6,888.33 |
| 2630-500-00-03 | Supplies- Elementary Scho | 22,682.00 | 0.00 | 22,682.00 | 3,535.39 | 3,773.60 | 15,373.01 |
| 2630 Computer | tion - Function Subtotal | 937,908.50 | 14,988.04 | 952,896.54 | 482,182.33 | 257,138.61 | 213,575.60 |
| 2805 Attendance-Regular School |  |  |  |  |  |  |  |
| 2805-400-00-05 | Attendance - Contractual | 5,000.00 | 0.00 | 5,000.00 | 727.50 | 0.00 | 4,272.50 |
| 2805 Attendance | - Function Subtotal | 5,000.00 | 0.00 | 5,000.00 | 727.50 | 0.00 | 4,272.50 |
| 2810 Guidance-Regular School |  |  |  |  |  |  |  |
| 2810-150-00-01 | Instructional Sal - HS | 474,105.00 | 25,090.96 | 499,195.96 | 226,450.49 | 288,811.61 | -16,066.14 |
| 2810-150-00-02 | Instructional Sal - MS | 304,771.00 | 0.00 | 304,771.00 | 140,564.20 | 162,526.80 | 1,680.00 |
| 2810-150-00-03 | Instructional Sal - ES | 129,102.56 | 2,867.44 | 131,970.00 | 51,834.94 | 80,135.06 | 0.00 |
| 2810-150-00-05 | Instructional Sal - DW | 181,487.00 | 4,615.00 | 186,102.00 | 104,357.62 | 81,992.38 | -248.00 |
| 2810-158-00-01 | Instruct Sal- Summer - HS | 33,000.00 | 0.00 | 33,000.00 | 24,326.32 | 0.00 | 8,673.68 |
| 2810-158-00-02 | Instruct Sal- Summer - MS | 15,300.00 | 0.00 | 15,300.00 | 9,195.70 | 0.00 | 6,104.30 |
| 2810-160-00-01 | Non-Instruct Sal - HS | 197,403.00 | 0.00 | 197,403.00 | 109,592.50 | 66,032.48 | 21,778.02 |
| 2810-160-00-02 | Non-Instruct Sal - MS | 68,843.00 | 0.00 | 68,843.00 | 38,372.47 | 30,220.53 | 250.00 |
| 2810-200-00-05 | Equipment | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 0.00 | 2,600.00 |
| 2810-400-00-05 | Contractual | 5,755.00 | 0.00 | 5,755.00 | 2,400.00 | 0.00 | 3,355.00 |
| 2810-401-00-05 | Conference \& Travel | 5,000.00 | 0.00 | 5,000.00 | 175.00 | 400.00 | 4,425.00 |
| 2810-406-00-05 | Travel- Director | 1,200.00 | 0.00 | 1,200.00 | 1,005.00 | 100.00 | 95.00 |
| 2810-410-00-05 | Copier Lease \& Repairs | 4,200.00 | 0.00 | 4,200.00 | 0.00 | 0.00 | 4,200.00 |
| 2810-490-00-05 | BOCES Services - Guidance | 0.00 | 5,000.00 | 5,000.00 | 215.00 | 4,785.00 | 0.00 |
| 2810-500-00-05 | Supplies | 8,350.00 | -5,000.00 | 3,350.00 | 1,842.17 | 875.80 | 632.03 |
| 2810-501-00-05 | Testing Supplies- Guidanc | 13,250.00 | 0.00 | 13,250.00 | 0.00 | 7,500.00 | 5,750.00 |
| 2810 Guidance-R | Function Subtotal | 1,444,366.56 | 32,573.40 | 1,476,939.96 | 710,331.41 | 723,379.66 | 43,228.89 |
| 2815 Health Srvcs-Reguiar School |  |  |  |  |  |  |  |
| 2815-160-00-01 | Non-Instruct Sal - HS | 94,088.00 | 0.00 | 94,088.00 | 40,891.48 | 57,975.96 | -4,779.44 |


| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2815-160-00-02 | Non-Instruct Sal - MS | 98,243.46 | 0.00 | 98,243.46 | 39,912.85 | 59,111.75 | -781.14 |
| 2815-160-00-03 | Non-Instruct Sal - ES | 118,377.00 | 0.00 | 118,377.00 | 49,742.65 | 71,103.90 | -2,469.55 |
| 2815-400-00-05 | Health Contracts | 21,000.00 | 0.00 | 21,000.00 | 1,861.50 | 6,573.35 | 12,565.15 |
| 2815-434-00-05 | Medical Exams | 4,700.00 | 0.00 | 4,700.00 | 75.00 | 125.00 | 4,500.00 |
| 2815-500-00-01 | Supplies- Nurse Office HS | 1,270.00 | 0.00 | 1,270.00 | 725.12 | 0.00 | 544.88 |
| 2815-500-00-02 | Supplies- Nurse Office MS | 1,350.00 | 0.00 | 1,350.00 | 1,155.53 | 0.00 | 194.47 |
| 2815-500-00-03 | Supplies- Nurse Office ES | 1,415.00 | 0.00 | 1,415.00 | 612.51 | 0.00 | 802.49 |
| 2815 Health Srvc | - Function Subtotal | 340,443.46 | 0.00 | 340,443.46 | 134,976.64 | 194,889.96 | 10,576.86 |
| 2820 Psychological Srvcs-Reg Schi |  |  |  |  |  |  |  |
| 2820-150-00-01 | Instructional Sal - HS | 101,789.00 | 0.00 | 101,789.00 | 49,221.95 | 52,567.05 | 0.00 |
| 2820-150-00-02 | Instructional Sal - MS | 76,930.12 | 0.00 | 76,930.12 | 27,730.39 | 43,071.61 | 6,128.12 |
| 2820-150-00-03 | Instructional Sal - ES | 100,285.00 | 0.00 | 100,285.00 | 49,678.66 | 52,949.54 | -2,343.20 |
| 2820-150-00-05 | Instructional Sal - DW | 4,000.00 | 0.00 | 4,000.00 | 1,413.60 | 0.00 | 2,586.40 |
| 2820 Psychological Srves-Reg Schl - Function Subtotal |  | 283,004.12 | 0.00 | 283,004.12 | 128,044.60 | 148,588.20 | 6,371.32 |
| 2850 Co-Curricular Activ-Reg Schl |  |  |  |  |  |  |  |
| 2850-151-00-01 | Club Advisorships- High S | 111,619.00 | 0.00 | 111,619.00 | 3,580.00 | 89,241.00 | 18,798.00 |
| 2850-151-00-02 | Club Advisorships- Middle | 55,098.00 | 0.00 | 55,098.00 | 0.00 | 53,340.00 | 1,758.00 |
| 2850-151-00-03 | Club Advisorships- Elem S | 34,072.00 | 0.00 | 34,072.00 | 0.00 | 32,392.00 | 1,680.00 |
| 2850-151-00-05 | Club Advisorships- Distri | 5,615.00 | 0.00 | 5,615.00 | 0.00 | 0.00 | 5,615.00 |
| 2850-152-00-01 | Chaperone Pay- High Schoo | 41,502.00 | 0.00 | 41,502.00 | 5,721.56 | 0.00 | 35,780.44 |
| 2850-152-00-02 | Chaperone Pay- Middle Sch | 22,635.00 | 0.00 | 22,635.00 | 4,052.25 | 0.00 | 18,582.75 |
| 2850-152-00-03 | Chaperone Pay-ES | 14,553.00 | 0.00 | 14,553.00 | 1,292.30 | 0.00 | 13,260.70 |
| 2850-400-00-01 | Contractual and Other | 10,000.00 | 0.00 | 10,000.00 | 1,000.00 | 0.00 | 9,000.00 |
| 2850-421-00-01 | Festival of the Arts | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| 2850-423-00-01 | School Newspaper \& Seasca | 6,000.00 | 0.00 | 6,000.00 | 450.00 | 0.00 | 5,550.00 |
| 2850-424-00-05 | Music Fees - District Wid | 16,100.00 | 0.00 | 16,100.00 | 6,954.10 | 7,301.50 | 1,844.40 |
| 2850-425-00-05 | Accompanying | 4,000.00 | 0.00 | 4,000.00 | 1,360.00 | 2,640.00 | 0.00 |
| 2850-426-00-05 | Uniforms- Cleaning \& Alte | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 2850-427-00-01 | High School Fall Play | 10,000.00 | 0.00 | 10,000.00 | 3,534.66 | 0.00 | 6,465.34 |
| 2850-428-00-01 | High School Spring Musica | 22,800.00 | 0.00 | 22,800.00 | 3,220.00 | 2,600.00 | 16,980.00 |
| 2850-428-00-02 | Middle School Musical | 3,000.00 | 0.00 | 3,000.00 | 390.50 | 0.00 | 2,609.50 |
| 2850-429-00-01 | HS Trips \& Assemblies | 3,000.00 | 0.00 | 3,000.00 | 484.95 | 0.00 | 2,515.05 |
| 2850-452-00-05 | Police Supervision | 5,000.00 | 0.00 | 5,000.00 | 2,152.89 | 1,847.11 | 1,000.00 |
| 2850-500-00-01 | Supplies- High School | 2,450.00 | 0.00 | 2,450.00 | 3.96 | 0.00 | 2,446.04 |
| 2850-500-00-02 | Supplies- Middle School | 1,813.77 | 0.00 | 1,813.77 | 1,521.85 | 85.00 | 206.92 |
| 2850-500-00-03 | Supplies- ES | 450.00 | 0.00 | 450.00 | 0.00 | 0.00 | 450.00 |
| 2850 Co-Curricular Activ-Reg Schl - Function Subtotal |  | 372,707.77 | 0.00 | 372,707.77 | 35,719.02 | 189,946.61 | 147,042.14 |
| 2855 Interscholas | Schl |  |  |  |  |  |  |

## Fund: A GENERAL FUND

| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2855-150-00-01 | Instructional Sal - HS | 347,879.00 | 0.00 | 347,879.00 | 258,006.45 | 14,998.74 | 74,873.81 |
| 2855-150-00-02 | Instructional Sal - MS | 109,500.00 | 0.00 | 109,500.00 | 44,664.28 | 19,734.18 | 45,101.54 |
| 2855-153-00-05 | Athletic Contest Supervis | 0.00 | 42,000.00 | 42,000.00 | 42,525.06 | 0.00 | -525.06 |
| 2855-200-00-05 | Equipment | 28,000.00 | 0.00 | 28,000.00 | 0.00 | 27,548.35 | 451.65 |
| 2855-400-00-05 | Contractual and Other | 5,500.00 | 0.00 | 5,500.00 | 2,756.95 | 1,495.00 | 1,248.05 |
| 2855-401-00-05 | Conference \& Travel | 5,500.00 | 0.00 | 5,500.00 | 1,642.74 | 3,362.35 | 494.91 |
| 2855-403-00-05 | Reconditioning Equipment | 13,000.00 | 0.00 | 13,000.00 | 2,608.40 | 10,000.00 | 391.60 |
| 2855-406-00-05 | Dues \& Assessments | 22,946.46 | 0.00 | 22,946.46 | 20,317.35 | 0.00 | 2,629.11 |
| 2855-430-00-05 | Awards | 7,000.00 | 0.00 | 7,000.00 | 3,415.00 | 0.00 | 3,585.00 |
| 2855-431-00-05 | Tournament Expenses | 11,000.00 | 0.00 | 11,000.00 | 4,751.82 | 2,274.01 | 3,974.17 |
| 2855-432-00-05 | Officials Fees- Sect XI | 86,385.22 | 0.00 | 86,385.22 | 75,837.70 | 4,162.30 | 6,385.22 |
| 2855-434-00-05 | Sports Physicals | 7,000.00 | 0.00 | 7,000.00 | 50.00 | 750.00 | 6,200.00 |
| 2855-452-00-05 | Athletics Contest- Police | 7,000.00 | 0.00 | 7,000.00 | 2,198.22 | 301.78 | 4,500.00 |
| 2855-453-00-05 | Athletics Contest Supervi | 42,000.00 | -42,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2855-490-00-05 | BOCES Services-Athletics | 0.00 | 500.00 | 500.00 | 392.45 | 107.55 | 0.00 |
| 2855-500-00-05 | Supplies | 82,250.00 | 16,922.49 | 99,172.49 | 46,034.62 | 20,454.74 | 32,683.13 |
| 2855 Interscholas | eg Schl - Function Subtotal | 774,960.68 | 17,422.49 | 792,383.17 | 505,201.04 | 105,189.00 | 181,993.13 |
| 5540 Contract Transportation-Med Elgble |  |  |  |  |  |  |  |
| 5540-490-00-01 | BOCES-Field Trips HS | 37,500.00 | 0.00 | 37,500.00 | 2,549.56 | 34,950.44 | 0.00 |
| 5540-490-00-02 | BOCES-Field Trips MS | 25,000.00 | 0.00 | 25,000.00 | 2,835.54 | 22,164.46 | 0.00 |
| 5540-490-00-03 | BOCES-Field Trips ES | 24,500.00 | 0.00 | 24,500.00 | 2,838.54 | 21,661.46 | 0.00 |
| 5540-490-00-05 | BOCES-Regular Transporta | 1,121,786.00 | 0.00 | 1,121,786.00 | 1,631.45 | 1,120,154.55 | 0.00 |
| 5540-490-00-06 | BOCES-Athletics Transport | 315,000.00 | 0.00 | 315,000.00 | 35,816.33 | 279,183.67 | 0.00 |
| 5540-491-00-05 | BOCES-Handicapped Transpo | 522,229.00 | 0.00 | 522,229.00 | 94,334.93 | 427,894.07 | 0.00 |
| 5540 Contract Transportation-Med Elgble - Function Subtotal |  | 2,046,015.00 | 0.00 | 2,046,015.00 | 140,006.35 | 1,906,008.65 | 0.00 |
| 7140 Summer Recreation |  |  |  |  |  |  |  |
| 7140-150-00-05 | Summer Rec Salaries | 63,000.00 | 0.00 | 63,000.00 | 60,246.10 | 0.00 | 2,753.90 |
| 7140-400-00-05 | Summer Rec Outside Svcs | 400.00 | 0.00 | 400.00 | 0.00 | 360.00 | 40.00 |
| 7140-407-00-05 | Summer Rec Pool Rental | 7,500.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00 |
| 7140-500-00-05 | Summer Rec Supplies | 3,850.00 | 0.00 | 3,850.00 | 85.96 | 200.00 | 3,564.04 |
| 7140 Summer Recreation - Function Subtotal |  | 74,750.00 | 0.00 | 74,750.00 | 67,832.06 | 560.00 | 6,357.94 |
| 7141 Winter Recreation |  |  |  |  |  |  |  |
| 7141-150-00-05 | Winter Rec Salaries | 11,250.00 | 0.00 | 11,250.00 | 0.00 | 0.00 | 11,250.00 |
| 7141-500-00-05 | Winter Rec Supplies | 2,450.00 | 0.00 | 2,450.00 | 0.00 | 118.87 | 2,331.13 |
| 7141 Winter Recreation - Function Subtotal |  | 13,700.00 | 0.00 | 13,700.00 | 0.00 | 118.87 | 13,581.13 |
| 8060 Civic Activities |  |  |  |  |  |  |  |
| 8060-161-00-05 | We Care Salaries | 32,000.00 | 0.00 | 32,000.00 | 17,758.85 | 0.00 | 14,241.15 |
| 8060-500-00-05 | We Care Supplies | 2,750.00 | 0.00 | 2,750.00 | 1,446.44 | 1,017.13 | 286.43 |

Fiscal Year: 2023
Fund: A GENERAL FUND

| Budget Account Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8060 Civic Activities - Function Subtotal | 34,750.00 | 0.00 | 34,750.00 | 19,205.29 | 1,017.13 | 14,527.58 |
| 8065 Auditorium Salaries |  |  |  |  |  |  |
| 8065-152-00-05 Auditorium Salaries | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 |
| 8065 Auditorium Salaries = Function Subtotal | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 |
| 9010 State Retirement |  |  |  |  |  |  |
| 9010-800-00-05 Employee Retirement Syste | 748,687.00 | 0.00 | 748,687.00 | 359,019.88 | 277,480.84 | 112,186.28 |
| 9010 State Retirement - Function Subtotal | 748,687.00 | 0.00 | 748,687.00 | 359,019.88 | 277,480.84 | 112,186.28 |
| 9020 Teachers' Retirement |  |  |  |  |  |  |
| 9020-800-00-05 Teacher Retirement | 2,809,141.00 | -43,895.00 | 2,765,246.00 | 1,150,494.53 | 1,477,143.18 | 137,608.29 |
| 9020 Teachers' Retirement - Function Subtotal | 2,809,141.00 | -43,895.00 | 2,765,246.00 | 1,150,494.53 | 1,477,143.18 | 137,608.29 |
| 9030 Social Security |  |  |  |  |  |  |
| 9030-800-00-05 Board Share FICA | 2,564,075.00 | -81,700.00 | 2,482,375.00 | 1,045,967.77 | 1,274,243.91 | 162,163.32 |
| 9030 Social Security - Function Subtotal | 2,564,075.00 | -81,700.00 | 2,482,375.00 | 1,045,967.77 | 1,274,243.91 | 162,163.32 |
| 9040 Workers' Compensation |  |  |  |  |  |  |
| 9040-800-00-05 Workers Compensation | 209,191.00 | 15,115.00 | 224,306.00 | 96,131.00 | 113,060.00 | 15,115.00 |
| 9040 Workers' Compensation - Function Subtotal | 209,191.00 | 15,115.00 | 224,306.00 | 96,131.00 | 113,060.00 | 15,115.00 |
| 9045 Life Insurance |  |  |  |  |  |  |
| 9045-800-00-05 Life Insurance | 14,000.00 | 0.00 | 14,000.00 | 2,525.51 | 4,467.21 | 7,007.28 |
| 9045 Life Insurance - Function Subtotal | 14,000.00 | 0.00 | 14,000.00 | 2,525.51 | 4,467.21 | 7,007.28 |
| 9050 Unemployment Insurance |  |  |  |  |  |  |
| 9050-800-00-05 Unemployment Insurance | 110,600.00 | -15,115.00 | 95,485.00 | 12,860.85 | 27,739.15 | 54,885.00 |
| 9050 Unemployment Insurance - Function Subtotal | 110,600.00 | -15,115.00 | 95,485.00 | 12,860.85 | 27,739.15 | 54,885.00 |
| 9055 Disability Insurance |  |  |  |  |  |  |
| 9055-800-00-05 Disability Insurance | 16,500.00 | 0.00 | 16,500.00 | 8,609.77 | 7,859.92 | 30.31 |
| 9055 Disability Insurance - Function Subtotal | 16,500.00 | 0.00 | 16,500.00 | 8,609.77 | 7,859.92 | 30.31 |
| 9060 Hospital, Medical, Dental Insurance |  |  |  |  |  |  |
| 9060-153-00-05 Instructional Salaries | 0.00 | 0.00 | 0.00 | 432,055.95 | 0.00 | -432,055.95 |
| 9060-800-00-05 Medical Insurance | 7,481,704.00 | -179,477.78 | 7,302,226.22 | 3,447,115.67 | 3,214,773.55 | 640,337.00 |
| 9060-801-00-05 Dental Insurance | 206,356.00 | 0.00 | 206,356.00 | 116,710.88 | 85,231.77 | 4,413.35 |
| 9060 Hospital, Medical, Dental Insurance - Function Subtotal | 7,688,060.00 | -179,477.78 | 7,508,582.22 | 3,995,882.50 | 3,300,005.32 | 212,694.40 |
| 9089 Other (specify) |  |  |  |  |  |  |
| 9089-800-00-05 Other Employee Benefits | 110,318.00 | -71,925.71 | 38,392.29 | 0.00 | 0.00 | 38,392.29 |
| 9089 Other (specify) - Function Subtotal | 110,318.00 | -71,925.71 | 38,392.29 | 0.00 | 0.00 | 38,392.29 |
| 9711 Serial Bonds-School Construction |  |  |  |  |  |  |
| 9711-610-00-05 Term Bond Principal | 3,370,000.00 | 0.00 | 3,370,000.00 | 2,280,000.00 | 0.00 | 1,090,000.00 |
| 9711-710-00-05 Term Bond Interest | 364,750.00 | 0.00 | 364,750.00 | 253,275.00 | 0.00 | 111,475.00 |
| 9711 Serial Bonds-School Construction - Function Subtotal | 3,734,750.00 | 0.00 | 3,734,750.00 | 2,533,275.00 | 0.00 | 1,201,475.00 |

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Fund: A GENERAL FUND

| Budget Account Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9760 Tax Anticipation Notes |  |  |  |  |  |  |
| 9760-710-00-05 T.A.N. Interest | 165,000.00 | 97,777.78 | 262,777.78 | 0.00 | 0.00 | 262,777.78 |
| 9760 Tax Anticipation Notes - Function Subtotal | 165,000.00 | 97,777.78 | 262,777.78 | 0.00 | 0.00 | 262,777.78 |
| 9787 Installation Debt - Laptops |  |  |  |  |  |  |
| 9787-610-00-05 Installation Debt Laptops | 652,768.00 | 0.00 | 652,768.00 | 652,752.48 | 14.52 | 1.00 |
| 9787 Installation Debt - Laptops - Function Subtotal | 652,768.00 | 0.00 | 652,768.00 | 652,752.48 | 14.52 | 1.00 |
| 9901 Transfer to Other Funds |  |  |  |  |  |  |
| 9901-950-00-05 Transfer to Special Aid F | 44,500.00 | 0.00 | 44,500.00 | 0.00 | 0.00 | 44,500.00 |
| 9901 Transfer to Other Funds - Function Subtotal | 44,500.00 | 0.00 | 44,500.00 | 0.00 | 0.00 | 44,500.00 |
| 9950 Transfer to Capital Fund |  |  |  |  |  |  |
| 9950-900-00-05 Transfer to Capital Funds | 1,006,000.00 | 0.00 | 1,006,000.00 | 1,006,000.00 | 0.00 | 0.00 |
| 9950 Transfer to Capital Fund - Function Subtotal | 1,006,000,00 | 0.00 | 1,006,000.00 | 1,006,000.00 | 0.00 | 0.00 |
| Total GENERAL FUND | 61,544,294.00 | 137,715.11 | 61,682,009.11 | 28,360,734.96 | 27,669,100.23 | 5,652,173.92 |

Fiscal Year: 2023
Fund: C SCHOOL LUNCH FUND

| Budget Account | Description | Initial <br> Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2860 School Food Service Programs |  |  |  |  |  |  |  |
| 2860-160-01 | Noninstruct Sal - HS | 196,230.00 | 0.00 | 196,230.00 | 88,500.56 | 2,400.00 | 105,329.44 |
| 2860-160-02 | Noninstruct Sal - MS | 133,985.00 | 0.00 | 133,985.00 | 27,390.30 | 1,000.00 | 105,594.70 |
| 2860-160-03 | Noninstruct Sal - ES | 70,685.00 | 0.00 | 70,685.00 | 38,763.87 | 0.00 | 31,921.13 |
| 2860-160-05 | Noninstruct Sal - DW | 110,210.00 | 0.00 | 110,210.00 | 71,404.19 | 41,492.99 | -2,687.18 |
| 2860-200-05 | Equipment | 12,300.00 | 0.00 | 12,300.00 | 12,101.79 | 0.00 | 198.21 |
| 2860-400-05 | Warehousing | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 2860-401-05 | Contractual Expenses | 20,500.00 | -3,500.00 | 17,000.00 | 5,787.36 | 6,777.94 | 4,434.70 |
| 2860-406-05 | Conference\&Memberships | 3,750.00 | 2,500.00 | 6,250.00 | 3,988.42 | 2,231.58 | 30.00 |
| 2860-410-05 | Food Purchase | 330,000.00 | 0.00 | 330,000.00 | 191,728.43 | 129,737.78 | 8,533.79 |
| 2860-500-05 | Materials \& Supplies | 23,000.00 | 3,500.00 | 26,500.00 | 17,110.74 | 9,055.92 | 333.34 |
| 2860-501-05 | GOV'T COMMODITIES | 21,630.00 | 0.00 | 21,630.00 | 0.00 | 0.00 | 21,630.00 |
| 2860-502-05 | Office Supplies | 1,000.00 | 0.00 | 1,000.00 | 205.62 | 0.00 | 794.38 |
| 2860-800-01 | Unemployment Insurance | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 5,000.00 | 4,000.00 |
| 2860-810-01 | ERS | 65,950,00 | 0.00 | 65,950.00 | 18,392.00 | 5,713.58 | 41,844.42 |
| 2860-830-01 | FICA | 39,100.00 | 0.00 | 39,100.00 | 16,978.64 | 3,434.30 | 18,687.06 |
| 2860-860-01 | Health/Denta/LLife/Disab | 113,000.00 | 0.00 | 113,000.00 | 17,072.93 | 0.00 | 95,927.07 |
| 2860 School Food Service Programs - Function Subtotal |  | 1,153,340.00 | 2,500.00 | 1,155,840.00 | 509,424.85 | 206,844.09 | 439,571.06 |
| Total SCHOOL LUNCH FUND |  | 1,153,340.00 | 2,500.00 | 1,155,840.00 | 509,424.85 | 206,844.09 | 439,571.06 |

Budget Status Report As Of: 01/31/2023

Fiscal Year: 2023
Fund: F SPECIAL AID FUND

Budget Account $\quad$ Description $\quad$\begin{tabular}{r}
Initial <br>
Appropriation

 Adjustments 

Current

 

Year-to-Date

 

Encumbrance <br>
Appropriation <br>
Expenditures
\end{tabular}

2070 TEACHING-REGULAR SERVICE

| TCFT23-2070-400 | CONTRACTUAL EXPENSES |
| :--- | :--- |
| TCFTOS-2070-150 | INSTRUCTONAL SALARIES-T |

TCFTOS-2070-400 CONTRACTUAL EXPENSES
TCFTOS-2070-450
MATERIALS \& SUPPLIES
TCFTOS-2070-460
TCH23X-2070-150
TCH23X-2070-400
TCH23X-2070-450
CONFERENCE \& TRAVEL
INSTRUCTONAL SALARIES

TCH23X-2070-460
CONTRACTUAL EXPENSES MATERIALS \& SUPPLIES CONFERENCE \& TRAVEL

## 2070 TEACHING-REGULAR SERVICE - Function Subtotal

2110 Teaching-Regular School
ARPL22-2110-150
ARPL22-2110-400
ARPL22-2110-40
ARPL22-2110-450
HWBS23-2110-150
HWBS23-2110-800 TT1A22-2110-150 TT1A23-2110-150

INSTRUCTONAL SALARIES CONTRACTUAL EXPENSES CONTRACTUAL - NURSING MATERIALS \& SUPPLIES HEALTHCARE WORKER BONUS healthcare bonus - fica INSTRUCTONAL SALARIES INSTRUCTONAL SALARIES
2110 Teaching-Regular School - Function Subtotal

- 0.00
0.00
0.00
0.00
0.00
0.00
$51,520.00$
$12,600.00$
$1,811.00$
470.00
$66,401.00$

331,179.07 20,064.00
142,632.32
13,608.00
25,500.00
1,950.75
10,680.25
85,250.00
630,864.39
$1,000.00$
0.00
$4,967.00$
$5,000.00$
$8,729.00$
$1,045.00$
$20,741.00$

INSTRUCTONAL SALARIES
MATERIALS \& SUPPLIES
INSTRUCTONAL SALARIES MATERIALS \& SUPPLIES
INSTRUCTONAL SALARIES
MATERIALS \& SUPPLIES
MATERIALS \& SUPPLIES
INSTRUCTONAL SALARIES CONTRACTUAL EXPENSES BOCES SERVICES
INSTRUCTONAL SALARIES CONTRACTUAL EXPENSES BOCES SERVICES

## 2112 TEACHER/PRIN TRNG/RECRUIT - Function Subtotal

2115 Immigrant Education
TT3A21-2115-150
TТЗА21-2115-200 TT3A21-2115-450 TТЗА22-2115-150 ТТЗА22-2115-450 TТЗА23-2115-150 ПТААЗ-2115-450 TTЗЕ22-2115-450

| TT2A22-2112-150 | INSTRUCTONAL SALARIES |
| :--- | :--- |
| TT2A22-2112-400 | CONTRACTUAL EXPENSES |
| TT2A22-2112-490 | BOCES SERVICES |
| TT2A23-2112-150 | INSTRUCTONAL SALARIES |
| TT2A23-2112-400 | CONTRACTUAL EXPENSES |
| COCES SERVICES |  |

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| 10:05:18 |  | dget Skatus R <br> Fisca | ort As Of: 01 Year: 2023 | $1 / 2023$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund: F SP | CIAL AID FUN |  |  |  |  |
| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| TT4A22-2115-400 | CONTRACTUAL EXPENSES | 5.03 | 0.00 | 5.03 | 0.00 | 0.00 | 5.03 |
| TT4A23-2115-400 | CONTRACTUAL EXPENSES | 10,000.00 | 0.00 | 10,000.00 | 4,899.90 | 4,900.10 | 200.00 |
| TT4A23-2115-490 | BOCES SERVICES | 5,000.00 | -5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2115 Immigrant | ction Subtotal | 105,492.97 | 8,720.00 | 114,212.97 | 73,066.90 | 7,652.50 | 33,493.57 |
| 2250 PRG FOR SD | ELG |  |  |  |  |  |  |
| A61122-2250-150 | INSTRUCTONAL SALARIES | 46,876.00 | 0.00 | 46,876.00 | 2,639.94 | 0.00 | 44,236.06 |
| A61122-2250-400 | CONTRACTUAL EXPENSES | 2,558.00 | 0.00 | 2,558.00 | 921.00 | 1,637.00 | 0.00 |
| A61122-2250-450 | MATERIALS \& SUPPLIES | 21.00 | 0.00 | 21.00 | 0.00 | 0.00 | 21.00 |
| A61122-2250-800 | EMPLOYEE BENEFITS | 36,396.00 | 0.00 | 36,396.00 | 0.00 | 0.00 | 36,396.00 |
| S61123-2250-150 | INSTRUCTONAL SALARIES | 188,446.00 | 0.00 | 188,446.00 | 79,582.97 | 99,249.53 | 9,613.50 |
| S61123-2250-160 | NONINSTRUCTIONAL SALARIES | 151,509.00 | 0.00 | 151,509.00 | 63,751.69 | 88,733.15 | -975.84 |
| S61123-2250-400 | CONTRACTUAL EXPENSES | 73,497.00 | 0.00 | 73,497.00 | 25,736.80 | 43,640.20 | 4,120.00 |
| S61123-2250-450 | MATERIALS \& SUPPLIES | 41,802.00 | 0.00 | 41,802.00 | 20,189.80 | 254.64 | 21,357.56 |
| S61123-2250-460 | CONFERENCE \& TRAVEL | 8,142.00 | 0.00 | 8,142.00 | 4,071.61 | 2,114.00 | 1,956.39 |
| S61123-2250-490 | BOCES SERVICES | 12,775.00 | 0.00 | 12,775.00 | 725.07 | 10,149.93 | 1,900.00 |
| 2250 PRG FOR S | ED ELG - Function Subtotal | 562,022.00 | 0.00 | 562,022.00 | 197,618.88 | 245,778.45 | 118,624.67 |
| 2253 SCHOOL AG | UAUG |  |  |  |  |  |  |
| SSHC23-2253-150 | INSTRUCTONAL SALARIES | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| SSHC23-2253-400 | CONTRACTUAL EXPENSES | 12,300.00 | 0.00 | 12,300.00 | 6,336.25 | 5,823.75 | 140.00 |
| SSHC23-2253-470 | SUMMER TUITION \& MAINTENA | 10,000.00 | 1,175.40 | 11,175.40 | 10,056.40 | 1,119.00 | 0.00 |
| SSHC23-2253-490 | BOCES SERVICES | 49,500.00 | 0.00 | 49,500.00 | 0.00 | 0.00 | 49,500.00 |
| SSHCIF-2253-950 | Transfer--General Fund | -35,357.14 | 0.00 | -35,357.14 | 0.00 | 0.00 | -35,357.14 |
| 2253 SCHOOL AG | ULIAUG - Function Subtotal | 42,442.86 | 1,175.40 | 43,618.26 | 16,392.65 | 6,942.75 | 20,282.86 |
| 2510 PRE-KINDER | GRAM |  |  |  |  |  |  |
| A61922-2510-400 | CONTRACTUAL EXPENSES | 4,378.00 | 0.00 | 4,378.00 | 1,791.00 | 2,587.00 | 0.00 |
| A61922-2510-450 | MATERIALS \& SUPPLIES | 5,179.00 | 0.00 | 5,179.00 | 0.00 | 0.00 | 5,179.00 |
| PREK23-2510-400 | CONTRACTUAL EXPENSES | 112,743.60 | 0.15 | 112,743.75 | 64,961.27 | 47,782.48 | 0.00 |
| S61923-2510-150 | INSTRUCTONAL SALARIES | 2,092.00 | 0.00 | 2,092.00 | 1,011.87 | 1,080.13 | 0.00 |
| S61923-2510-160 | NONINSTRUCTIONAL SALARIES | 482.00 | 0.00 | 482.00 | 0.00 | 0.00 | 482.00 |
| S61923-2510-400 | CONTRACTUAL EXPENSES | 8,387.00 | 0.00 | 8,387.00 | 5,532.30 | 614.70 | 2,240.00 |
| S61923-2510-450 | MATERIALS \& SUPPLIES | 3,133.00 | 0.00 | 3,133.00 | 3,111.89 | 0.00 | 21.11 |
| 2510 PRE-KINDE | OGRAM - Function Subtotal | 136,394.60 | 0.15 | 136,394.75 | 76,408.33 | 52,064.31 | 7,922.11 |
| 5540 CONTRACTU | TATION |  |  |  |  |  |  |
| SSHT23-5540-404 | SUMMER HANDICAP TRANS | 49,000.00 | -49,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SSHT23-5540-490 | BOCES SERVICES-TRANSPORTA | 49,000.00 | 0.00 | 49,000.00 | 46,437.35 | 0.00 | 2,562.65 |
| 5540 CONTRACT | RTATION - Function Subtotal | 98,000.00 | -49,000.00 | 49,000.00 | 46,437.35 | 0.00 | 2,562.65 |
| Total SPECIAL AID |  | 1,662,358.82 | 143,872.77 | 1,806,231.59 | 556,662.01 | 398,095.52 | 851,474.06 |

Fund: H CAPITAL FUND

| Budget Account | Description | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 1621 Maintenance of Plant |  |
| :--- | :--- |
| $22-002015-1621-241$ | ARCHITECTS FEES |
| $22-002015-1621-244$ | LEGAL SERVICES |
| $22-002015-1621-293$ | GENERAL CONSTRUCTION |
| $22-004022-1621-241$ | ARCHITECTS FEES |
| $22-004022-1621-244$ | LEGAL SERVICES |
| $22-004022-1621-293$ | GENERAL CONSTRUCTION |
| $22-004023-1621-241$ | ARCHITECTS FEES |
| $22-004023-1621-244$ | LEGAL SERVICES |
| $22-004023-1621-293$ | GENERAL CONSTRUCTION |
| $22-B O N D 22-1621-293$ | GENERAL CONSTRUCTION |

GC-300421-1621-400 ES - Sidewalk Replacement

1621 Maintenance of Plant - Function Subtotal
1622 Maintenance of Plant.

GC-200431-1622-400
GC-200434-1622-400
GC-200437-1622-400
GC-200440-1622-400
GC-200441-1622-400
GC-202014-1622-240
GC-202014-1622-241
GC-202014-1622-242
GC-202014-1622-244
GC-202014-1622-293
2-293 MS Roof - GENERAL CONST

1625 Maintenance of Plant

| GC-500001-1625-400 | DW-Roof Repairs |
| :--- | :--- |
| GC-500004-1625-400 | DW-Lead/Wtr Remediation |
| GC-500320-1625-400 | DW-AC Replacement |
| GC-500436-1625-400 | 2021-22 Facility Repairs |
| GC-BUDG23-1625-400 | 2022-23 Facility Repairs |
| GC-BUDG23-1625-490 | BOCES |
| 1625 Maintenance of Plant - Function Subtotal |  |
| 1680 Smart Schools |  |
| SS-SSBA20-1680-200 | Smart Schools Equipment |
| SS-SSBA20-1680-400 | Smart School Contractual |

1680 Smart Schools - Function Subtotal

MS- Plaster/Parapet Rpr MS- Window Replacement MS-Window Repairs MS -HVAC - Chillers MS -Ramp Repairs MS Roof ADMINISTRATIVE MS Roof - ARCHITECT FEES MS Roof - ARCHITECT MISC MS Roof - LEGAL SERVICES oof Repairs DW-AC Replacement 2021-22 Facility Repairs 2022-23 Facility Repairs OCES

1625 Maintenance of Plant - Function Subtotal

Budget Status Report As Of: 01/31/2023
Fiscal Year: 2023
Fund: H CAPITAL FUND
Initial Current Year-to-Date Encumbrance Unencumbered
Appropriation Adjustments Appropriation Expenditures Outstanding Balance

| Budget Account | Description | Appropriation | Adjustments | Appropriation | Expenditures | Outstanding <br> Balance |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total CAPITAL FUND |  | $33,983,967.18$ | 0.00 | $33,983,967.18$ | $566,338.60$ | $78,598.65$ |
| $\mathbf{3 3 , 3 3 9 , 0 2 9 . 9 3}$ |  |  |  |  |  |  |

Budget Status Report As 0f: 01/31/2023
Fiscal Year: 2023
Fund: H CAPITAL FUND

Selection Criteria
Criteria Name: Last Run
Budget type: Current Year
As Of Date: 01/31/2023
Suppress Budget Accounts with no activity
Sort by: Fund/Function
Printed by Kathy Fibkins

Revenue Status Report As Of: 01/31/2023

Fiscal Year: 2023
Fund: A GENERAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current <br> Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001.000 |  | Real Property Taxes | 32,849,387.00 | 0.00 | 32,849,387.00 | 17,539,751.36 | 15,309,635.64 |  |
| 1081.000 |  | Other Pmts in Lieu of Taxes | 166,548.00 | 0.00 | 166,548.00 | 0.00 | 166,548,00 |  |
| 1085.000 |  | STAR Reimbursement | 0.00 | 0.00 | 0.00 | 231,017.17 |  | 231,017.17 |
| 1311.000 |  | Other Day School Tuition (Indv | 69,078.00 | 0.00 | 69,078.00 | 0.00 | 69,078.00 |  |
| 1330.000 |  | Textbook Charges (Individuals) | 0.00 | 0.00 | 0.00 | -250.76 | 250.76 |  |
| 1335.000 |  | DRIVER EDUCATION FEES | 80,000.00 | 0.00 | 80,000.00 | 8,505.00 | 71,495.00 |  |
| 1335.001 |  | Laptop Charges | 0.00 | 0.00 | 0.00 | 2,045.00 |  | 2,045.00 |
| 1335.002 |  | Misc Student Fees | 0.00 | 0.00 | 0.00 | -6.26 | 6.26 |  |
| 1338.010 |  | AP EXAM FEES | 0.00 | 85,377.00 | 85,377.00 | 86,057.00 |  | 680.00 |
| 1338.040 |  | ACT EXAM FEES | 0.00 | 6,759.00 | 6,759.00 | 8,021.50 |  | 1,262.50 |
| 1338.050 |  | SAT EXAM FEES | 0.00 | 8,516.00 | 8,516.00 | 11,752.00 |  | 3,236.00 |
| 1489.000 |  | Summer Recreation Tuition | 70,000.00 | 0.00 | 70,000.00 | 53,325.00 | 16,675.00 |  |
| 1489.100 |  | We Care Tuition | 40,000.00 | 0.00 | 40,000.00 | 22,257.00 | 17,743.00 |  |
| 2230.000 |  | Tuition-East Moriches | 6,712,300.00 | 0.00 | 6,712,300.00 | 2,771,621.83 | 3,940,678.17 |  |
| 2230.100 |  | Tuition-East Quogue | 10,622,455.00 | 0.00 | 10,622,455.00 | 4,431,833.07 | 6,190,621.93 |  |
| 2230.200 |  | Tuition-Quogue | 1,914,888.00 | 0.00 | 1,914,888.00 | 897,224.13 | 1,017,663.87 |  |
| 2230.300 |  | Tutition-Remsenburg | 4,255,169.00 | 0.00 | 4,255,169.00 | 1,888,101.15 | 2,367,067.85 |  |
| 2230.500 |  | Tuition - NON-RESIDENT | 75,000.00 | 0.00 | 75,000.00 | 69,078.00 | 5,922.00 |  |
| 2230.600 |  | TUITION - SPECIAL EDUCATION | 0.00 | 0.00 | 0.00 | 73,361.94 |  | 73,361.94 |
| 2304.000 |  | SUMMER TRANSPORTATION | 0.00 | 0.00 | 0.00 | 1,208.00 |  | 1,208.00 |
| 2401.000 |  | Interest and Earnings | 10,000.00 | 0.00 | 10,000.00 | 90,683.45 |  | 80,683.45 |
| 2401.001 |  | Interest and Earnings Risk | 0.00 | 0.00 | 0.00 | 118.47 |  | 118.47 |
| 2410.000 |  | Rental of Real Property,Indiv. | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 |  |
| 2450.000 |  | Commissions | 0.00 | 0.00 | 0.00 | 991.67 |  | 991.67 |
| 2701.000 |  | Refund PY Exp-BOCES Aided Srvc | 107,283.00 | 0.00 | 107,283.00 | 0.00 | 107,283.00 |  |
| 2703.000 |  | Refund PY Exp-Other-Not Trans | 0.00 | 0.00 | 0.00 | 285.00 |  | 285.00 |
| 2705.000 |  | Gifts and Donations | 0.00 | 10,600.00 | 10,600.00 | 11,165.00 |  | 565.00 |
| 2770.000 |  | Other Unclassified Rev.(Spec) | 0.00 | 0.00 | 0.00 | 1,529.85 |  | 1,529.85 |
| 3101.000 |  | General Aid | 2,582,611.00 | 0.00 | 2,582,611.00 | 1,599,348.12 | 983,262.88 |  |
| 3101.100 |  | Excess Cost Aid | 0.00 | 0.00 | 0.00 | 121,758.50 |  | 121,758.50 |
| 3102.VLT |  | LOTTERY AID - VLT GRANT | 0.00 | 0.00 | 0.00 | 47,368.13 |  | 47,368.13 |
| 3103.000 |  | BOCES Aid (Sect 3609a Ed Law) | 0.00 | 0.00 | 0.00 | 0.05 |  | 0.05 |
| 3260.000 |  | Textbook Aid (Incl Txtbk/Lott) | 0.00 | 0.00 | 0.00 | 14,430.00 |  | 14,430.00 |
| 3289.000 |  | Other State Aid | 0.00 | 0.00 | 0.00 | 1,400.00 |  | 1,400.00 |
| 4601.000 |  | Medic.Ass't-Sch Age-Sch Yr Pro | 100,000.00 | 0.00 | 100,000.00 | 51,313.54 | 48,686.46 |  |

* Estimated revenue for Camyover Encumbanoes trom the prior fiscal year will not be realized.

These are estimates io balance the budget
WinCap Ver. 23.03.03.25

## Fund: A GENERAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Adjustments | Current Estimate | Year-to-Date | Anticipated Balance | Excess Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total GENERAL FUND |  |  | 59,657,719.00 | 111,252.00 | 59,768,971.00 | 30,035,293.91 | 30,315,617.82 | 581,940.73 |

## Fiscal Year: 2023

Fund: C SCHOOL LUNCH FUND

| Revenue Account | Subfund | Description | Original <br> Estimate | Current <br> Adjustments | Excess <br> Estimate |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1440.000 | Sear-to-Date |  |  |  |  |

Fiscal Year: 2023
Fund: F SPECIAL AID FUND

| Revenue Account | Subfund | Description | Original <br> Estimate | Adjustments | Current <br> Estimate | Year-to-Date |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| HWBS23-4289.000 | HWBS23 | HEALTHCARE WORKER BONUS |  |  |  |  |
| Revenue |  |  |  |  |  |  |

[^0]These are estimates to balance the budget
WinCap Ver. 23.03.03.25

## WESTHAMPTON BEACH UFSD

Revenue Status Report As Of: 01/31/2023
Fiscal Year: 2023
Fund: H CAPITAL FUND

| Revenue Account | Subfund | Description | Original <br> Estimate | Adjustments | Current <br> Estimate | Year-to-Date | Anticipated <br> Balance |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $500555-5031.000$ | 500555 | Interfund Transfers | $1,006,000.00$ | 0.00 | $1,006,000.00$ | $1,006,000.00$ |  |
| Revenue |  |  |  |  |  |  |  |

Selection Criteria
Criteria Name: Last Run
As Of Date: 01/31/2023
Suppress revenue accounts with no activity
Sort by: Fund/Subfund/Revenue Account
Printed by Kathy Fibkins

These are estinates to balance the budget
WinCap Ver. 23.03.03.25

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Budgetary and Revenue Accounts


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 EMPLOYEE ARREARS．State Retire Deferred Revenues Compensated Absences Due to Employees＇Ret．System
 Tax Anticipation Notes Payable Accounts Payable
JJ Stanis Dental Expenditures
Appropriated Fu Appropriated Reserves
Encumbrances
 Due form School Lunch Fund
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Due form School Lunch Fund Due From Capital Fund Accounts Receivable
Due From Other Fund GF Reserve Funds
Petty Cash JJ Stanis Dental
GF Reserve Funds NYCLASS MMA investment－MMA

# $2,921.91$ $5,509.00$ 



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$205,975.00$
$979,888.56$
$390,530.63$
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## －

| G/L Account | Description | Debits | Credits |
| :--- | :--- | ---: | :--- |
| 980.00 | Revenues |  | $30,035,293.91$ |
|  | Grand Totals | 442,616,481.88 | $142,616,481.88$ |
| The reporting period selected for this report includes an accounting cycle that is not closed and information is therefore subject to change. |  |  |  |



Criteria Name：Last Run
Printed by Kathy Fibkins


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\% of Unreserved/Unappropriated
Tax Levy Estimate Increase


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| Fiscal Year: 2023 |

Current Appropriation - Effective From: 12/01/2022 To: 01/31/2023


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Outstanding Check Listing
Bank Account: MFCHKSCNB - MulticHKSCNB

| Check Number | Check Date | Remit To | Warrant | Fund | Recoded | Statement Date | Check Amount | Check Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132611 | 06/26/2020 | CAS/PAC | 0225 | TA | No |  | \$12.00 | 132611 |
| 132655* | 06/30/2020 | David Winter | 0228 |  | No |  | \$59.00 | 132655 |
| 132688* | 06/30/2020 | Karen Cotty | 0228 |  | No |  | \$59.00 | 132688 |
| 132755* | 06/30/2020 | 7 Just one Corp | 0232 |  | No |  | \$16.00 | 132755 |
| 132759* | 06/30/2020 | Andrew or Jennifer Gilbride | 0232 |  | No |  | \$16.00 | 132759 |
| 132760 | 06/30/2020 | Arturo or Mircia Espana | 0232 |  | No |  | \$16.00 | 132760 |
| 132815* | 06/30/2020 | Tabitha Spizuoco | 0232 |  | No |  | \$16.00 | 132815 |
| 132922* | 06/30/2020 | James Immordino | 0235 |  | No |  | \$26.30 | 132922 |
| 132927* | 06/30/2020 | Madison Penu | 0235 |  | No |  | \$7.25 | 132927 |
| 133016* | 07/20/2020 | AUSTINVANGELA | 0015 |  | No |  | \$43.00 | 133016 |
| 134866* | 01/15/2021 | PECONIC BAY MEDICAL CENTER | 0144 |  | No |  | \$355.00 | 134866 |
| 134887* | 01/22/2021 | Dayani Jackson | 0146 |  | No |  | \$7.00 | 134887 |
| 135768* | 05/06/2021 | QUEST EXTERNAL SUBSCRIPTIONS COLLEGE OF NATURAL SCIENCES | 0214 |  | No |  | \$300.00 | 135768 |
| 136157* | 06/17/2021 | Corinne M. Citarelli | 0239 |  | No |  | \$52.00 | 136157 |
| 136329* | 06/30/2021 | JTM PROVISIONS CO INC | 0256 |  | No |  | \$234.36 | 136329 |
| 136472* | 07/21/2021 | Bella Churgin | 0013 |  | No |  | \$16.75 | 136472 |
| 136478* | 07/21/2021 | Chloe Strauss | 0013 |  | No |  | \$14.50 | 136478 |
| 136492* | 07/21/2021 | Jacqueline Glaser | 0013 |  | No |  | \$9.75 | 136492 |
| 136505* | 07/21/2021 | Louis Hagopian | 0013 |  | No |  | \$15.00 | 136505 |
| 136524* | 07/21/2021 | Samantha Winter | 0013 |  | No |  | \$5.50 | 136524 |
| 136525 | 07/21/2021 | Sebastian Ramirez | 0013 |  | No |  | \$29.50 | 136525 |
| 136817* | 09/02/2021 | Dawn Murphy | 0045 |  | No |  | \$95.00 | 136817 |
| 136834* | 09/02/2021 | Griffin Neubauer | 0045 |  | No |  | \$95.00 | 136834 |
| 136870* | 09/02/2021 | Marco Schiano-Lomoriello | 0045 |  | No |  | \$53.00 | 136870 |
| 136880* | 09/02/2021 | Richard Kern | 0045 |  | No |  | \$95.00 | 136880 |
| 136883* | 09/02/2021 | Shanise Peques | 0045 |  | No |  | \$101.00 | 136883 |
| 137197* | 09/23/2021 | T.M. KENNEY'S, INC. | 0061 |  | No |  | \$345.00 | 137197 |
| 137667* | 11/04/2021 | NEW YORK SCHOOL NUTRITION ASSOCIATION | 0097 |  | No |  | \$49.00 | 137667 |
| 137679* | 11/04/2021 | ILLIANOMMARICA | 0098 |  | No |  | \$41.00 | 137679 |
| 137892* | 12/02/2021 | HILLS HOLLOW HILLS HIGH SCHOOL EAST BILL DAVEY | 0114 |  | No |  | \$200.00 | 137892 |
| 138339* | 01/13/2022 | Lillian Stabile | 0139 |  | No |  | \$52.00 | 138339 |
| 138726* | 03/03/2022 | ASBO NEW YORK | 0172 |  | No |  | \$870.00 | 138726 |
| 139737* | 06/20/2022 | CORNELLIBARBARA A. | 0250 |  | No |  | \$714.30 | 139737 |
| 140091* | 07/15/2022 | SUNSHINE DAYCARE ACADEMY OF WESTHAMPTON INC. | 0009 |  | No |  | \$263.25 | 140091 |
| 140139* | 08/04/2022 | SMITHTOWN WEST BOYS VOLLEYBALL ATTN:MICHAEL LEGGE, VARSITY VOLLEYBALL | 0014 |  | No |  | \$200.00 | 140139 |
| 140155* | 08/04/2022 | TEACHME, INC. | 0017 |  | No |  | \$40.00 | 140155 |
| 140267* | 08/31/2022 | Anthony Rojas | 0031 |  | No |  | \$5.00 | 140267 |
| 140278* | 08/31/2022 | Mackenzie Young | 0031 |  | No |  | \$3.00 | 140278 |
| 140287* | 08/31/2022 | Thomas Smith | 0031 |  | No |  | \$5.00 | 140287 |

Outstanding Check Listing
Bank Account: MFCHKSCNB - MultiCHKSCNB

| Check <br> Number | Check <br> Date | Remit To | Warrant | Fund Recoded | Statement Date | Check Amount | Check Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140305* | 08/31/2022 | Hector L. Sanchez | 0032 | No |  | \$86.00 | 140305 |
| 140309* | 08/31/2022 | Jennifer Maggisattler | 0032 | No |  | \$86.00 | 140309 |
| 140313* | 08/31/2022 | Jose Salazar | 0032 | No |  | \$86.00 | 140313 |
| 140317* | 08/31/2022 | Kendra T Dalian | 0032 | No |  | \$43.00 | 140317 |
| 140325* | 08/31/2022 | Mircia J. Oliva DeEspana | 0032 | No |  | \$86.00 | 140325 |
| 140331* | 08/31/2022 | Oscar R. Tambito Guerra | 0032 | No |  | \$134.00 | 140331 |
| 140337* | 08/31/2022 | Sonia Gonzalez | 0032 | No |  | \$177.00 | 140337 |
| 140343* | 08/31/2022 | Yoli Moreno-Montella | 0032 | No |  | \$172.00 | 140343 |
| 140672* | 09/29/2022 | BECKIROBERT | 0055 | No |  | \$510.30 | 140672 |
| 140752* | 09/29/2022 | NELSONUJOAN | 0055 | No |  | \$510.30 | 140752 |
| 140928* | 10/06/2022 | Matthew Kern | 0066 | No |  | \$12.45 | 140928 |
| 140930* | 10/06/2022 | Ryan Traynor | 0066 | No |  | \$6.75 | 140930 |
| 141092* | 10/27/2022 | HAMPTON BAYS WRESTLING C/O JOHN FOSTER - ATHLETIC DIRECTOR | 0081 | No |  | \$200.00 | 141092 |
| 141096* | 10/27/2022 | MILLERICHARISSE E. | 0081 | No |  | \$54.50 | 141096 |
| 141107* | 10/27/2022 | WILLIAM FLOYD ATHLETICS ATTN:ATHLETICS/KUJAN | 0081 | No |  | \$200.00 | 141107 |
| 141173* | 11/02/2022 | EDUCATIONAL DATA SERVICES INC | 0089 | No |  | \$1,496.25 | 141173 |
| 141188* | 11/02/2022 | WESTHAMPTON AUTO SUPPLY | 0089 | No |  | \$99.08 | 141188 |
| 141297* | 11/17/2022 | EAST END COUNSELORS ASSOCIATION | 0098 | No |  | \$210.00 | 141297 |
| 141333** | 11/17/2022 | ZYCRON INDUSTRIES LLC. | 0099 | No |  | \$133.81 | 141333 |
| 141378* | 12/01/2022 | RADIAC RESEARCH CORP | 0105 | No |  | \$4,879.99 | 141378 |
| 141398* | 12/01/2022 | REEDMATTHEW | 0106 | No |  | \$997.82 | 141398 |
| 141422* | 12/01/2022 | SUFFOLK COUNTY FOOTBALL COACHES ASSN. C/O STEVE FASCIANI | 0108 | No |  | \$70.00 | 141422 |
| 141433* | 12/08/2022 | CONSULTING THAT MAKES A DIFFERENCE, INC. | 0109 | No |  | \$1,600.00 | 141433 |
| 141437* | 12/08/2022 | EDUCATIONAL DATA SERVICES INC | 0109 | No |  | \$1,496.25 | 141437 |
| 141461* | 12/08/2022 | WESTHAMPTON AUTO SUPPLY | 0109 | No |  | \$65.76 | 141461 |
| 141472* | 12/08/2022 | FUN AND FUNCTION | 0111 | No |  | \$108.44 | 141472 |
| 141489* | 12/08/2022 | BUG FIGHTERS ETC INC | 0112 | No |  | \$1,635.00 | 141489 |
| 141490 | 12/08/2022 | CABLEVISION SYSTEMS CORPORATION DBA OPTIMUM | 0112 | No |  | \$309.95 | 141490 |
| 141513* | 12/15/2022 | MEADOW PROVISIONS CORP | 0116 | No |  | \$1,482.57 | 141513 |
| 141528* | 12/15/2022 | ABBATIELLOUPAMELA J. | 0117 | No |  | \$510.30 | 141528 |
| 141529 | 12/15/2022 | ABBATIELLOITOM | 0117 | No |  | \$510.30 | 141529 |
| 141530 | 12/15/2022 | ALDRICHIMARILYN | 0117 | No |  | \$510.30 | 141530 |
| 141532* | 12/15/2022 | ANDERSONIMARGARET P. | 0117 | No |  | \$510.30 | 141532 |
| 141534* | 12/15/2022 | ANDERSONIRICHARD A. | 0117 | No |  | \$1,632.90 | 141534 |
| 141537* | 12/15/2022 | ARNOUXIWILLIAM G. | 0117 | No |  | \$714.30 | 141537 |
| 141553* | 12/15/2022 | CARTERI JOHNNIE K. | 0117 | No |  | \$510.30 | 141553 |
| 141557* | 12/15/2022 | COHENI CHRISTINE P | 0117 | No |  | \$714.30 | 141557 |
| 141559* | 12/15/2022 | COOKIPATRICIA W | 0117 | No |  | \$510.30 | 141559 |
| 141560 | 12/15/2022 | CORNELLIBARBARA A. | 0117 | No |  | \$714.30 | 141560 |
| 141564* | 12/15/2022 | DALTONI WILLIAM F. | 0117 | No |  | \$714.30 | 141564 |


| Check Number | Check Date | Remit To | Warrant | Fund | Recoded | Statement Date | Check Amount | Check Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 141582* | 12/15/2022 | FOLLETTIDOROTHY | 0117 |  | No |  | \$714.30 | 141582 |
| 141584* | 12/15/2022 | FRASCINOIBETTY D. | 0117 |  | No |  | \$1,020.60 | 141584 |
| 141587* | 12/15/2022 | GENTILEX DOUG | 0117 |  | No |  | \$510.30 | 141587 |
| 141588 | 12/15/2022 | GENTILEIBARBARA A. | 0117 |  | No |  | \$510.30 | 141588 |
| 141597* | 12/15/2022 | LASHUKI VALERIE | 0117 |  | No |  | \$510.30 | 141597 |
| 141598 | 12/15/2022 | LAWLORI DIANA | 0117 |  | No |  | \$510.30 | 141598 |
| 141602* | 12/15/2022 | LEWINIJEANNE | 0117 |  | No |  | \$510.30 | 141602 |
| 141613* | 12/15/2022 | MCFARLANDIDOTTIE | 0117 |  | No |  | \$510.30 | 141613 |
| 141614 | 12/15/2022 | MCFARLANDIROBERT | 0117 |  | No |  | \$510.30 | 141614 |
| 141615 | 12/15/2022 | MCLINSKEYKKATHLEEN T. | 0117 |  | No |  | \$510.30 | 141615 |
| 141622* | 12/15/2022 | NELSONUOAN | 0117 |  | No |  | \$510.30 | 141622 |
| 141627* | 12/15/2022 | ORNSTEINIROBERT M. | 0117 |  | No |  | \$714.30 | 141627 |
| 141640* | 12/15/2022 | ROTHBARTILORRAINE B. | 0117 |  | No |  | \$510.30 | 141640 |
| 141641 | 12/15/2022 | ROTHBARTISAMUEL | 0117 |  | No |  | \$510.30 | 141641 |
| 141674* | 12/15/2022 | ZIPAROIPATRICIA J. | 0117 |  | No |  | \$714.30 | 141674 |
| 141678* | 12/15/2022 | BUG FIGHTERS ETC INC | 0118 |  | No |  | \$1,160.00 | 141678 |
| 141680* | 12/15/2022 | ERIC'S AUTOMOTIVE INC. EXCELLENCE AUTOMOTIVE | 0118 |  | No |  | \$21.00 | 141680 |
| 141687* | 12/15/2022 | SCWBCA ATTENTION: MIKE GENNARO | 0118 |  | No |  | \$100.00 | 141687 |
| 141688 | 12/15/2022 | SHERWIN WILLIAMS PAINT | 0118 |  | No |  | \$347.76 | 141688 |
| 141693** | 12/15/2022 | WESTHAMPTON AUTO SUPPLY | 0118 |  | No |  | \$93.15 | 141693 |
| 141699* | 12/15/2022 | VIRTUAL ENTERPRISES INTERNATIONAL, INC. C/O MARTIN LUTHER KING HS | 0119 |  | No |  | \$1,150.00 | 141699 |
| 141715* | 12/15/2022 | MEADOW PROVISIONS CORP | 0120 |  | No |  | \$1,217.60 | 141715 |
| 141729** | 12/22/2022 | DEPENDABLE DUST CONTROL, INC. | 0121 |  | No |  | \$344.90 | 141729 |
| 141732* | 12/22/2022 | FLINN SCIENTIFIC | 0121 |  | No |  | \$1,322.72 | 141732 |
| 141736* | 12/22/2022 | KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. | 0121 |  | No |  | \$1,844.99 | 141736 |
| 141737 | 12/22/2022 | MEADOW PROVISIONS CORP | 0121 |  | No |  | \$1,227.71 | 141737 |
| 141739* | 12/22/2022 | NASCO | 0121 |  | No |  | \$272.82 | 141739 |
| 141740 | 12/22/2022 | NASSAU BOCES BILLING DEPARTMENT | 0121 |  | No |  | \$170.66 | 141740 |
| 141741 | 12/22/2022 | NYSOMA C/O JEFF CARTER | 0121 |  | No |  | \$225.00 | 141741 |
| 141743* | 12/22/2022 | SARA PROVISIONS | 0121 |  | No |  | \$1,432.92 | 141743 |
| 141746* | 12/22/2022 | WESTHAMPTON AUTO SUPPLY | 0121 |  | No |  | \$65.39 | 141746 |
| 141747 | 12/21/2022 | Beth Ann Bentley | 0125 |  | No |  | \$172.00 | 141747 |
| 141750** | 12/23/2022 | CAS | 0123 | A | No |  | \$544.86 | 141750 |
| 141751 | 12/23/2022 | CAS/PAC | 0123 | A | No |  | \$16.00 | 141751 |
| 141756* | 12/23/2022 | WHB TEACHERS ASSOCIATION | 0123 | A | No |  | \$18,639.12 | 141756 |
| 141758* | 12/23/2022 | AFLAC NEW YORK REMITTANCE PROCESSING SERVICE | 0124 | A | No |  | \$3,868.98 | 141758 |
| 141759 | 12/21/2022 | ROBERTS FREDERICK H. MATHBITS.COM | 0125 |  | No |  | \$34.95 | 141759 |
| 141766* | 12/22/2022 | HENRY SCHEIN INC | 0125 |  | No |  | \$177.88 | 141766 |
| 141770* | 12/22/2022 | NEW YORK MATHEMATICS LEAGUE | 0125 |  | No |  | \$229.85 | 141770 |
| 141777* | 12/22/2022 | WALCOTTINAIM | 0125 |  | No |  | \$41.19 | 141777 |
| 141778 | 12/22/2022 | WEX BANK | 0125 |  | No |  | \$231.00 | 141778 |

[^2]Outstanding Check Listing Bank Account: MFCHKSCNB - MultiCHKSCNB

| Check Check <br> Number  | Date |  |  |  |
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BANK BALANCE

RECONCILIATION WITH BANK STATEMENT
ENDING BALANCE
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RECEIPTS DURING MONTH
Total Available Balance as reported at the end of the preceding period．．．
PAYROLL ACCOUNT \＃5010003624

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## WESTHAMPTON BEACH UFSD

Page 1
Outstanding Check Listing
Bank Account: PAYCHKSCNB - PAYRHKSCNB

Selection Criteria
Bank Account: PAYCHKSKCNB
Check date is thru 12/31/2022
Checks Cleared/Voided Thru: $12 / 31 / 2022$
Sort by: Check Number/Check Date
Printed by Eileen Tuohy


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and financial records of the District． This is to certify that the above Cash is in agreement with the bark statements


> OUTSTANDING CHECKS (List Attached) ADJUSTMENTS
tOTAL AVAILABLE BALANCE
DEPOSITS IN TRANSIT
ADJUSTMENTS
BANK BALANCE
RECONCILIATION WITH BANK STATEMENT
ENDING BALANCE
disbursements made during month
TRANSFER TO GENERAL FUND
RECEIPTS DURING MONTH
（With breakdown of source including full amount of all short－term loans）
DATE

| 12／01－12／31／2022 | TRANSFER FROM CLASS |
| :--- | :--- |
| $12 / 01-12 / 31 / 2022$ | INTEREST |

Total Receipts
Total Receipts，including balance
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TOTAL DISBURSMENTS

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| WIRES: | TRANSFER TO GENERAL FUND <br> TRANSFER TO DISBURSEMENT ACCT |
| :---: | :--- |
| ENDING BALANCE |  |



DISBURSEMENTS MADE DURING MONTH
CHECKS:

$\begin{array}{ll}\text { 12/01-12/31/2022 } \\ 12 / 01-12 / 312022 & \text { ICE CREAM EXPRESS/OUTSIDE SOURCES } \\ \text { CATERING/PETTY CASH }\end{array}$
12/01-1/231/2022 HEARTLAND-ONLINE DEPOSITS
12/01-12/31/2022 $\quad$ LUNCH SALES

Total Receipts, including baiance
Total Receipts
WESTHAMPTON BEACH UFSD
TREASURERS MONTLY REPORT
DECEMBER 1, 2022 - DECEMBER 31, 2022
Bonviva sniana

| RECEIPTS DURING MONTH <br> (With breakdown of source including full amount of all short-term loans) |  |
| :---: | :---: |
| date | source |
| 12/01-12/31/2022 | NYS GRANTS |
| 12/01-12/31/2022 | TEACHER CENTER RECEIPTS |
| 12/01-12/31/2022 | TUITION-OTHER DISTRICTS/MISCELLANEOUS |
| 12/01-12/31/2022 | TRANSFER BACK FROM DISB |
| 12/01-12/31/2022 | INTEREST |
|  | Total Receipts |
|  | Total Receipts, including balance |
| disbursements made during month |  |

FEDERAL FUNDS-MONEY MARKET \#000430000133
WESTHAMPTON BEACH UFSD

DISBURSEMENTS MADE DURING MONTH
CHECKS：
CAPITAL FUND－CLASS CAPITAL BOND ACCOUNT
2/23/23 1:10 PM DECEMBER 1， 2022 －DECEMBER 31， 2022

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 Prepared By： ヨวNVIV\＆YNVA aヨIIONOO38

## OUTSTANDING CHECKS（List Attached） ADJUSTMENTS

TOTAL AVAILABLE BALANCE

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RECONCILIATION WITH BANK STATEMENT
ENDING BALANCE
DISBURSEMENTS MADE DURING MONTH
CHECKS：
：SЭ9Y甘H X XNV
TRANSFER TO DISBURSEMENT ACCT
TRANSFER TO DISBURSEMENT ACCT

TOTAL DISBURSMENTS

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$18 \cdot 6 \% \sigma^{\prime} \zeta$

$\begin{array}{r}\$ \quad 2,441.89 \\ \hline 2,449.81\end{array}$
CAPITAL FUND－CLASS CAPITAL TURF PROJECT ACCOUNT


1/26/23 12:56 PM


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| :---: | :---: |
|  |  <br>  |

and financial records of the District. This is to certify that the above Cash is in agreement with the bank statements



LESS:

## ADD:

BANK BALANCE
RECONCILIATION WITH BANK STATEMENT
ENDING BALANCE
BANK CHARGES:
WIRES:
DISBURSEMENTS MADE DURING MONTH Total Receipts, including balance

RECEIPTS DURING MONTH
\#0150005440336854 J JONES HEALTH
M\&T BANK
DECEMBER 1, 2022 - DECEMBER 31, 2022
WESTHAMPTON BEACH UFSD
TREASURER'S MONTHLY REPORT


TREASURER'S MONTHLY REPORT
JANUARY 1, 2023 -JANUARY 31, 2023



Outstanding Check Listing
Bank Account: MFCHKSCNB - MultiCHKSCNB

| Check Number | Check <br> Date | Remit To | Warrant | Fund | Recoded | Statement Date | Check Amount | Check Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132611 | 06/26/2020 | CAS/PAC | 0225 | TA | No |  | \$12.00 | 132611 |
| 132655* | 06/30/2020 | David Winter | 0228 |  | No |  | \$59.00 | 132655 |
| 132688* | 06/30/2020 | Karen Cotty | 0228 |  | No |  | \$59.00 | 132688 |
| 132755* | 06/30/2020 | 7 Just one Corp | 0232 |  | No |  | \$16.00 | 132755 |
| 132759* | 06/30/2020 | Andrew or Jennifer Gilbride | 0232 |  | No |  | \$16.00 | 132759 |
| 132760 | 06/30/2020 | Arturo or Mircia Espana | 0232 |  | No |  | \$16.00 | 132760 |
| 132815* | 06/30/2020 | Tabitha Spizuoco | 0232 |  | No |  | \$16.00 | 132815 |
| 132922* | 06/30/2020 | James Immordino | 0235 |  | No |  | \$26.30 | 132922 |
| 132927* | 06/30/2020 | Madison Penu | 0235 |  | No |  | \$7.25 | 132927 |
| 133016* | 07/20/2020 | AUSTINVANGELA | 0015 |  | No |  | \$43.00 | 133016 |
| 134866* | 01/15/2021 | PECONIC BAY MEDICAL CENTER | 0144 |  | No |  | \$355.00 | 134866 |
| 134887* | 01/22/2021 | Dayani Jackson | 0146 |  | No |  | \$7.00 | 134887 |
| 135768* | 05/06/2021 | QUEST EXTERNAL SUBSCRIPTIONS COLLEGE OF NATURAL SCIENCES | 0214 |  | No |  | \$300.00 | 135768 |
| 136157* | 06/17/2021 | Corinne M. Citarelli | 0239 |  | No |  | \$52.00 | 136157 |
| 136329* | 06/30/2021 | JTM PROVISIONS CO INC | 0256 |  | No |  | \$234.36 | 136329 |
| 136472* | 07/21/2021 | Bella Churgin | 0013 |  | No |  | \$16.75 | 136472 |
| 136478* | 07/21/2021 | Chloe Strauss | 0013 |  | No |  | \$14.50 | 136478 |
| 136492* | 07/21/2021 | Jacqueline Glaser | 0013 |  | No |  | \$9.75 | 136492 |
| 136505* | 07/21/2021 | Louis Hagopian | 0013 |  | No |  | \$15.00 | 136505 |
| 136524* | 07/21/2021 | Samantha Winter | 0013 |  | No |  | \$5.50 | 136524 |
| 136525 | 07/21/2021 | Sebastian Ramirez | 0013 |  | No |  | \$29.50 | 136525 |
| 136817* | 09/02/2021 | Dawn Murphy | 0045 |  | No |  | \$95.00 | 136817 |
| 136834* | 09/02/2021 | Griffin Neubauer | 0045 |  | No |  | \$95.00 | 136834 |
| 136870* | 09/02/2021 | Marco Schiano-Lomoriello | 0045 |  | No |  | \$53.00 | 136870 |
| 136880* | 09/02/2021 | Richard Kern | 0045 |  | No |  | \$95.00 | 136880 |
| 136883* | 09/02/2021 | Shanise Peques | 0045 |  | No |  | \$101.00 | 136883 |
| 137197* | 09/23/2021 | T.M. KENNEY'S, INC. | 0061 |  | No |  | \$345.00 | 137197 |
| 137667* | 11/04/2021 | NEW YORK SCHOOL NUTRITION ASSOCIATION | 0097 |  | No |  | \$49.00 | 137667 |
| 137679* | 11/04/2021 | ILLIANOWMARICA | 0098 |  | No |  | \$41.00 | 137679 |
| 137892* | 12/02/2021 | HILLS HOLLOW HILLS HIGH SCHOOL EAST BILL DAVEY | 0114 |  | No |  | \$200.00 | 137892 |
| 138339* | 01/13/2022 | Lillian Stabile | 0139 |  | No |  | \$52.00 | 138339 |
| 138726* | 03/03/2022 | ASBO NEW YORK | 0172 |  | No |  | \$870.00 | 138726 |
| 139737* | 06/20/2022 | CORNELLIBARBARA A. | 0250 |  | No |  | \$714.30 | 139737 |
| 140091* | 07/15/2022 | SUNSHINE DAYCARE ACADEMY OF WESTHAMPTON INC. | 0009 |  | No |  | \$263.25 | 140091 |
| 140139* | 08/04/2022 | SMITHTOWN WEST BOYS VOLLEYBALL ATTN:MICHAEL LEGGE, VARSITY VOLLEYBALL | 0014 |  | No |  | \$200.00 | 140139 |
| 140155* | 08/04/2022 | TEACHME, INC. | 0017 |  | No |  | \$40.00 | 140155 |
| 140267* | 08/31/2022 | Anthony Rojas | 0031 |  | No |  | \$5.00 | 140267 |
| 140278* | 08/31/2022 | Mackenzie Young | 0031 |  | No |  | \$3.00 | 140278 |
| 140287* | 08/31/2022 | Thomas Smith | 0031 |  | No |  | \$5.00 | 140287 |

Outstanding Check Listing
Bank Account: MFCHKSCNB - MultiCHKSCNB

| Check Number | Check <br> Date | Remit To | Warrant | Fund | Recoded | Statement Date | Check Amount | Check <br> Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140305* | 08/31/2022 | Hector L. Sanchez | 0032 |  | No |  | \$86.00 | 140305 |
| 140309* | 08/31/2022 | Jennifer Maggisattler | 0032 |  | No |  | \$86.00 | 140309 |
| 140313* | 08/31/2022 | Jose Salazar | 0032 |  | No |  | \$86.00 | 140313 |
| 140317* | 08/31/2022 | Kendra T Dalian | 0032 |  | No |  | \$43.00 | 140317 |
| 140325* | 08/31/2022 | Mircia J. Oliva DeEspana | 0032 |  | No |  | \$86.00 | 140325 |
| 140331* | 08/31/2022 | Oscar R. Tambito Guerra | 0032 |  | No |  | \$134.00 | 140331 |
| 140337* | 08/31/2022 | Sonia Gonzalez | 0032 |  | No |  | \$177.00 | 140337 |
| 140343* | 08/31/2022 | Yoli Moreno-Montella | 0032 |  | No |  | \$172.00 | 140343 |
| 140672* | 09/29/2022 | BECKIROBERT | 0055 |  | No |  | \$510.30 | 140672 |
| 140752* | 09/29/2022 | NELSONUOAN | 0055 |  | No |  | \$510.30 | 140752 |
| 140928* | 10/06/2022 | Matthew Kern | 0066 |  | No |  | \$12.45 | 140928 |
| 140930* | 10/06/2022 | Ryan Traynor | 0066 |  | No |  | \$6.75 | 140930 |
| 141096* | 10/27/2022 | MILLERICHARISSE E. | 0081 |  | No |  | \$54.50 | 141096 |
| 141107* | 10/27/2022 | WILLIAM FLOYD ATHLETICS ATTN:ATHLETICS/KUJAN | 0081 |  | No |  | \$200.00 | 141107 |
| 141333* | 11/17/2022 | ZYCRON INDUSTRIES LLC. | 0099 |  | No |  | \$133.81 | 141333 |
| 141422* | 12/01/2022 | SUFFOLK COUNTY FOOTBALL COACHES ASSN. C/O STEVE FASCIANI | 0108 |  | No |  | \$70.00 | 141422 |
| 141513* | 12/15/2022 | MEADOW PROVISIONS CORP | 0116 |  | No |  | \$1,482.57 | 141513 |
| 141537* | 12/15/2022 | ARNOUXIWILLIAM G. | 0117 |  | No |  | \$714.30 | 141537 |
| 141559* | 12/15/2022 | COOKIPATRICIA W | 0117 |  | No |  | \$510.30 | 141559 |
| 141560 | 12/15/2022 | CORNELLIBARBARA A. | 0117 |  | No |  | \$714.30 | 141560 |
| 141564* | 12/15/2022 | DALTONI WILLIAM F. | 0117 |  | No |  | \$714.30 | 141564 |
| 141582* | 12/15/2022 | FOLLETTIDOROTHY | 0117 |  | No |  | \$714.30 | 141582 |
| 141622* | 12/15/2022 | NELSONWOAN | 0117 |  | No |  | \$510.30 | 141622 |
| 141674* | 12/15/2022 | ZIPAROIPATRICIA J. | 0117 |  | No |  | \$714.30 | 141674 |
| 141687* | 12/15/2022 | SCWBCA ATTENTION: MIKE GENNARO | 0118 |  | No |  | \$100.00 | 141687 |
| 141715* | 12/15/2022 | MEADOW PROVISIONS CORP | 0120 |  | No |  | \$1,217.60 | 141715 |
| 141737* | 12/22/2022 | MEADOW PROVISIONS CORP | 0121 |  | No |  | \$1,227.71 | 141737 |
| 141780* | 12/22/2022 | ZYCRON INDUSTRIES LLC. | 0125 |  | No |  | \$1,424.50 | 141780 |
| 141828* | 01/05/2023 | CABLEVISION SYSTEMS CORPORATION DBA OPTIMUM | 0131 |  | No |  | \$309.95 | 141828 |
| 141848* | 01/05/2023 | INCREASE MUSIC, INC. | 0132 |  | No |  | \$630.08 | 141848 |
| 141856* | 01/05/2023 | WESTHAMPTON BEACH UFSD | 0132 |  | No |  | \$73,509.93 | 141856 |
| 141859* | 01/12/2023 | BARONI WENDY | 0133 |  | No |  | \$17,500.00 | 141859 |
| 141877* | 01/12/2023 | WHBPAC | 0133 |  | No |  | \$90.00 | 141877 |
| 141879* | 01/12/2023 | ZYCRON INDUSTRIES LLC. | 0133 |  | No |  | \$1,684.05 | 141879 |
| 141937* | 01/19/2023 | MEADOW PROVISIONS CORP | 0139 |  | No |  | \$1,437.69 | 141937 |
| 141940* | 01/19/2023 | PETE'S BAGELS | 0139 |  | No |  | \$2,713.50 | 141940 |
| 141942* | 01/20/2023 | CAS | 0140 | A | No |  | \$544.86 | 141942 |
| 141943 | 01/20/2023 | CAS/PAC | 0140 | A | No |  | \$16.00 | 141943 |
| 141968* | 01/19/2023 | NYSASPA C/O: MARGARET MUENKEL, TREASURER | 0143 |  | No |  | \$90.00 | 141968 |
| 141970* | 01/19/2023 | ROYERIN | 0143 |  | No |  | \$82.00 | 141970 |




Outstanditig Check Listing
Bank Account: PAYCHKSCNB - PAYRHKSCNB

| Check <br> Number | Check Date | Remit To | Warrant | Fund | Recoded | Statement Date | Check Amount | Check Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156319 | 04/24/2020 | SMALLS JRITHE ESTATE OF ROBERT |  |  | No |  | \$801.98 | 156319 |
| 156924* | 11/10/2022 | QUINNIDALE A. |  |  | No |  | \$343.54 | 156924 |
| 156928* | 11/22/2022 | PONCEWWILLIAM |  |  | No |  | \$708.43 | 156928 |
| 156933* | 12/09/2022 | PONCEWWILLIAM |  |  | No |  | \$626.20 | 156933 |
| 156939* | 12/23/2022 | PONCEIWILLIAM |  |  | No |  | \$790.37 | 156939 |
| 156944* | 01/06/2023 | PONCEWILLIAM |  |  | No |  | \$795.68 | 156944 |
| 156950* | 01/20/2023 | PONCEIWILLIAM |  |  | No |  | \$376.31 | 156950 |
| Subtotal for Bank Account: PAYCHKSCNB - PAYRHKSCNB |  |  |  |  |  | Grand Total | \$4,442.51 |  |
|  |  |  |  |  |  | Net | \$4,442.51 |  |
|  |  |  |  |  |  | Grand Total | \$4,442.51 |  |
|  |  |  |  |  |  | Net | \$4,442.51 |  |
| Selection Criteria |  |  |  |  |  |  |  |  |

Bank Account: PAYCHKSCNB
Check date is thru 01/31/2023
Checks Cleared/Voided Thru: 01/31/2023
Sort by: Check Number/Check Date
Printed by Eileen Tuohy

GENERAL FUND－MMK INVESTMENT ACCOUNT \＃000480000835 WESTHAMPTON BEACH UFSD
TREASURER＇S MONTHLY REPORT
JANUARY 1， 2023 －JANUARY 31， 2023
\＄2，117，377．65
Total Available Balance as reported at the end of the preceding period．．．．．．．．
WESTHAMPTON BEACH UFSD
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This is to certify that the above Cash is in
agreement with my records，as reconciled．
ments $-2 \rightarrow$
 This is to certify that the above Cash is in agreement with the bayk stat
and financial records of the District． Prepared By：
This is to certify that the above Cash is in agreement with the badk state

RECONCILED BANKOALANCE
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total avallable balance
DEPOSITTS IN TRANSIT－HEARTLINE－WE CAREISUMMER RECIDR ED
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DISBURSEMENTS MADE DURING MONTH

$\begin{array}{cl}\text { DATE } & \\ 1 / 01-1 / 31 / 2023 & \text { VARIOUS CASH RECEIPTS } \\ 1 / 01-1 / 31 / 2023 & \text { INTEREST } \\ & \text { TAN PROCEEDS } \\ & \text { TRANSFER FROM CLASS }\end{array}$
RECEIPTS DURING MONTH
（With breakdown of source including full amount of all short－term loans）
$\begin{array}{ll}\text { AMOUNT } \\ \text { \＄} & 21,118,871.58\end{array}$

## TRANSFER TO PAYROLL TRANSFER TO DISBURSEMENT TRANSFER TO DISBURSEMENT TRANSFER TO CAPITAL TRANSFER TO CLASS <br> WRITE OFF BOUNCED CHECK

CHECKS：
WIRES：
SBURSEMENTS MADE DURING MONTH

| RECEIPTS DURING MONTH |  |
| :--- | :--- |
| （With breakdown of source including full amount of all short－term loans） |  |
| DATE |  |
| $1 / 01-1 / 31 / 2023$ VARIOUS CASH RECEIPTS <br> $1 / 01-1 / 31 / 2023$  <br>  INTEREST <br>  TAN PROCEEDS <br>  TRANSFER FROM CLASS <br>  BOUNCED CHECK |  |
|  |  |

$21,118,871.58$
$23,236,249.23$



# dISBURSEMENTS MADE DURING MONTH <br>  



| RECEIPTS DURING MONTH <br> （With breakdown of source including full amount of all short－term loans） |  |
| :---: | :---: |
| DATE | SOURCE |
| 1／01－1／31／2023 | CONTRIBUTIONS |
| 1／01－1／31／2023 | INTEREST |
|  | Total Receipts |
|  | Total Receipts，including balance |

Total Available Balance as reported at the end of the preceding period

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$$
\begin{aligned}
& \text { RECONCILED BANK BALANCE } \\
& \text { This is to certify that the above Cash is in agreement with thebank statements } \\
& \text { and financial records of the District. } \\
& \begin{array}{l}
\text { Received by the Board of Education and entered as part of } \\
\text { the Balance minutes of the Board Meeting heid }
\end{array}
\end{aligned}
$$

OUTSTANDING CHECKS（List Attached）
ADJUSTMENTS
TOTAL AVAILABLE BALANCE
DEPOSITS IN TRANSIT
ADJUSTMENTS
BANK BALANCE
RECONCILIATION WITH BANK STATEMENT
ENDING BALANCE

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DISBURSEMENTS MADE DURING MONTH


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Total Available Balance as reported at the end of the preceding period．．．．．．．．．
\＃000480009547 RISK RETENTION FUND
TREASURER＇S MONTHLY REPORT
JANUARY 1， 2023 －JANUARY 31， 2023
GSコก HวVヨg NOLdWVHISヨM
REASURER＇S MONTHLY R
ending balance

BANK CHARGES:
RETURNED DEPOSITS-BOUNCED CHECKS CHECKS:
disbursements made during month
$1 / 01-1 / 31 / 2023$
$1 / 01-1 / 31 / 2023$
$1 / 01-1 / 31 / 2023$
$1 / 01-1 / 31 / 2023$
$1 / 01-1 / 31 / 2023$
$1 / 01-1 / 31 / 2023$
DATE SOURCE
(With breakdown of source including full amount of all short-term loans)
RECEIPTS DURING MONTH
(With breakdown of sour
Total Availabie Balance as reported at the end of the preceding period........
FEDERAL FUNDS -MONEY MARKET \#000430000133
TREASURER'S
JANUARY 1, 2023 - JANUARY 31, 2023
WESTHAMPTON BEACH UFSD
TREASURER'S MONTHLY REPORT
ENDING BALANC DISBURSEMENTS MADE DURING NONT

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\begin{aligned}
& \text { TRANSEER TO DISBURSEMENT ACCT } \\
& \text { TRANSFER TO MS BOND ACCT }
\end{aligned}
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JANUARY 1,2023 －JANUARY 31,2023
WESTHAMPTON BEACH UFSD
TREASURER＇S MONTHLY REPORT This is to certify that the above Cash is in agreement with the bank statements Prepared By：culn m
and financial records of the District.



> DEPOSITS IN TRANSIT ADJUSTMENTS
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reconcilation with bank statement
2/23/23 12:44 PM
DISBURSEMENTS MADE DURING MONTH
CHECKS:
BANK CHARGES:
WIRES:

TRANSFER TO GENE
TRANSFER TO DISBU
ENDING BALANCE
Total Receipts, including balance
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[^3]WESTHAMPTON BEACH UFSD
TREASURER'S MONTHLY REPORT

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and financial records of the District
Prepared By：
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OUTSTANDING CHECKS（List Attached）
ADJUSTMENTS
：SSヨ7
TOTAL AVAILABLE BALANCE
SINヨWLSTRAG
LISNVUINI SLISOdヨa
ADD：
BANK BALANCE
RECONCILIATION WITH BANK STATEMENT
ENDING BALANCE

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TRANSFER TO DISBURSEMENT ACCT
TRANSFER TO DISBURSEMENT ACCT
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SOURCE
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WIRES．

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RECEIPTS DURING MONTH
（With breakdown of sou
Total Available Balance as reported at the end of the preceding period．．．．．．．．．
CAPITAL FUND－CLASS CAPITAL TURF PROJECT ACCOUNT
JANUARY 1， 2023 －JANUARY 31， 2023
WESTHAMPTON BEACH UFSD
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96.698
38.50
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739.00
888.00
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As of January 31， 2023
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Westhampton Beach Union Free School District ES Ext．．．


Account \＃：410－036－222
Bank：M\＆T Bank
Month of：Januacely
Bank：M\＆T Bank
Name of School：Westhampton Beach UFSD

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\begin{aligned}
& \text { Beginning Balance } \\
& \text { Cleared Transactions } \\
& \text { Checks and Payments -1 it... } \\
& \text { Deposits and Credits - } 15 \text { it... } \\
& \text { Total Cleared Transactions } \\
& \text { Cleared Balance } \\
& \text { Uncleared Transactions } \\
& \text { Checks and Payments - } 2 \text { it... } \\
& \text { Total Uncleared Transactions } \\
& \text { Register Balance as of 01/31/23 } \\
& \text { New Transactions } \\
& \text { Deposits and Credits - } 4 \text { ite... } \\
& \text { Total New Transactions } \\
& \text { Ending Balance }
\end{aligned}
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$13,051.30$
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$-3,780.00$
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Westhampton Beach Union Free School District ES Ext．．．

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\end{aligned}
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As of December 31, 2022
Westhampton Beach Union Free School District ES Ext...


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1，354．62
$89.969^{\prime}$ ！


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Westhampton Beach Union Free School District MS Ext．．．


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Prepared By central Treasurer Laura Manopella
Reviewed by：FacultyA Aditaf Jeremy Garritang
Westhampton Beach MS，UFSD
Month of $\left\lvert\, 1-30-2 \pi-\frac{12-3 /-2}{985870141}\right.$
$M$ \＆Bank Account $\# 9$ Ber

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Westhampton Beach Union Free School District MS Ext．．．
 Prepared by: Central Treasurer (Gloria Meyer) (mi 2/2/23 Account \#: 9858701403 Mionth of: January, 2023
Bank: M \& T Bank Name of School: Westhampton Beach UFSD TOTAL $\quad \underline{33,694.95, ~}$

## YOUTH TO YOUTH CLUB 

 SPANISH CLUB SALES TAX HOLDING ACCOUNT NATIONAL HONOR SOCIETYROBOTIC'S CLUB KEY CLUB GAY STRAIGHT ALLIANGE
INTERACT CLUB FRIENDS FOR FRIENDS
GAY STRAIGHT ALLIANGE CURE CLUB
DRAMA Class of 2024
CURE CLUB FRENCH CLUB CHORUS
Class of 2022 BUSINESS ADVISORY BOARD - VE
CHORUS BJOUR (BROADCAST JOURNAL)
BUSINESS ADVISORY BOARD
BUSINESS ADVISORY BOARD - VE BANK INTEREST HOLDING ACCO... GOLDEN CANES
Class of 2023
BAND M\&T Bank
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Westhampton Beach Union Free School District/ HS Ext...



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\begin{aligned}
& \text { Checks and Payments -5 it... } \\
& \text { Deposits and Credits - } 5 \text { ite... }
\end{aligned}
$$

Total Cleared Transactions
$\begin{array}{lll}\text { Register Balance as of 01／31／23 } & 33,694.95 \\ \text { Ending Balance } & 33,694.95\end{array}$ Cleared Balance
Uncleared Tra


$$
\begin{aligned}
& \text { Mame of School: Westhampton Beach UFSD } \\
& \text { Month of: January, } 2023 \\
& \text { Bank: M \& T Bank } \\
& \text { Account \#: } 9858701403 \\
& \text { Prepared by: Central Treasurer (Gloria Meyer) } \\
& \text { Reviewed by: Faculty Auditor (Charisse Miller) }
\end{aligned}
$$

## M\＆T Bank，Period Ending 01／31／23 <br> Westhampton Beach Union Free School District／HS Ext．．．




## As of December 31, 2022

Prepared by: Central Treasurer (Gloria Meyer) $9 \mathrm{~m} / / 3 / 23$
Reviewed by: Faculty Auditor (Charisse Miller_a) Account \#: 9858701403 Bank: M \& T Bank
Account \#: 98587

Name of School: Westhampton Beach UFSD
Whonth of: December, 2022
Ending Balance $35,296.71$

## Register Balance as of 12/31/22 $\quad 35,296.71$


$\varepsilon 0^{\circ} 1 \downarrow \varepsilon^{-}$
Total Uncleared Transactions

Cleared Balance
 Checks and Payments - 8 it...

Cleared Transactions

## Beginning Balancs <br> - $28^{\prime} 189^{\prime} \angle \varepsilon$




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Reconciliation Summary
Westhampton Beach Union Free School District/ HS Ext...

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0137-JANUARY 2023 MULTIFUND (JA 09) WARRANT


Werrant Feport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0137-JANUARY 2023 MULTIFUND (JA 09) WARRANT



I hereby certify that I have audited the claims for the 11 checks and 1 electronic disbursements above, in the total amount of $\$ 568,910.61$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Warrant Report
Fiscal Year: 2023

## Warrant: 0137-JANUARY 2023 MULTIFUND (JA 09) WARRANT



Warrant Fippon
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

 Warrant: 0138-JANUARY 20, 2023 PAYROLL COVER

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0138-JANUARY 20, 2023 PAYROLL COVER

| Account <br> Description | Payment Amt. |  | Check Number |
| :---: | :---: | :---: | :---: |
| Check total for 000001-THE OMNI GROUP | 16,912.71 | E | 2316EQTBL |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 <br> Employee Annuities <br> Check total for 000001-THE OMNI GROUP | $\begin{aligned} & 6,226.00 \\ & 6,226.00 \end{aligned}$ | E | 2316FDELTY |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal Income Tax <br> Check total for 000003-US DEPATMENT OF THE TREASUREY | $\begin{aligned} & 146,903.55 \\ & 146,903.55 \end{aligned}$ | E | 2316FEDTAX |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal Income Tax Check iotal for 000003-US DEPATMENT OF THE TREASUREY | $\begin{aligned} & 149,284.54 \\ & 149,284.54 \end{aligned}$ | $E$ | 2316FICA |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 <br> Employee Annuities <br> Check total for 000001-THE OMNI GROUP | $\begin{aligned} & 250.00 \\ & 250.00 \end{aligned}$ | E | 2316FORESR |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 <br> Employee Annuities <br> Check total ior 000001-THE OMNI GROUP | $\begin{aligned} & 1,553.00 \\ & 1,553.00 \end{aligned}$ | $E$ | 2316MASS |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal income Tax <br> Check total for 000003 -US DEPATMENT OF THE TREASUREY | $34,913.42$ |  |  |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 <br> Employee Annuities Check total for 000001-THE OMNI GROUP | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ | E | 2316METRO |
| FinCap Ver. 23.03.03.25 |  |  |  |

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0138-JANUARY 20, 2023 PAYROLL COVER

| Account | Description | Payment Amt. |  | Check Number |
| :---: | :---: | :---: | :---: | :---: |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 <br> Check total for 000001-THE OMNI GROUP | Employee Annuities | $\begin{aligned} & 1,800.00 \\ & 1,800.00 \end{aligned}$ | E | 2316MUTUAL |
| NEW YORK STATE |  |  |  |  |
| G/L Acct: A721.00 <br> Check total for 000002-NEW YORK STATE | New York State Income Tax | $\begin{array}{r} 56,489.70 \\ 56,489.70 \end{array}$ | E | 2316NY |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 Check total for 000001-THE OMNI GROUP | Employee Annuities | $\begin{aligned} & 397.00 \\ & 397.00 \end{aligned}$ | E | 2316NYLIFE |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 <br> Check toial for 000001-THE OMNI GROUP | Employee Annuities | $\begin{aligned} & 8,042.00 \\ & 8,042.00 \end{aligned}$ | E | 23160PPENH |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 <br> Check total for 000001-THE OMNI GROUP | Employee Annuities | $\begin{aligned} & 1,877.24 \\ & 1,877.24 \end{aligned}$ | E | 2316 SECB |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 <br> Check total for 000001-THE OMNI GROUP | Employee Annuities | $\begin{aligned} & 800.00 \\ & 800.00 \end{aligned}$ | E | 2316TRAVLS |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 <br> Check total for 000001-THE OMNI GROUP | Employee Annuities | $\begin{array}{r} 4,975.00 \\ 4,975.00 \end{array}$ |  | 2316VANGRD |
| tal for Bank Account: M CHKSCNB MULTICHKSCNB |  | 475,831.50 |  |  |


| Total for manual checks | 3,200.00 |
| :---: | :---: |
|  | 0.00 |
| Total for electronic transf́ers (manual) |  |
|  | 472,631,50 |
| Certified warrant amount |  |
| Total of credits associated with cash replacement checks issued | 475,831.50 |
| Total for Warrant Report | 0.00 |
| Net Disbursement by Fund - All Payments | 475,831.50 |


| Fund Summary A |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Summary |  |  |  |  | \$ | 475,831.50 |
| MULTICHKSCNB | $2 \text { Checks (141922-141923) }$ | Cash replacement <br> 0 | $\begin{array}{r} \text { EFT's } \\ 20 \end{array}$ | Transactions 22 | s | 475,831.5C |

I hereby certify that I have audited the claims for the 2 checks and 20 electronic disbursements above, in the total amount of $\$ 475,831.50$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Claims Auditor

Fiscal Year: 2023

## Warrant: 0138-JANUARY 20, 2023 PAYROLL COVER

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0139-JULY 2022 MULTIFUND (JL 11) WARRANT

| Account | Description | Check Number |
| :---: | :--- | :---: |
| A-1621-400-00-02 | Maintanence Contracts-MS |  |
| A-1621-400-00-03 | Maintenance Contracts-ES | 111.70 |
| Check total for 005099-DEPENDAELE DUST CONTROL, INC. | 99.00 | 34.90 |


| DANIEL M. GRABLE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A-2850-425-00-05 | Accompanying | 1,360.00 |  |  |
| Check total for 002788-DANIEL M. GRABLE |  | 1,360.00 | C | 141932 |
| MARIA IDARRAGA DESIDERIO |  |  |  |  |
| C-2860-401-05 | Contractual Expenses | 89.97 |  |  |
| Check total for 004977-MARIA IDARRAGA DESIDERIO |  | 89.97 | C | 141933 |
| INTERNATIONAL FOOD SOLUTIONS, INC. |  |  |  |  |
| C-2860-410-05 | Food Purchase | 897.00 |  |  |
| Check tota! for 004199-INTERNATIONAL FOCD SOLUTIONS, INC. |  | 897.00 | C | 141934 |
| JAY BEE DISTRIBUTORS INC. |  |  |  |  |
| C-2860-410-05 | Food Purchase | 2,793.90 |  |  |
| Check total for 001318-JAY BEE DISTRIBUTORS INC. |  | $2,793.90$ | C | 141935 |
| SANDORA M. MAZZELLA |  |  |  |  |
| A-8060-500-00-05 | We Care Supplies | 279.41 |  |  |
| Check total for 000369-SANDORA M. MAZZELLA |  | $279.41$ | C | 141936 |
| MEADOW PROVISIONS CORP |  |  |  |  |
| C-2860-410-05 | Food Purchase | 1,437.69 |  |  |
| Check total for 004198-MEADOW PROVISIONS CORP |  | 1,437.69 | C | 141937 |
| MODERN ITALIAN BAKERY OF WEST BABYLON |  |  |  |  |
| C-2860-410-05 | Food Purchase | 541.10 |  |  |

Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0139-JULY 2022 MULTIFUND (JL 11) WARRANT

| Account Description | Payment Amt. | Check Number |  |
| :---: | :---: | :---: | :---: |
| Check total for 001332-MODERN ITALIAN BAKERY OF WEST BABYLON | 541.10 | C | 141938 |
| NYS UNEMPLOYMENT INSURANCE |  |  |  |
| A-9050-800-00-05 Unemployment Insurance | 3,285.65 |  |  |
| Check total for 001361-NYS UNEMPLOYMENT INSURANCE | 3,285.65 | C | 141939 |
| PETE'S BAGELS |  |  |  |
| C-2860-410-05 Food Purchase |  |  |  |
| Check total for 003026-PETE'S BAGELS | $2,713.50$ | c | 141940 |
| RICH PRODUCTS CORPORATION |  |  |  |
| C-2860-410-05 Food Purchase | 308.04 |  |  |
| Check total for 001331-RICH PRODUCTS CORPORATION |  | c | 141941 |
| Total for Bank Account: M CHKSCNB MULTICHKSCNB | 28,528.28 |  |  |

## Warrant: 0139-JULY 2022 MULTIFUND (JL 11) WARRANT



I hereby certify that I have audited the claims for the 18 checks and 0 electronic disbursements above, in the total amount of $\$ 28,528.28$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Claims Auditor

Warrant Fieport
Fiscal Year: 2023

## Warrant: 0139-JULY 2022 MULTIFUND (JL 11) WARRANT

| Selection Criterla |
| :---: | :---: |
| Show check numbers |
| Don't show address |
| Don't show Non-PO Item Descriptions |
| Budget Account Summary Only |
| Don't show check dates |
| Don't show voided notes |
| Don't show page with voided items |
| Sort by: Check |
| Printed by Kathy Fibkins |

Warrant Repon
Fiscal Year: 2023
Bank Account: MULTICHKSCNB Warrant: 0140-JANUARY 2023 PAYROLL COVER


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB

## Warrant: 0140-JANUARY 2023 PAYROLL COVER

| Account Description | Payment Amt. | Check Number |  |
| :---: | :---: | :---: | :---: |
| Check total for $003970-\mathrm{WHB}$ UFSD GENERAL FUND | 102,632.66 | C | 141949 |
| NYS \& LOCAL EMPLOYEES' RETIREMNT SY |  |  |  |
| G/L Acct: A718.CT EMPLOYEE CONT. State Retiremen | 459.62 |  |  |
| Check total for 003729-NYS \& LOCAL EMPLOYEES' RETIREMNT SY |  | E | $2316 E R S 5$ |
| NYS \& LOCAL EMIPLOYEES' RETIREMNT SY |  |  |  |
| G/L Acct: A718.CT EMPLOYEE CONT. State Retiremen |  |  |  |
| Check total for $003729-$ NYS \& LOCAL ENIPLOYEES' RETIREMİNT SY | $2,928,98$ | E | 2316ERS6 |
| NYS \& LOCAL EMPLOYEES' RETIREMNT SY |  |  |  |
| G/L Acct: A718.LN EMPLOYEE LOANS. State Retireme | 4,413.00 |  |  |
| Check total for 003729-NYS \& LOCAL EMPLOYEES' RETIREMNT SY | 4,413.00 | E | 2316ERSLON |
| otal for Bank Account: Ni CHKSCNB MULTICHKSCNB | 150,594.49 |  |  |

Warrant: 0140-JANUARY 2023 PAYROLL COVER

| Total for computer generated checks |  | 142,792.89 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total for manual checks |  | 0.00 |  |  |  |
| Total for electronic transfers (manual) |  | 7,801.60 |  |  |  |
| Certified warrant amount |  |  | 150,594,49 |  |  |
| Total of credits associated with cash replacement checks issued |  |  | 0.00 |  |  |
| Total for Warrant Report Net Disbursement by Fund - All Payments |  |  | 150,594.49 |  |  |
| Fund Summary <br> A |  |  |  | \$ | 150,594.49 |
| Bank Account Summary Computer Checks <br> MULTICHKSCNB 8 Checks (141942-141949) | Cash Replacement 0 | $\begin{array}{r} \text { EFT's } \\ 3 \end{array}$ | Transactions 15 | \$ | 150,594.4¢ |

I hereby certify that I have audited the claims for the 8 checks and 3 electronic disbursements above, in the total
amount of $\$ 150,594.49$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Claims Auditor

Fiscal Year: 2023

## Warrant: 0140-JANUARY 2023 PAYROLL COVER

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB Warrant: 0141-JANUARY 2023 AFLAC COVER

|  | Account | Description |  |
| :--- | :--- | :--- | :--- |
| AFLAC NEW YORK | G/L Acct: A720.AF | HEALTH INS - AFLAC |  |
| Check total for 002834-AFLAC NEW YORK |  |  |  |

## Warrant: 0141-JANUARY 2023 AFLAC COVER

Total for manual checks

Total for electronic transters (manual)

Certified warrant amount
Total of credits associated with cash replacement checks issued 0.00
Total for Warrant Report
Net Disbursement by Fund - All Payments

| $\begin{gathered} \text { Fund Summary } \\ \text { A } \end{gathered}$ |  |  |  |  | \$ | 3,642.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Summary MULTICHKSCNB | Computer Checks | Cash Replacement | EfT's | Transactions |  |  |
| MULTICHKSCNB | 1 Check (141950) | 0 | 0 |  |  | 3,642.14 |

hereby certify that I have audited the claims for the 1 checks and 0 electronic disbursements above, in the total amount of $\$ 3,642.14$ You are hereby authorized and directed to pay to the claimants certified above the amount of each clain allowed and charge each to the proper fund.

## Date

Claims Auditor

Warrant Report
Fiscal Year: 2023

## Warrant: 0141-JANUARY 2023 AFLAC COVER

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0142-JANUARY 2023 MULTIFUND (JA 10) WARRANT


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0142-JANUARY 2023 MULTIFUND (JA 10) WARRANT


Total for manual checks

Total for electronic transfers (manual)

Certified warrant amount
Total oî credits associated with cash replacement checks issued 0.00

| Total for Warrant Report |
| :--- | :--- |
| Net Disbursement by Fund - All Payments |$\quad 7,163.92$

Net Disbursement by Fund - All Payments

| Fund Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 6.964 .13 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| F 8.80 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total for All Funds |  |  |  |  | \$ | 7,163.92 |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  |  |
| MULTICHISSCNB | 8 Checks (141951-141958) | - | 0 | 12 | \$ | 7,163.92 |

I hereby certify that I have audited the claims for the 8 checks and 0 electronic disbursements above, in the total
amount of $\$ 7,163.92$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

[^4]Warrant Report
Fiscal Year: 2023

## Warrant: 0142-JANUARY 2023 MULTIFUND (JA 10) WARRANT

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Bank Account: MULTICHKSCNB Warrant: 0143-JANUARY 2023 MULTIFUND (JA 11) WARRANT


[^5]* Pavee Name is different from Current Vendor Name.

WinCap Ver. 23.03.03.25

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB Warrant: 0143-JANUARY 2023 MULTIFUND (JA 11) WARRANT


## TALX UC EXPRESS

- Pavee Name is different from Current Vendor Wame.

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0143-JANUARY 2023 MULTIFUND (JA 11) WARRANT


[^6]Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB

## Warrant: 0143-JANUARY 2023 MULTIFUND (JA 11) WARRANT

|  |  |  |
| :--- | :---: | :---: |
| XEROX CORPORATION |  |  |
|  |  |  |
| A-2110-403-00-02 | Machine Repairs - MS |  |
| Check total for 002688-KEROX CORPORATION |  |  |
|  |  |  |
|  |  |  |


hereby certify that I have audited the claims for the 22 checks and 0 electronic disbursements above, in the total amount of $\$ 33,039.70$ You are hereby authorized and directed to pay to the claimants certiffed above the amount of each claim allowed and charge each to the proper fund.

## Date

## Claims Auditor

[^7]Fiscal Year: 2023

## Warrant: 0143-JANUARY 2023 MULTIFUND (JA 11) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

[^8]Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0144-FEBRUARY 2023 MULTIFUND (FE 01) WARRANT



## Bank Account: MULTICHKSCNB

Warrant: 0144-FEBRUARY 2023 MULTIFUND (FE 01) WARRANT


Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0144-FEBRUARY 2023 MULTIFUND (FE 01) WARRANT


# Bank Account: MULTICHKSCNB 

## Warrant: 0144-FEBRUARY 2023 MULTIFUND (FE 01) WARRANT

Account
Description

Warrant Report
Fiscal Year: 2023
Warrant: 0144-FEBRUARY 2023 MULTIFUND (FE 01) WARRANT

Total for computer generated checks
Total for manual checks

Total for electronic transfers (manual)

Certified warrant amount
Total of credits associated with cash replacement checks issued
Total for Warrant Report

| Fund Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| F |  |  |  |  |  | 10,165.69 |
|  |  |  |  |  |  | 4,065.38 |
| Total for All Funds |  |  |  |  |  |  |
| Bank Account Summary MULTICHKSCNB |  |  |  |  | \$ 53,647.42 |  |
|  | 29 Checks (141981-142009) | Cash Replacement | EFT's | Transactions |  |  |
|  | 29 Checks (141981-142009) | 0 | 0 | 34 | \$ | 53,647.4\% |

Thereloy certify that I have audited the claims for the 29 checks and 0 electronic disbursements above, in the total amount of $\$ 53,647.42$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Warrant Roport
Fiscal Year: 2023

## Warrant: 0144-FEBRUARY 2023 MULTIFUND (FE 01) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0145-FEBRUARY 2023 MULTIFUND (FE 02) WARRANT


NEFF

Warrant Repont
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0145-FEBRUARY 2023 MULTIFUND (FE 02) WARRANT


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0145-FEBRUARY 2023 MULTIFUND (FE 02) WARRANT

|  | Account | Description |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| PROCOLD EAST |  |  |  |

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0145-FEBRUARY 2023 MULTIFUND (FE 02) WARRANT


## Warrant: 0145-FEBRUARY 2023 MULTIFUND (FE 02) WARRANT

Total for computer generated checks
Total for manual checks

Total for electronic transfers (manual)

Certified warrant amount
Total of credits associated with cash replacement checks issued
Total for Warrant Report
Net Disbursement by Fund - All Payments

Fund Summary
A
F
H

Total for All Funds

| - |  |  |  |  | \$ | 76,168.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  |  |
| MULTICHKSCNB | 27 Checks (142010-142036) | 0 | 0 | 32 | \$ | $76,168.14$ |

I hereby certify that I have audited the claims for the 27 checks and 0 electronic disbursements above, in the total amount of $\$ 76,168.14$ You are hereby authorized and directed to pay to the claimants certifled above the amount of each claim allowed and charge each to the proper fund.

## Date

Warrant Report
Fiscal Year: 2023

## Warrant: 0145-FEBRUARY 2023 MULTIFUND (FE 02) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0146-FEBRUARY 3, 2023 PAYROLL COVER


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0146-FEBRUARY 3, 2023 PAYROLL COVER


| US DEPATMENT OF THE TREASUREY |  |  |  |
| :---: | :---: | :---: | :---: |
| G/L Acct: A722.00 Federal Income Tax | 159,878.96 |  |  |
| Check iotal for co0003-US DEPATMENT OF THE TREASUREY | 159,878.96 | E | 2317FICA |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 Employee Annuities | 1,553.00 |  |  |
| Check total for 000001-7HE OMNI GROUP | 1,553.00 | E | 2317MASS |

US DEPATMENT OF THE TREASUREY
G/L Acct: A722.00 Federal Income Tax
Check total for 000003-US DEPATMENT OF THE TREASUREY

| THE OMNI GROUP |  |  |
| :--- | :--- | :--- |
|  |  |  |
| Check total for Acct: A729.00 $00001-T H E ~ O M N I ~ G R O U P ~$ | Employee Annuities |  |

Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0146-FEBRUARY 3, 2023 PAYROLL COVER

| Account | Description | Payment Amt. |  | Check Number |
| :---: | :---: | :---: | :---: | :---: |
| NEW YORK State |  |  |  |  |
| G/L Acct: A721.00 | New York State Income Tax | 61,729.76 |  |  |
| Check total for 000002-NEW YORK STATE |  | 61,729.76 | E | 2317NY |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 397.00 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 397.00 | E | 2317NYLIFE |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 9,042.00 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 9,042.00 | E | 2317OPPENH |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 2,128.67 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 2,128.67 | E | 2317 SECB |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 800.00 |  |  |
| Check fotal for 000001-THE OMNI GROUP |  | 800.00 | E | 2317TRAVLS |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 4,975.00 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 4,975.00 | $E$ | 2317VANGRD |
| otal for Bank Account: M CHKSCNB MULTICHKSCNB |  | 510.575.15 |  |  |

Warrant: 0146-FEBRUARY 3, 2023 PAYROLL COVER

Total for electronic transfers (manual)

Certified warrant amount
Total of credits associated with cash replacement checks issued
Total for Warrant Report

| Fund Summary <br> A |  |  |  |
| :--- | :--- | :--- | :--- |
| Bank Account Summary | Computer Checks |  |  |
| MULTICHKSCNB | 2 Checks (142037-142038) | Cash Replacement | 0 |

I hereby certify that I have audited the claims for the 2 checks and 19 electronic disbursements above, in the total
amount of $\$ 510,575.15$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

## Claims Auditor

Warrant Aeport
Fiscal Year: 2023

## Warrant: 0146-FEBRUARY 3, 2023 PAYROLL COVER

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Bank Account: MULTICHKSCNB Warrant: 0147-FEBRUARY 3,2023 HCWB PAYROLL

| Account Description | yment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal Income Tax | 5,610.00 |  |  |
| Check total for 000003-US DEPATMENT OF THE TREASUREY | 5,610.00 | $E$ | 2318FEDTAX |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal income Tax | 3,162.00 |  |  |
| Check total for 000003-US DEPATMENT OF THE TREASUREY | 3,162.00 | E | 2318FICA |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal income Tax | 739.50 |  |  |
| Check total for 000003-US DEPATMENT OF THE TREASUREY | 739.50 | E | 2318MEDI |

Warrant Report
Fiscal Year: 2023

## Warrant: 0147-FEBRUARY 3,2023 HCWB PAYROLL

Total for computer generated checks
0.00
0.00

Total for manual checks

9,511.50
Total for electronic transfers (manual)
,511.50
Certified warrant amount
Total of credits associated with cash replacement checks issued0.00
Total for Warrant Report ..... 9,511.50

| Fund Summary <br> A |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions | \$ | 9,511.50 |
| MULTICHKSCNB | 0 Checks | 0 | 3 |  | \$ | 9,511.5C |

I hereby certify that I have audited the claims for the 0 checks and 3 electronic disbursements above, in the total amount of $\$ 9,511.50$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Claims Auditor

Warrant Fepor
Fiscal Year: 2023

## Warrant: 0147-FEBRUARY 3,2023 HCWB PAYROLL

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

## Bank Account: MULTICHKSCNB

Warrant: 0148-FEBRUARY 2023 MULTIFUND (FE 03) WARRANT

| AT\&T Account Description | Payment Amt. | Check Number |
| :---: | :---: | :---: |
| Check total for 001019-AT\&T A-1620-412-00-05 Telephone - DW | $\begin{aligned} & 66.45 \\ & 66.45 \end{aligned}$ | 142039 |
| FOLLETT CONTENT SOLUTIONS LLC A-2610-466-00-03 Library Books- ES Check total for 002137-FOLLETT CONTENT SOLUTIONS LLC | $\begin{aligned} & 7,465.64 \\ & 7,465.64 \end{aligned}$ | 142041 |
| GRAINGER Check total for 003659-GRAINGER | $\begin{aligned} & 401.24 \\ & 401.24 \end{aligned}$ | 142042 |
| JJ STANIS \& COMPANY, INC,   <br>  A-9045-800-00-05 Life Insurance <br>  A-9055-800-00-05 Disability Insurance <br>  A-9060-801-00-05 Dental Insurance <br> Check total for 002692-JJ STANIS \& COMPANY, INC, | $\begin{array}{r} 363.03 \\ 1,238.71 \\ 1,596.76 \\ 3,198.50 \end{array}$ | 142043 |
| JUST KIDS CHILDHOOD LEARNING CENTER <br> F-A61122-2250-400 <br> CONTRACTUAL EXPENSES <br> F-A61922-2510-400 <br> CONTRACTUAL EXPENSES <br> Check tôal for 007264-JUST KIDS CHILDHOOD LEARNING CENTER | 307.00 597.00 904.00 | 142044 |
| NORAH KATHLEEN LASORSA A-2250-400-00-05 Check total for 005151-NORAH KATHLEEN LASORSA | $\begin{aligned} & 700.00 \\ & 700.00 \mathrm{c} \end{aligned}$ | 142045 |
| NASSAU BOCES A-2815-400-00-05 <br> Health Contracts <br> Check total for 001281-NASSAU BOCES | $\begin{aligned} & 85.33 \\ & 85.33 \quad \text { C } \end{aligned}$ | 142046 |

Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0148-FEBRUARY 2023 MULTIFUND (FE 03) WARRANT

| Account | Description | Payment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NYSSMA |  |  |  |  |
| Check total for 006344-NYSSMA A-2850-424-00-05 Music Fees - District Wid |  | 695.00 |  |  |
|  |  | 695.00 | C | 142047 |
| STEAM MANAGEMENT, INC. |  |  |  |  |
| H-GC-BUDG23-1625-400 | 2022-23 Facility Repairs | 7,442.01 |  |  |
| Check total for 005222-STEAM MANAGEMENT, InC. |  | 7,442.01 | c | 142048 |
| SUFFOLK COUNTY DEPT OF PUBLIC WORKS |  |  |  |  |
| A-1620-414-00-05 | Gasoline | 1,151.65 |  |  |
| Check total for 000348-SUFFOLK COUNTY DEPT OF PUBLIC WORKS |  | 1,151.65 | c | 142049 |
| TITAN FIRE SPRINKLERS, INC. |  |  |  |  |
| A-1620-400-91-05 | Contractual - Auditorium | 350.00 |  |  |
| Check total for 005116-TITAN FIRE SPRINKLERS, INC. |  | 350.00 | c | 142050 |
| VERIZON |  |  |  |  |
| Check total for 001855-VERIZON A-1620-412-00-05 Telephone - DW |  | 837.70 |  |  |
|  |  |  | c | 142051 |
| VERİON |  |  |  |  |
| Check iotal for 001855-VERIZON A-1620-412-00-05 Telephone - DW |  | 45.86 |  |  |
|  |  | 45.86 | C | 142052 |
| verizon |  |  |  |  |
| Check total for 001855-VERIZON A-1620-412-00-05 Telephone - DW |  | 116.18 |  |  |
|  |  |  | c | 142053 |

VERIZON WIRELESS SERVICES, LLC

Warrant Repont
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0148-FEBRUARY 2023 MULTIFUND (FE 03) WARRANT

Total for computer generated checks $30,257.86$

Total for manual checks
Total for electronic transiers (manual) 0.00

Certified warrant amoun
Total of credits associated with cash peplacement checks issued

Warrant Report
Fiscal Year: 2023

## Warrant: 0148-FEBRUARY 2023 MULTIFUND (FE 03) WARRANT

Selection Criteria
Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0149-POST TO AP ADJ NEW DEDUCTION

|  | Account | Description |  |
| :--- | :--- | :--- | :--- |
| THE OMNI GROUP | G/L Acct: A729.00 | Employee Annuities |  |
| Check total for O00001-THE OMNI GROUP |  | $1,394.74$ |  |

Warrant Report
Fiscal Year: 2023

## Warrant: 0149-POST TO AP ADJ NEW DEDUCTION

| Total for computer generated checks | 0.00 |
| :--- | ---: |
| Total for manual checks | 0.00 |
| Total for electronic transfers (manual) | $1,394.74$ |
| Certified warrant amount | $1,394.74$ |
| Total of credits associated with cash replacement checks issued | 0.00 |
| Total for Warrant Report |  |
| Net Disbursement by Fund - All Payments | $1,394.74$ |


| Fund Summary |  |  |  |  | \$ | 1,394.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  | 1,394.74 |
| MULTICHKSCNB | 0 Checks | 0 | 1 | 1 | \$ | 1,394.74 |

I hereby certify that I have audited the claims for the 0 checks and 1 electronic disbursements above, in the total amount of $\$ 1,394.74$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

## Warrant: 0149-POST TO AP ADJ NEW DEDUCTION

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0150-FEBRUARY 2023 MULTIFUND (FE 04) WARRANT


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0150-FEBRUARY 2023 MULTIFUND (FE 04) WARRANT


Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0150-FEBRUARY 2023 MULTIFUND (FE 04) WARRANT


Total for Bank Account: M CHKSCNB MULTICHKSCNB

## Warrant: 0150-FEBRUARY 2023 MULTIFUND (FE 04) WARRANT

| Total for computer generated checks | 34,744.53 |
| :---: | :---: |
| Total for manual checks | 0.00 |
| Total for electronic transfers (manual) | 0.00 |
| Certified warrant amount | 34,744.53 |
| Total off credits associated with cash replacement checks issued | 0.00 |
| Total for Warrant Report | 34,744.53 |


| Fund Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| F |  |  |  |  |  | $11,163.03$ |
| Total for All Funds |  |  |  |  |  |  |
| Bank Account Summary | Computer Checks | Cash Replacemen | EF |  | \$ | 34,744.53 |
| MULTICHKSCNB | 17 Checks (142058-142074) | 0 | 0 | 17 | \$ | 34,744.5s |

I hereby certify that I have audited the claims for the 17 checks and 0 electronic disbursements above, in the total amount of $\$ 34,744.53$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Warrant Report
Fiscal Year: 2023

## Warrant: 0150-FEBRUARY 2023 MULTIFUND (FE 04) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Repon
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0151-FEBRUARY 2023 MULTIFUND (FE 05) WARRANT

| Account | Description | Payment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ADVANCED IMAGING SYSTEMS INC |  |  |  |  |
| A-1240-403-00-05 | Equipment Repair | 3.43 |  |  |
| A-1310-403-00-05 | Equipment Repair | 64.74 |  |  |
| A-1620-400-00-05 | Independent Contractors | 7.63 |  |  |
| A-2010-403-00-05 | Equipment Repair | 3.43 |  |  |
| A-2110-403-00-02 | Machine Repairs - MS | 372.88 |  |  |
| A-2110-403-00-03 | Machine Repairs - ES | 261.99 |  |  |
| A-2110-502-00-01 | HS Copier Supplies | 1,201.92 |  |  |
| A-2250-400-00-05 | Contractual Services | 34.44 |  |  |
| C-2860-401-05 | Contractual Expenses | 15.02 |  |  |
| Check total for 001086-ADV ANCED IMAGING SYSTEMS INC |  | 1,965.48 | C | 142075 |
| AFP 108 CORP |  |  |  |  |
| A-2850-424-00-05 | Music Fees - District Wid | 508.50 |  |  |
| Check total for 005243-AFP 108 CORP |  | 508.50 | c | 142076 |
| B\&F ELECTRIC MOTORS, INC. |  |  |  |  |
| A-1621-507-00-01 | Electrical Supplies - HS | 82.69 |  |  |
| A-1621-507-00-02 | Electrical Supplies - MS | 82.69 |  |  |
| A-1621-507-00-03 | Electrical Supplies - ES | 82.68 |  |  |
| Check \{otal for 005223-B\&F ELECTRIC MOTORS, INC. |  | 248.06 | C | 142077 |
| JOHN BROICH |  |  |  |  |
| A-2855-431-00-05 | Tournament Expenses | 771.49 |  |  |
| Check total for 004340-JOHN BROICH |  | 771.49 | C | 142078 |
| bug fighters etc inc |  |  |  |  |
| A-1620-400-00-05 | Independent Contractors | 1,596.00 |  |  |
| Check total for 002338-BUG FIGMTERS ETC INC |  | 1,596.00 | C | 142079 |
| CABLEVISION SYSTEMS CORPORATION |  |  |  |  |
| A-2630-403-00-01 | Repairs \& Service Contrac | 77.49 |  |  |

Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0151-FEBRUARY 2023 MULTIFUND (FE 05) WARRANT


Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0151-FEBRUARY 2023 MULTIFUND (FE 05) WARRANT

| Account | Description | Payment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| JULIES STORYBOOK NURSERY |  |  |  |  |
| F-PREK23-2510-400 | CONTRACTUAL EXPENSES | 2,684.35 |  |  |
| Check total for 001666-JULIES STORYBOOK NURSERY |  | 2,684.35 | c | 142087 |
| JW PEPPER \& SON, INC. |  |  |  |  |
| A-2110-500-91-02 | Supplies- Music- MS | 27.00 |  |  |
| A-2110-500-91-03 | Supplies- Music- ES | 1,193.23 |  |  |
| Check total for 001414-JW PEPPER \& SON, INC. |  | 1,220.23 | c | 142088 |
| KLH FIRE SAFETY CONSULTANTS LLC |  |  |  |  |
| A-1620-400-00-05 | Independent Contractors | 750.00 |  |  |
| Check total for 000444-KLH FIRE SAFETY CONSULTANTS L |  | 750.00 | c | 142089 |
| SCOTT LEOGRANDE |  |  |  |  |
| A-2855-401-00-05 | Conference \& Travel | 35.37 |  |  |
| Check total for 002158-SCOTT LEOGRANDE |  | 35.37 | C | 142090 |
| LEXISNEXIS |  |  |  |  |
| A-2250-500-00-05 | Supplies | 138.00 |  |  |
| Check total for 002382-LEXISNEXIS |  | 138.00 | c | 142091 |
| NYSCAME/SUFFOLK COUNTY |  |  |  |  |
| A-2850-424-00-05 | Music Fees - District Wid | 300.00 |  |  |
| Check ̂otal for 005191 -NYSCAME/SUFFOLK COUNTV |  | 300.00 | C | 142092 |
| OCEAN JANITORIAL SUPPLY, INC. |  |  |  |  |
| A-1620-504-00-01 | Cleaning Supplies - HS | 743.60 |  |  |
| A-1620-504-00-02 | Cleaning Supplies - MS | 503.67 |  |  |
| A-1620-504-00-03 | Cleaning Supplies - ES | 504.09 |  |  |
| Check total for 006820-OCEAN JANITORIAL SUPPLY, INC. |  | 1,751.36 | C | 142093 |

Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0151-FEBRUARY 2023 MULTIFUND (FE 05) WARRANT

| Account | Description | Payment Amt. |  | umber |
| :---: | :---: | :---: | :---: | :---: |
| PIONEER ATHLETICS |  |  |  |  |
| A-2855-500-00-05 | Supplies | 239.68 |  |  |
| Check total for 002854-PIONEER ATHLETICS |  | 239.68 | C | 142094 |
| SCANTRON CORPORATION |  |  |  |  |
| A-2110-501-00-01 | Testing Supplies-HS | 1,315.97 |  |  |
| Check total for 005233-SCANTRON CORPORATION |  | 1,315.97 | C | 142095 |
| ELIZABETH SCHEINER-HOPPE |  |  |  |  |
| A-2250-400-00-05 | Contractual Services | 8,255.00 |  |  |
| Check total for 005188-ELIZABETH SCHEINER-HOPPE |  | 8,255.00 | C | 142096 |
| SCHIRO/ JEFFREY J. |  |  |  |  |
| A-2250-400-00-05 | Contractual Services | 2,815.00 |  |  |
| Check total for 004998-SCHIRO/ JEFFREY J. |  | 2,815.00 | C | 142097 |
| SCHOOL SPECIALTY, LLC |  |  |  |  |
| A-2110-500-00-01 | Office Supplies- HS | 206.34 |  |  |
| Check tolal for 000892-SCHOOL SPECIALTY, LLC |  | 206.34 | c | 142098 |
| SWEETWATER SOUND INC |  |  |  |  |
| A-2110-500-91-01 | Supplies- Music- HS | 1,124.82 |  |  |
| Check total ior 001638-SWEETWATER SOUND INC |  | 1,124.82 | c | 142099 |
| W.B. MASON INC |  |  |  |  |
| A-2110-502-00-01 | HS Copier Supplies | 155.10 |  |  |
| A-2630-500-00-01 | Supplies- High School | 155.10 |  |  |
| A-2855-500-00-05 | Supplies | 165.26 |  |  |
| Check total for 001471-W.E. MASON INC |  | 475.46 | c | 142100 |

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0151-FEBRUARY 2023 MULTIFUND (FE 05) WARRANT

| Account | Description |  |
| :--- | :--- | :--- |
| WINTERS BROS. HAULING OF LONG ISLAND, LL |  |  |
| A-1620-417-00-05 | Refuse Removal - DW |  |
| Check total for 005178-WINTERS EROS. HAULING OF LONG ISLAND, LL |  |  |
|  |  |  |

## Warrant: 0151-FEBRUARY 2023 MULTIFUND (FE 05) WARRANT

| Total for computer generated checks | $40,564.04$ |
| :--- | ---: |
| Total for manual checks | 0.00 |
| Total for electronic transfers (manual) | 0.00 |
|  |  |
| Certified warrant amount | $40,564.04$ |
| Total of credits associated with cash replacement checks issued | 0.00 |
| Total for Warrant Report | $40,564.04$ |

Net Disbursement by Fund - All Payments


I hereby certify that I have audited the claims for the 28 checks and 0 electronic disbursements above, in the total amount of $\$ 40,564.04$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Warrant Report
Fiscal Year: 2023

## Warrant: 0151-FEBRUARY 2023 MULTIFUND (FE 05) WARRANT

Selection Criteria
Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Bank Account: MULTICHKSCNB Warrant: 0152-FEBRUARY 2023 MULTIFUND (FE 06) WARRANT


JW PEPPER \& SON, INC.

Bank Account: MULTICHKSCNB
Warrant: 0152-FEBRUARY 2023 MULTIFUND (FE 06) WARRANT

| Account | Description | Payment Amt. Che |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A-2110-500-91-02 | Supplies- Music- MS | 370.97 |  |  |
| Check total for 001414-JW PEPPER \& SON, INC. |  | 370.97 | C | 142109 |
| KEEPING YOUR BOOKS |  |  |  |  |
| A-1310-400-00-05 | Contractual Expenses | 1,725.00 |  |  |
| Check total for 005140-KEEPING YOUR BOOKS |  | 1,725.00 | c | 142110 |
| NASCO |  |  |  |  |
| A-2110-500-21-02 | Supplies- Home \& Career- | 4.28 |  |  |
| Check total for 001352-NASCO |  | 4.28 | C | 142111 |
| NATIONAL GRID |  |  |  |  |
| A-1620-416-00-01 | Natural Gas - HS | 22,261.11 |  |  |
| Check total for 002509-NATIONAL GRID |  | 22,261.11 | c | 142112 |
| NATIONAL GRID |  |  |  |  |
| A-1620-416-00-02 | Natural Gas - MS | 17,174.32 |  |  |
| Check total for 002509-NATIONAL GRID |  | 17,174.32 | C | 142113 |
| NATIONAL GRID |  |  |  |  |
| A-1620-416-00-03 | Natural Gas - ES | 11,167.30 |  |  |
| Check total for 002509-NATIONAL GFID |  | 11,167.30 | C | 142114 |
| NATIONAL GRID |  |  |  |  |
| A-1620-416-00-01 | Natural Gas - HS | 136.88 |  |  |
| A-1620-416-00-02 | Natural Gas - MS | 129.53 |  |  |
| A-1620-416-00-03 | Natural Gas - ES | 128.62 |  |  |
| A-1620-416-00-05 | Natural Gas - DW | 15.65 |  |  |
| Check total for 002509-NATIONAL GRID |  | 410.68 | C | 142115 |

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0152-FEBRUARY 2023 MULTIFUND (FE 06) WARRANT

| Account | Description | Payment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NATIONAL GRID |  |  |  |  |
| A-1620-416-00-01 | Natural Gas - HS | 214.09 |  |  |
| A-1620-416-00-02 | Natural Gas - MS | 202.59 |  |  |
| A-1620-416-00-03 | Natural Gas - ES | 201.17 |  |  |
| A-1620-416-00-05 | Natural Gas - DW | 24.47 |  |  |
| Check total for 002509-NATIONAL GRID |  | 642.32 | c | 142116 |
| NATIONAL GRID |  |  |  |  |
| A-1620-416-00-01 | Natural Gas - HS | 63.41 |  |  |
| A-1620-416-00-02 | Natural Gas - MS | 60.00 |  |  |
| A-1620-416-00-03 | Natural Gas - ES | 59.58 |  |  |
| A-1620-416-00-05 | Natural Gas - DW | 7.25 |  |  |
| Check total for 002509-NATIONAL GRID |  | 190.24 | C | 142117 |
| NUTS \& BOLTS WORKS INC. |  |  |  |  |
| A-1620-500-00-02 | General Supplies - MS | 60.95 |  |  |
| A-1620-500-00-05 | General Supplies - DW | 25.60 |  |  |
| A-2110-500-71-02 | Supplies- Technology- MS | 35.63 |  |  |
| Check total for 001695-NUTS \& BOLTS WORKS INC. |  | 122.18 | C | 142118 |
| OCEAN JANITORIAL SUPPLY, INC. |  |  |  |  |
| A-1620-504-00-01 | Cleaning Supplies - HS | 546.02 |  |  |
| A-1620-504-00-02 | Cleaning Supplies - MS | 380.70 |  |  |
| A-1620-504-00-03 | Cleaning Supplies - ES | 380.70 |  |  |
| Check total for 006820-OCEAN JANITORIAL SUPPLY, INC. |  | 1,307.42 | c | 142119 |
| REMSENBURG-SPEONK UFSD |  |  |  |  |
| G/L Acct: A980.00 Rev: 2230.950 | Final Prior Year Tuition | 455.00 |  |  |
| Check total for 002133-REMSENBURG-SPEONK UFSD |  | 455.00 | c | 142120 |

[^9]Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB

## Warrant: 0152-FEBRUARY 2023 MULTIFUND (FE 06) WARRANT



## Warrant: 0152-FEBRUARY 2023 MULTIFUND (FE 06) WARRANT

Total for manual checks

Total for electronic transíers (manual)

Certified warrant amount
Total of credits associated with cash replacement checks issued
Total for Warrant Report

| Fund Summary A F |  |  |  |  | \$ | $\begin{array}{r} 82,055.76 \\ 2,684.35 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for All Funds |  |  |  |  | \$ | 84,740.11 |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  | 84,740.71 |
| MULTICHKSCNB | 21 Checks (142103-142123) | 0 | 0 | 22 | \$ | 84,740.11 |

I hereby certify that I have audited the claims for the 21 checks and 0 electronic disbursements above, in the fotal amount of $\$ 84,740.11$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.
$\overline{\text { Date }}$

Warrant Report
Fiscal Year: 2023

## Warrant: 0152-FEBRUARY 2023 MULTIFUND (FE 06) WARRANT

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Bank Account: MULTICHKSCNB
Warrant: 0153-FEBRUARY 2023 MULTIFUND (FE 07) WARRANT

| Account | Description | Check N |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ACE ENDICO, INC. |  |  |  |  |
| C-2860-410-05 | Food Purchase | 7,760.49 |  |  |
| Check total for 004935-ACE ENDICO, INC. |  | 7,760.49 | c | 142124 |
| BIG GEYSER INC |  |  |  |  |
| C-2860-410-05 | Food Purchase | 817.10 |  |  |
| Check total for 000988-BIG GEYSER INC |  | 817.10 | C | 142125 |
| CABLEVISION LIGHTPATH, INC. |  |  |  |  |
| A-1620-412-00-05 | Telephone - DW | 1,964.32 |  |  |
| A-1680-400-00-05 | Repair \& Licensing - DW | 319.38 |  |  |
| A-2630-403-00-01 | Repairs \& Service Contrac | 343.23 |  |  |
| A-2630-403-00-02 | Repairs \& Service Contrac | 343.23 |  |  |
| A-2630-403-00-03 | Repairs \& Service Contrac | 342.91 |  |  |
| Check total for 002365-CABLEVISION LIGHTPATH, INC. |  | 3,313.07 | C | 142126 |
| CREAM-O-LAND DAIRIES, LLC |  |  |  |  |
| C-2860-410-05 | Food Purchase | 547.68 |  |  |
| Check total for 001856-CREAM-O-LAND DARIES, LLC |  | 547.68 | C | 142127 |
| EMBASSY SUITES SYRACUSE |  |  |  |  |
| A-2850-424-00-05 | Music Fees - District Wid | 482.00 |  |  |
| Check total for 005115-EMBASSY SUITES SYRACUSE |  | 482.00 | C | 142128 |
| JAY BEE DISTRIBUTORS INC. |  |  |  |  |
| C-2860-410-05 | Food Purchase | 3,174.50 |  |  |
| Check total for 001318-JAY BEE DISTRIBUTORS INC. |  | 3,174.50 | C | 142129 |
| MIVILA FOODS OF NY |  |  |  |  |
| C-2860-410-05 | Food Purchase | 4,611.23 |  |  |
| Check total for 000439-MIVILA FOODS OF NY |  | 4,611.23 | C | 142130 |



Bank Account: MULTICHKSCNB
Warrant: 0153-FEBRUARY 2023 MULTIFUND (FE 07) WARRANT

| Account | Description | Payment Amt. |  | Check Number |
| :---: | :---: | :---: | :---: | :---: |
| STERLING SANITARY SUPPLY CORP. |  |  |  |  |
| A-1620-504-00-02 | Cleaning Supplies - MS | 195.20 |  |  |
| A-1620-504-00-03 | Cleaning Supplies - ES | 195.20 |  |  |
| Check total for 007042-STERLING SAIUITARY SUPPLY CORP, |  | 390.40 | C | 142138 |
| SUFFOLK COUNTY WATER AUTHORITY |  |  |  |  |
| A-1620-415-00-02 | Water - MS | 131.47 |  |  |
| Check total for 001739-SUFFOLK COUNTY WATER | ZiTY | 131.47 | c | 142139 |
| SUFFOLK COUNTY WATER AUTHORITY |  |  |  |  |
| A-1620-415-00-03 | Water - ES | 201.23 |  |  |
| Check total for 001739-SUFFOLK COUNTY WATER | RITY | 201.23 | C | 142140 |
| SUFFOLK COUNTY WATER AUTHORITY |  |  |  |  |
| A-1620-415-00-01 | Water - HS | 377.33 |  |  |
| Check total for 001739-SUFFOLK COUNTY WATER | RITY | 377.33 | C | 142141 |
| SUFFOLK COUNTY WATER AUTHORITY |  |  |  |  |
| A-1620-415-00-01 | Water - HS | 8.27 |  |  |
| A-1620-415-00-02 | Water - MS | 1.85 |  |  |
| A-1620-415-00-03 | Water - ES | 2.25 |  |  |
| A-1620-415-00-05 | Water - DW | 4.49 |  |  |
| Check total for 001739 -SUFFOLK COUNTY WATER AUTHORITY |  | 16.86 | C | 142142 |
| UNITED PARCEL SERVICE |  |  |  |  |
| A-1670-500-00-05 | Postage - DW | 97.37 |  |  |
| Check total for 001797-UNITED PARCEL SERVICE |  | 97.37 | C | 142143 |
| XEROX CORPORATION |  |  |  |  |
| A-2110-403-00-02 | Machine Repairs - MS | 194.00 |  |  |
| Check total for 002688-XEROX CORPORATION |  | 194.00 | C | 142144 |

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB Warrant: 0153-FEBRUARY 2023 MULTIFUND (FE 07) WARRANT


| $\begin{aligned} & \text { Fund Summary } \\ & \text { A } \\ & \text { C } \end{aligned}$ |  |  |  |  | \$ | $\begin{array}{r} 7,958.49 \\ 23,698.64 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for All Funds |  |  |  |  | \$ | 31,657.13 |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  |  |
| MULTICHKSCNB | 21 Checks (142124-142144) | 0 | 0 | 21 | \$ | 31,657.13 |

I hereby certify that I have audited the claims for the 21 checks and 0 electronic disbursements above, in the total amount of $\$ 31,657.13$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Warrant Report
Fiscal Year: 2023

## Warrant: 0153-FEBRUARY 2023 MULTIFUND (FE 07) WARRANT

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0154-FEBRUARY 2023 MULTIFUND (FE 08) WARRANT

| Account | Description | Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPLE INC |  |  |  |  |
| A-1680-200-00-05 | Equipment - DW | 757.00 |  |  |
| Check total for 000651-APPLE INC |  | 757.00 | C | 142145 |
| BRANCH SERVICES INC |  |  |  |  |
| H-GC-BUDG23-1625-400 | 2022-23 Facility Repairs | 6,212.67 |  |  |
| Check total for 003560-BRANCH SERVICES INC |  | 6,212.67 | C | 142146 |
| CULLEN \& DANOWSKI LLP |  |  |  |  |
| A-1320-400-01-05 | Internal Auditor | 2,800.00 |  |  |
| Check total for 000944-CULLEN \& DANOWSKI LLP |  | 2,800.00 | c | 142147 |
| EILEEN M TUOHY d/b/a |  |  |  |  |
| A-1310-400-00-05 | Contractual Expenses | 357.50 |  |  |
| Check total for 004104-EILEEN M TUOHY d/b/a |  | 357.50 | C | 142148 |
| FAMILY MELODY CENTER |  |  |  |  |
| A-2110-403-91-01 | Music Contractual HS | 168.75 |  |  |
| A-2110-500-91-01 | Supplies- Music- HS | 70.00 |  |  |
| A-2110-500-91-02 | Supplies- Music- MS | 599.00 |  |  |
| Check total for 001658-FAMILY MELODY CENTER |  | 837.75 | c | 142149 |
| INSPIRATION DIRECT |  |  |  |  |
| A-2110-500-21-02 | Supplies- Home \& Career- | 1,191.68 |  |  |
| Check total for 005218-INSPIRATION DIRECT |  | 1,191.68 | C | 142150 |
| ISLAND INDUSTRIAL BOILERS |  |  |  |  |
| H-GC-BUDG23-1625-400 | 2022-23 Facility Repairs | 5,578.68 |  |  |
| Check total for 000118-ISLAND INDUSTRIAL BOILERS |  | 5,578.68 | c | 142151 |

Wamant Repori
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0154-FEBRUARY 2023 MULTIFUND (FE 08) WARRANT

| Account | Description | Payment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| JW PEPPER \& SON, INC. |  |  |  |  |
| A-2110-500-91-01 | Supplies- Music- HS | 151.47 |  |  |
| A-2110-500-91-03 | Supplies- Music- ES | 120.00 |  |  |
| Check total for 001414-JW PEPPER \& SON, INC. |  | 271.47 | C | 142152 |
| MACMILLAN HOLDING LLC |  |  |  |  |
| A-2110-480-11-01 | Textbooks- English- HS | 236.02 |  |  |
| Check total for 003433-MACMILLAN HOLDING LLC |  | 236.02 | c | 142153 |
| MALVESE EQUIPMENT CO., INC. |  |  |  |  |
| A-1621-419-00-05 | Equip.Nehicle Repairs DW | 889.29 |  |  |
| Check total for 001316-MALVESE EQUIPMENT CO., INC. |  | 889.29 | c | 142154 |
| PSEGLI |  |  |  |  |
| A-1620-411-00-01 | Electricity - HS | 10,172.40 |  |  |
| A-1620-411-00-02 | Electricity - MS | 6,389.73 |  |  |
| A-1620-411-00-03 | Electricity - ES | 12,725.77 |  |  |
| A-1620-411-00-05 | Electricity - DW | 24.32 |  |  |
| Check total for 001065-PSEGLI |  | 29,312.22 | c | 142155 |
| SPINBALL SPORTS LLC |  |  |  |  |
| A-2855-200-00-05 | Equipment | 1,798.00 |  |  |
| Check fotal for 005229-SPINGALL SPORTS LLC |  | 1,798.00 | c | 142156 |

## Warrant: 0154-FEBRUARY 2023 MULTIFUND (FE 08) WARRANT



I hereby certify that I have audited the claims for the 12 checks and 0 electronic disbursements above, in the total amount of $\$ 50,242.28$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Warrant: 0154-FEBRUARY 2023 MULTIFUND (FE 08) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0155-FEBRUARY 17, 2023 PAYROLL COVER


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB Warrant: 0155-FEBRUARY 17, 2023 PAYROLL COVER


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0155-FEBRUARY 17, 2023 PAYROLL COVER

| Account | Description | Payment Amt. |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NEW YORK STATE |  |  |  |  |
| G/L Acct: A721.00 | New York State Income Tax | 57,514.04 |  |  |
| Check total for 000002-NEW YORK STATE |  | 57,514.04 | $E$ | 2319NY |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 397.00 |  |  |
| Check total for 000001-THE ORNI GROUP |  | 397.00 | E | 2319NYLIFE |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 9,042.00 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 9,042.00 | E | 23190PPENH |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 2,128.67 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 2,128.67 | E | 2319SECB |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 800.00 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 800.00 | E | 2319TRAVLS |
| THE OMNI GROUP |  |  |  |  |
| G/L Acct: A729.00 | Employee Annuities | 4,975.00 |  |  |
| Check total for 000001-THE OMNI GROUP |  | 4,975.00 | E | 2319VANGRD |

Warmant Report
Fiscal Year: 2023
Warrant: 0155-FEBRUARY 17, 2023 PAYROLL COVER

| Total for computer generated checks | $3,150.00$ |
| :--- | ---: |
| Total for manual checks | 0.00 |
| Total for electronic transfers (manual) | $480,041.56$ |
| Certified warrant amount | $483,191.56$ |
| Total of̂ credits associated with cash replacement checks issued | 0.00 |
| Total for Warrant Report | $483,191.56$ |

Total for Warrant Report
Net Disbursement by Fund - All Payments
483,191.56

| Fund Summary <br> A |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Bank Account Summary | Computer Checks |  |  |  |  |
| MULTICHKSCNB | 2 Checks (142157-142158) | Cash Replacement | 0 | EFT's | Transactions |

I hereby certify that I have audited the claims for the 2 checks and 19 electronic disbursements above, in the total amount of $\$ 483,191.56$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Warrant Repot
Fiscal Year: 2023
Warrant: 0155-FEBRUARY 17, 2023 PAYROLL COVER

Payment Amt.

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

# Warrant Repont 

Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0156-FEBRUARY 2023 PAYROLL COVER


Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0156-FEBRUARY 2023 PAYROLL COVER

| Account Description | Payment Amt. | Check Number |  |
| :---: | :---: | :---: | :---: |
| Check total for 003970-WHB UFSD GENERAL FUND | 102,243.05 | C | 142166 |
| NYS \& LOCAL EMPLOYEES' RETIREMNT SY <br> G/L Acct: A718.CT <br> EMPLOYEE CONT. State Retiremen | 489.77 |  |  |
| Check total for 003729-NYS \& LOCAL EMPLOYEES' RETIREMNT SY | 489.77 | E | 2319ERS5 |
| NYS \& LOCAL EMPLOYEES' RETIREMNT SY <br> G/L Acct: A718.CT <br> EMPLOYEE CONT. State Retiremen | 3,344.59 |  |  |
| Check total for 003729-NYS \& LOCAL EMPLOVEES' RETIREMNT SY | 3,344.59 | E | 2319ERS6 |
| NYS \& LOCAL EMPLOYEES' RETIREMNT SY <br> G/L Acct: A718.AR <br> EMPLOYEE ARREARS. State Retire | 145.57 |  |  |
| Check total for 003729-NYS \& LOCAL EMPLOVEES' RETIREMNT SY | 145.57 | E | 2319ERSAR4 |
| NYS \& LOCAL EMPLOYEES' RETIREMNT SY <br> G/L Acct: A718.LN <br> EMPLOYEE LOANS. State Retireme | 4,853.05 |  |  |
| Check total for 003729-NYS \& LOCAL EMPLOYEES' RETIREMNT SY | 4,853.05 | $E$ | 2319ERSLON |
| otal for Bank Account: M CHKSCNB MULTICHKSCNB | 150,688.29 |  |  |

Warrant Report
Fiscal Year: 2023
Warrant: 0156-FEBRUARY 2023 PAYROLL COVER

| Total for computer generated checks | $141,855.31$ |
| :--- | ---: |
| Total for manual checks | 0.00 |
|  | $8,832.98$ |
| Total for electronic transfers (manual) | $150,688.29$ |
| Certified warrant amount | 0.00 |
| Total of credits associated with cash replacement checks issued | $150,688.29$ |
| Total for Warrant Report |  |
| Net Disbursement by Fund - All Payments | -150 |

Net Disbursement by Fund - All Payments

| Fund Summary <br> A |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Bank Account Summary | Computer Checks |  |  |  |
| MULTICHKSCNB | 8 Checks (142159-142166) | Cash Replacement | 0 | $150,688.29$ |

I hereby certify that I have audited the claims for the 8 checks and 4 electronic disbursements above, in the total
amount of $\$ 150,688.29$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.
$\overline{\text { Date }} \quad \overline{\text { Claims Auditor }}$

Warrant Peport
Fiscal Year: 2023
Warrant: 0156-FEBRUARY 2023 PAYROLL COVER

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

## Warrant: 0157-FEBRUARY 2023 AFLAC COVER

|  | Account | Description |  |
| :--- | :--- | :--- | :--- |
| AFLAC NEW YORK | G/L Acct: A720.AF | HEALTH INS - AFLAC |  |
| Check toial for 002834-AFL_AC NEW YORK |  | $3,603.92$ |  |

## Warrant: 0157-FEBRUARY 2023 AFLAC COVER

| Total for computer generated checks |  | 3,603.92 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total for manual checks |  | 0.00 |  |  |  |
| Total for electronic transfers (manual) |  | 0.00 |  |  |  |
| Certified warrant amount |  |  | 3,603.92 |  |  |
| Total of credits associated with cash replacement checks issued |  |  | 0.00 |  |  |
| Total for Warrant Report Net Disbursement by Fund - All Payments |  |  | 3,603.92 |  |  |
| $\begin{aligned} & \text { Fund Summary } \\ & \text { A } \end{aligned}$ |  |  |  | \$ | 3,603.92 |
| Bank Account Summary Computer Checks <br> MULTICHKSCNB 1 Check (142167) | Cash Replacement 0 | EFT's | Transactions 5 | \$ | 3,603.92 |

I hereby certify that I have audited the claims for the 1 checks and 0 electronic disbursements above, in the total amount of $\$ 3,603.92$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Warrant Report
Fiscal Year: 2023

## Warrant: 0157-FEBRUARY 2023 AFLAC COVER

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0158-FEBRUARY PAYROLL COVER

|  | Account | Description |  |
| :--- | :--- | :--- | :--- |
| THE OMNI GROUP | G/LAcct: A729.00 | Employee Annuities |  |
| Check total for 000001-TME OMNI GROUP |  |  |  |

Warrant Report
Fiscal Year: 2023
Warrant: 0158-FEBRUARY PAYROLL COVER
Total for computer generated checks 0.0
Total for manual checks 0.0
Total for electronic transfers (manual)
Certified warrant amount $1,394.74$
Total of credits associated with cash replacement checks issued 0.00
Total for Warrant Report $1,394.74$

Net Disbursement by Fund = All Payments

| Fund Summary <br> A |  |  |  |
| :--- | :--- | :--- | :--- |
| Bank Account Summary | Computer Checks <br> MULTICHKSCNB | OChecks | Cash Replacement |

I hereby certify that I have audited the claims for the 0 checks and 1 electronic disbursements above, in the total amount of $\$ 1,394.74$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Warrant Report
Fiscal Year: 2023

## Warrant: 0158-FEBRUARY PAYROLL COVER

Selection Criteria
Show check numbers
Don't show address

## Don't show Non-PO Item Descriptions

Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrsit Repori
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0159-FEBRUARY 2023 MULTIFUND (FE 09) WARRANT


| ALEXANDRA GOGAS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A-2110-500-91-03 | Supplies- Music- ES | 772.27 |  |  |
| Check total for 004074-ALEXANDRA GOGAS |  | 772.27 | C | 142170 |
| KING KULLEN GROCERY CO. INC. |  |  |  |  |
| C-2860-410-05 | Food Purchase | 57.85 |  |  |
| Check total for 002757-KING KULLEN GROCERY CO. INC. |  | 57.85 | C | 142171 |
| NYSSMA |  |  |  |  |
| G/L Acct: A738.03 | NYSSMA | 288.00 |  |  |
| Check total for 006344-NYSSMA |  | 288.00 | C | 142172 |

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0159-FEBRUARY 2023 MULTIFUND (FE 09) WARRANT

| Account Description | Check Number |  |  |
| :---: | :---: | :---: | :---: |
| SCHOOL SPECIALTY LLC |  |  |  |
| A-2110-500-41-01 Supplies- Science- HS | 137.16 |  |  |
| Check iotal for 001515-SCHOOL SPECIALTY LLC | 137.16 | c | 142173 |
| VERNIER SOFTWARE \& TECHNOLOGY |  |  |  |
| A-2110-200-41-01 Equipment -Science -HS | 5,484.00 |  |  |
| Check total for 002216-VERNIER SOFTWARE \& TECHNOLOGY | 5,484.00 | c | 142174 |
| EAST END HEALTH PLAN |  |  |  |
| A-9060-800-00-05 Medical Insurance | 549,188.20 |  |  |
| Check total for 003867-EAST END HEALTH PLAN | 549,188.20 | E | M\&T 021623 |
| THE DEPOSITORY TRUST \& CLEARING COR |  |  |  |
| A-9711-710-00-05 Term Bond Interest | 111,475.00 |  |  |
| Check total for $003585-T H E$ DEPOSITORY TRUST \& CLEARING COR | 111,475.00 | $E$ | M\&T 022823 |
| THE DEPOSITORY TRUST \& CLEARING COR |  |  |  |
| A-9711-610-00-05 Term Bond Principal | 1,090,000.00 |  |  |
| Check total for 003585-THE DEPOSITORY TRUST \& CLEARING COR | 1,090,000.00 | $E$ | M\&T 030123 |

## Warrant: 0159-FEBRUARY 2023 MULTIFUND (FE 09) WARRANT

I hereby certify that I have audited the claims for the 7 checks and 3 electronic disbursements above, in the total amount of \$2,080,791.24 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Claims Auditor

Warrant Report
Fiscal Year: 2023

## Warrant: 0159-FEBRUARY 2023 MULTIFUND (FE 09) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0160-MARCH 2023 MULTIFUND (MA 01) WARRANT


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0160-MARCH 2023 MULTIFUND (MA 01) WARRANT


[^10]Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0160-MARCH 2023 MULTIFUND (MA 01) WARRANT

|  | Account | Cescription |  |
| :--- | :--- | :--- | :--- |
|  | A-1620-413-00-05 | Fuel Oil |  |

## Warrant: 0160-MARCH 2023 MULTIFUND (MA 01) WARRANT



I hereby certify that I have audited the claims for the 18 checks and 0 electronic disbursements above, in the total amount of $\$ 12,877.45$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Warrant Repon
Fiscal Year: 2023

## Warrant: 0160-MARCH 2023 MULTIFUND (MA 01) WARRANT

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0161-MARCH 2023 MULTIFUND (MA 02) WARRANT

| Account | Description | Payment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SUFFOLK COUNTY COMPTROLLER |  |  |  |  |
| A-1620-400-00-05 | Independent Contractors | 275.00 |  |  |
| Check total for 000348 -SUFFOLK COUNTY COMPTROLLER |  | 275.00 | C | 142195 |
| UNITED PARCEL SERVIGE |  |  |  |  |
| A-1670-500-00-05 | Postage - DW | 15.05 |  |  |
| Check total for 001797-UNITED PARCEL SERVICE |  | 15.05 | c | 142196 |
| WEX BANK |  |  |  |  |
| A-1620-414-00-05 | Gasoline | 100.00 |  |  |
| Check total for 003211-WEX BANK |  | 100.00 | C | 142197 |
| Total for Bank Account: M CHKSCNB MULTICHKSCNB |  | 390.05 |  |  |

Warrant Peport
Fiscal Year: 2023

## Warrant: 0161-MARCH 2023 MULTIFUND (MA 02) WARRANT

| Total for computer generated checks | 390.05 |
| :--- | ---: |
| Total for manual checks | 0.00 |
| Total for electronic transfers (manual) | 0.00 |
| Certified warrant amount | 390.05 |
| Total of credits associated with cash replacement checks issued | 0.00 |
| Total for Warrant Report | 390.05 |

Warrant Report
Fiscal Year: 2023

## Warrant: 0161-MARCH 2023 MULTIFUND (MA 02) WARRANT

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0162-MARCH 2023 MULTIFUND (MA 03) WARRANT

| Account | Description | ayment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPRESS NEWS GROUP |  |  |  |  |
| A-1010-409-00-05 | Advertising | 63.22 |  |  |
| Check total for 005717-EXPRESS NEWS GROUP |  | 63.22 | C | 142198 |
| HEADWATER FOODS, INC. |  |  |  |  |
| C-2860-410-05 | Food Purchase | 1,639.97 |  |  |
| Check total for 005236-HEADWATER FOODS, INC. |  | 1,639.97 | C | 142199 |



| LISA LAGATTOLLA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A-2855-431-00-05 | Tournament Expenses | 265.27 |  |  |
| Check toial for 003696-LISA LAGATTOLLA |  | 265.27 | C | 142201 |



NYSARC. INC. - SUFFOLK CHAPTER

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0162-MARCH 2023 MULTIFUND (MA 03) WARRANT



SUFFOLK COUNTY WATER AUTHORITY

| A-1620-415-00-01 | Water - HS | 32.82 |
| :--- | :--- | ---: |
| A-1620-415-00-02 | Water - MS | 7.33 |
| A-1620-415-00-03 | Water - ES | 8.92 |


| Wlarch 07. 2023 WESTHAMPTON BEACH UFSD |  |  | Page 3 |  |
| :---: | :---: | :---: | :---: | :---: |
| Warrant Peport <br> Fiscal Year: 2023 |  |  |  |  |
|  | Warrant: 0162-MARCH 2023 MULTIFUND (MA 03) WARRANT |  | Bank Account: MULTICHKSCNB |  |
| Account | Description | Payment Amt. |  | Number |
| A-1620-415-00-05 | Water - DW | 17.86 |  |  |
| Check total for 001739-SUFFOLK COUNTY WATER | RITY | 66.93 | c | 142209 |
| SUFFOLK COUNTY WATER AUTHORITY |  |  |  |  |
| A-1620-415-00-03 | Water - ES | 86.86 |  |  |
| Check total for 001739-SUFFOLK COUNTY WATER | RITY | 86.86 | c | 142210 |
| W.B. MASON INC |  |  |  |  |
| A-1310-500-00-05 | Materials \& Supplies | 170.27 |  |  |
| A-1620-415-00-01 | Water - HS | 194.80 |  |  |
| A-1620-415-00-05 | Water - DW | 48.70 |  |  |
| Check total for 001471-W.B. MASON INC |  | 413.77 | c | 142211 |
| XEROX CORPORATION |  |  |  |  |
| A-2110-403-00-03 | Machine Repairs - ES | 97.00 |  |  |
| Check total for 002688-KEROX CORPORATION |  | 97.00 | c | 142212 |
| ZIMA TIRE SUPPLY, INC. |  |  |  |  |
| A-1621-508-00-05 | Vehicle Supplies - DW | 515.00 |  |  |
| Check total for 006245-2IMA TIRE SUPPLY, INC. |  | 515.00 | C | 142213 |


| Total for computer generated checks | $18,614.94$ |
| :--- | ---: |
| Total for manual checks | 0.00 |
| Total for electronic transfers (manual) | 0.00 |
| Certified warrant amount | $18,614.94$ |
| Total of credits associated with cash replacement checks issued | 0.00 |
| Total for Warrant Report |  |
| Net Disbursement by Fund - All Payments | $18,614.94$ |


| Fund Summary A C |  |  |  |  | \$ | $\begin{array}{r} 16,974.97 \\ 1,639.97 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for All Funds |  |  |  |  | \$ | 18,614.94 |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  | 18,614.9 |
| MULTICHKSCNB | 16 Checks (142198-142213) | - | 0 | 21 | \$ | 18,614.94 |

I hereby certify that I have audited the claims for the 16 checks and 0 electronic disbursements above, in the total amount of $\$ 18,614.94$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Warrant Report
Fiscal Year: 2023

## Warrant: 0162-MARCH 2023 MULTIFUND (MA 03) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0163-MARCH 2023 MULTIFUND (MA 04) WARRANT

| Account | Description | Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ACE ENDICO, INC. |  |  |  |  |
| C-2860-410-05 | Food Purchase | 4,288.49 |  |  |
| Check total for 004935-ACE ENDICO, INC. |  | 4,288.49 | c | 142214 |
| AMAZON CAPITAL SERVICES |  |  |  |  |
| A-1620-500-00-05 | General Supplies - DW | 620.53 |  |  |
| A-2110-500-00-01 | Office Supplies- HS | 764.76 |  |  |
| A-2110-500-00-02 | Supplies- Middle School | 158.00 |  |  |
| A-2110-500-00-03 | Office Supplies -ES | 228.16 |  |  |
| A-2110-500-16-02 | Shared Decision Making Su | 429.11 |  |  |
| A-2110-500-41-03 | Supplies- Science- ES | 361.07 |  |  |
| A-2855-500-00-05 | Supplies | 239.93 |  |  |
| C-2860-500-05 | Materials \& Supplies | 249.00 |  |  |
| A-7141-500-00-05 | Winter Rec Supplies | 118.87 |  |  |
| Check total for 006529-AMAZON CAPITAL SERVICES |  | 3,169.43 | C | 142215 |
| J.J. STANIS AND COMPANY, INC. |  |  |  |  |
| A-9060-801-00-05 | Dental Insurance | 15,250.00 |  |  |
| Check total for 002692-J.J. STANIS AND COMPANY, INC. |  | 15,250.00 | c | 142216 |
| MEADOW PROVISIONS CORP |  |  |  |  |
| C-2860-410-05 | Food Purchase | 1,233.31 |  |  |
| Check total for 004198-MEADOW PROVISIONS CORP |  | 1,233.31 | c | 142217 |
| MODERN ITALIAN BAKERY OF WEST BABYLON |  |  |  |  |
| C-2860-410-05 | Food Purchase | 600.37 |  |  |
| Check total for 001332-MODERN ITALIAN BAKERY OF WEST BABYLON |  | 600.37 | c | 142218 |
| PETER'S FRUIT COMPANY |  |  |  |  |
| C-2860-410-05 | Food Purchase | 908.80 |  |  |
| Check total for 002405-PETER'S FRUIT COMPANY |  | 908.80 | c | 142219 |

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0163-MARCH 2023 MULTIFUND (MA 04) WARRANT

Warrant Report
Fiscal Year: 2023

## Warrant: 0163-MARCH 2023 MULTIFUND (MA 04) WARRANT

| Account |
| :--- |
|  |

I hereby certify that I have audited the claims for the 6 checks and 0 electronic disbursements above, in the total amount of $\$ 25,450.40$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Claims Auditor

Warrant Report
Fiscal Year: 2023

## Warrant: 0163-MARCH 2023 MULTIFUND (MA 04) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Feport
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

 Warrant: 0164-MARCH 3, 2023 PAYROLL COVER

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0164-MARCH 3, 2023 PAYROLL COVER

| Account Description | Payment Amt. | Check Number |  |
| :---: | :---: | :---: | :---: |
| Check fotal for 000001-THE OMNI GROUP | 16,937.71 | E | 2320EQTBL |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 Employee Annuities | 6,226.00 |  |  |
| Check total for 000001-THE OMNI GROUP | 6,226.00 | E | 2320FDELTY |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal Income Tax | 143,772.02 |  |  |
| Check total for 000003-US DEPATMENT OF THE TREASUREY | 143,772.02 | E | 2320FEDTAX |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal Income Tax | 148,725.44 |  |  |
| Check total for 000003-US DEPATMENT OF THE TREASUREY | 148,725.44 | E | 2320FICA |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 Employee Annuities | 1,394.74 |  |  |
| Check totai for 000001-THE OMNI GROUP | 1,394.74 | E | 23201PX |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 Employee Annuities | 1,675.00 |  |  |
| Check total for 000001-THE OMNI GROUP | 1,675.00 | E | 2320MASS |
| US DEPATMENT OF THE TREASUREY |  |  |  |
| G/L Acct: A722.00 Federal Income Tax | 34,782.76 |  |  |
| Check total for 000003-US DEPATMENT OF THE TREASUREY | 34,782.76 | E | 2320MEDI |
| THE OMNI GROUP |  |  |  |
| G/L Acct: A729.00 Employee Annuities | 200.00 |  |  |
| Check total for 000001-THE OMNI GROUP | 200.00 | E | 2320METRO |

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0164-MARCH 3, 2023 PAYROLL COVER
Check Number
Account
Description
Payment Amt.


Warrant Report
Fiscal Year: 2023

## Warrant: 0164-MARCH 3, 2023 PAYROLL COVER

| Total for computer generated checks | $3,150.00$ |
| :--- | ---: |
| Total for manual checks | 0.00 |
| Total for electronic transfers (manual) | $470,784.80$ |
| Certifled warrant amount | $473,934.80$ |
| Total of credits associated with cash replacement checks issued | 0.00 |
| Total for Warrant Report | $473,934.80$ |

Total for Warrant Report
Net Disbursement by Fund - All Payments
3,150.00
0.00

0,784.80

Fund Summary

| A |  |  |  |  | \$ | 473,934.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  |  |
| MULTICHKSCNB | 2 Checks (142220-142221) | 0 | 20 | 22 | \$ | 473,934.8C |

I hereby certify that I have audited the claims for the 2 checks and 20 electronic disbursements above, in the total amount of $\$ 473,934.80$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Date

Claims Auditor

Wamant Report
Fiscal Year: 2023

## Warrant: 0164-MARCH 3, 2023 PAYROLL COVER

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
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Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0165-MARCH 2023 MULTIFUND (MA 05) WARRANT

| Account | Description | Payment Amt. Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ADVANCED IMAGING SYSTEMS INC |  |  |  |  |
| A-1310-403-00-05 | Equipment Repair | 160.00 |  |  |
| Check total for 001086-ADVANCED IMAGING SYSTEMS INC |  | 160.00 | C | 142222 |
| AIRGAS, INC. |  |  |  |  |
| A-2110-400-71-01 | Contractual Expenses - in | 174.35 |  |  |
| Check total for 004809-AIRGAS, INC. |  | 174.35 | C | 142223 |
| ALL-WAYS ELEVATOR INC |  |  |  |  |
| A-1621-400-00-01 | Maintenance Contracts-HS | 570.00 |  |  |
| A-1621-400-00-02 | Maintanence Contracts-MS | 697.50 |  |  |
| Check total for 000375-ALL-WAYS ELEVATOR INC |  | 1,267.50 | c | 142224 |


| CHAPPELL, ELIZABETH A. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| F-S61123-2250-400 | CONTRACTUAL EXPENSES | 1,330.00 |  |  |
| Check total for 004630-CHAPPELL, ELIZABETH: A. |  | 1,330.00 | C | 142225 |
| CUMMINS SALES AND SERVICE |  |  |  |  |
| A-1621-403-00-01 | Equipment Repair - HS | 7,366.47 |  |  |
| Check total for 001805-CUMMINS SALES AND SERVICE |  | 7,366.47 | c | 142226 |
| G.E. PICKERING INC |  |  |  |  |
| A-2855-500-00-05 | Supplies | 44.00 |  |  |
| Check total for 003971-G.E. PICKERING INC |  | 44.00 | c | 142227 |
| HENRY SCMEIN INC |  |  |  |  |
| A-2815-500-00-01 | Supplies- Nurse Office HS | 60.19 |  |  |
| Check total for cosesb-HENRY SCHEIN INC |  | 60.19 | c | 142228 |

## IMPERATIVES, INC.

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0165-MARCH 2023 MULTIFUND (MA 05) WARRANT


## QUOGUE UFSD

Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0165-MARCH 2023 MULTIFUND (MA 05) WARRANT


Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0165-MARCH 2023 MULTIFUND (MA 05) WARRANT

| Account | Description | Payment Amt. | Check Number |  |
| :---: | :---: | :---: | :---: | :---: |
| Check total for 007415-THE EXPRESS NEWS GROUP |  | 232.44 | C | 142242 |
| TITAN FIRE SPRINKLERS, INC. |  |  |  |  |
| $\begin{aligned} & \text { A-1621-400-00-01 } \\ & \text { A-1621-418-00-01 } \end{aligned}$ | Maintenance Contracts-HS <br> Maint. Proj./Repairs - HS | $\begin{array}{r} 11,296.20 \\ 278.80 \end{array}$ |  |  |
| Check total for 005116-TITAN FIRE SPRINKLERS, INC. |  | 11,575.00 | c | 142243 |
| UNITED PARCEL SERVICE |  |  |  |  |
| A-1670-500-00-05 | Postage - DW | 61.36 |  |  |
| Check total for 001797-UNITED PARCEL SERVICE |  | 61.36 | c | 142244 |
| UNITED SUPPLY CORP. |  |  |  |  |
| A-2855-500-00-05 | Supplies | 797.16 |  |  |
| Check total for 004886-UNITED SUPPLY CORP. |  | 797.16 | c | 142245 |
| VIP 99 INC |  |  |  |  |
| A-1621-505-00-02 | Carpentry Supplies - MS | 1,878.76 |  |  |
| Check total for 003784-VIP 99 INC |  | 1,878.76 | c | 142246 |
| W.B. MASON INC |  |  |  |  |
| A-2110-502-00-03 | Copier Supplies - ES | 535.37 |  |  |
| A-2630-500-00-03 | Supplies- Elementary Scho | 1,020.63 |  |  |
| Check total for 001471-W.B. MASON INC |  | 1,556.00 | C | 142247 |
| tal for Bank Account: M CHKSCNB MULTICHKSCNB |  | 146,699.52 |  |  |

## Warrant: 0165-MARCH 2023 MULTIFUND (MA 05) WARRANT

Total for manual checks

Total for electronic transfers (manual)

Certified warrant amount
Total of credits associated with cash replacement checks issued
Total for Warrant Report
Net Disbursement by Fund - All Payments

| Fund Summary <br> A <br> F |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Total for All Funds |  |  |  |

I hereby certify that I have audited the claims for the 26 checks and 0 electronic disbursements above, in the total amount of $\$ 146,699.52$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

## Warrant: 0165-MARCH 2023 MULTIFUND (MA 05) WARRANT

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins

Warrant Peport
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0166-MARCH 2023 MULTIFUND (MA 06) WARRANT


Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0166-MARCH 2023 MULTIFUND (MA 06) WARRANT


Warrant Report
Fiscal Year: 2023

## Bank Account: MULTICHKSCNB

Warrant: 0166-MARCH 2023 MULTIFUND (MA 06) WARRANT


Warrant Report
Fiscal Year: 2023
Bank Account: MULTICHKSCNB
Warrant: 0166-MARCH 2023 MULTIFUND (MA 06) WARRANT

Account

| ZYCRON INDUSTRIES LLC. |  |  |
| :--- | ---: | :--- |
|  |  |  |
|  | A-2250-400-00-05 | Contractual Services |
| Check iotal for 002918-ZYCRON INDUSTRIES LLC. |  | $2,676.23$ |
| $2,676.23$ | C | 142269 |

## Warrant: 0166-MARCH 2023 MULTIFUND (MA 06) WARRANT



Net Disbursement by Fund - All Payments

| ```Fund Summary A F``` |  |  |  |  | \$ | $\begin{array}{r} 56,804.37 \\ 6,871.48 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for All Funds |  |  |  |  | \$ | 63,675.85 |
| Bank Account Summary | Computer Checks | Cash Replacement | EFT's | Transactions |  |  |
| MULTICHKSCNB | 22 Checks (142248-142269) | 0 | 0 | 26 | \$ | 63,675.8E |

I hereby certify that I have audited the claims for the $\mathbf{2 2}$ checks and 0 electronic disbursements above, in the fotal amount of $\$ 63,675.85$ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Fiscal Year: 2023

## Warrant: 0166-MARCH 2023 MULTIFUND (MA 06) WARRANT

## Selection Criteria

Show check numbers
Don't show address
Don't show Non-PO Item Descriptions
Budget Account Summary Only
Don't show check dates
Don't show voided notes
Don't show page with voided items
Sort by: Check
Printed by Kathy Fibkins


[^0]:    * Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

[^1]:    

[^2]:    WinCap Ver. 23.01.26.65

[^3]:    JANUARY 1, 2023 - JANUARY 31, 2023

[^4]:    Claims Auditor

[^5]:    MELROSE SEWING CO. INC.

[^6]:    * Pavee Name is different from Current Vendor Name.

[^7]:    * Pavee Name is different from Current Vendor Name.

[^8]:    - Pavee Name is different from Curent Vendor Name.

[^9]:    RIDDELL ALL AMERICAN SPORTS CORP.

[^10]:    UNITED METRO ENERGY CORP

